

| CASE | FOLIO RANGE NEW ENUMERATION | START DATE (Y.M.D) | END DATE (Y.M.D) | ENTRY TYPE | NAME OF ACCUSED | REASON | SUMMARY OF CASE | AGE | OCCUPATION OF ACCUSED | MENTIONED LOCALITIES | WITNESSES | ITEMS OF TESTIMONY | SENTENCE | COMMENTS |
|-------------|-----------------------------|--------------------|------------------|--------------|-----------------------------------|---------------|---|------------|---|---|---|-----------------------------------|---|--|
| V33A NO 304 | 216-225 | 1610.06.25 | 1612.03.14 | COMPARIZIO | COSTANTINO AND LORENZO | APOSTASIA | C. Both Clever. While travelling on board a merchant vessel back to Cyprus they met Turkish pirates near Coro and were captured and sold as slaves to a master. After some time he was with his master travelling with provisions from Tunis to Biserta when they were captured by galleys of Malta and the crew escaped but he was captured. He does not know any Christian prayers except the Greek way of the sign of the Cross L.M.: Was serving a soldier in the army of the king of Portugal, when the camp was taken over and everyone captured. He was held for 10 years and when his master died, he was given his freedom, but ended up in the slave market where a Portuguese renegade set him free. As he left, they were captured by galleys of Malta. | C:17, L:60 | slaves | Cyprus, Coro, Tunis, Biserta, Fes, Portugal | Costantino, Lorenzo Martinez, Camillo La Manda, Mechmet, Lorenzo de Cipri, Nicolo, Vohis | NA | C:??, L:M?? | details of journey |
| V33A NO 305 | 226-237 | 1610.07.25 | 1610.08.04 | DENUNCIA | VINCENZO AZZOPARDI | LITIGA | White Giovanni da Russia was swimming in the marina de Castiglia where there were other young men, a certain Francesco Friten ducked him twice under water. Giovanni punched him and at that point Vincenzo attacked Giovanni and punched and kicked him in the sea. | 18 | barber | Valletta | Vincenzo Azzopardi, Pietro de Franchis, Cler Gio, Francesco Chiantar, Giuseppe Saliba, Angelo Brunetto, Alessandro Baldacchino | suplica | to be beaten with the cord 3 times in the courtyard of the H.O and for a year must not approach Vittoriosa for a year. | NA |
| V33A NO 306 | 238-248 | 1610.06.11 | 1610.07.10 | INFORMAZIONE | LAZZARINA SCIFO | SORTILEGGI | Accused of having made a spell for Benda by throwing salt in the fire as a remedy to bring back her lover who went off with someone else. | 30 | NA | Vittoriosa, Kirkop | Benda Mallia, Lazarina Scifo, Venera Mangion, Eleonora Rafeu, Luca Metaxi, Pietro de Stefanu, Don Pontremoli, Basilio de Candia, Giovanni di Matteo, Nicolaus de Demetri Santo De Fiorino | NA | tortured and released because of her screaming | details of spell/remedy |
| V33A NO 307 | 250-268 | 1608.01.02 | 1609.03.07 | DENUNCIA | GEORGIO JATI AND PIETRO VENEZIANO | BLASFEMIA | Both swore on numerous occasions. Pietro swore when he lost at a dice game on board the Peregrino (Pellegrino?) | NA | G: maestro d'ascia, P: calettato forzato (primo banco sulla spalla destra della galera) | levant, Livorno | Pietro Sparto, Carlo Chidone, Prospero Rocca, Angelo Bezzina, Giovanni Cammuri, Gia Battista Pinto, Carlos Rafeu, Luca Metaxi, Pietro de Stefanu, Don Pontremoli, Basilio de Candia, Giovanni di Matteo, Nicolaus de Demetri Santo De Fiorino | NA | P: to pay 50 scudi | details of games on board |
| V33A NO 308 | 269-270 | 1611.12.22 | 1611.12.22 | DENUNCIA | UNKNOWN | APOSTASIA | Rumored to be a renegade and convinced to remain a Muslim, in fact does not fast. | NA | Sicilia, Valletta | Rect. Pr Pietro Famusius | NA | to remain silent about the matter | details of galley NA | |
| V33A NO 309 | 271-272 | 1613.03.22 | 1613.03.22 | DENUNCIA | MONSU' DEL NE | HERESIA | Rumored to be a heretic but goes to mass and listens to the sermons. | NA | NA | Rome, Vittoriosa | Fra Carol Desparson | NA | to remain silent about the matter | |
| V33A NO 311 | 273-286 | 1613.05.17 | 1620.02.20 | DENUNCIA | TOMMASO CIARLINO | APOSTASIA | Born a Christian, at the age of 12 while travelling on a vessel as a mozzo, was captured slave, taken to Constantinople and he was forced to convert to Islam and named Mami. He eventually became a corsair but was captured by the galleys of Malta. | 54 | slave | Sorrento; Pontemaggiore, Barbury | Giovanni Farrugia, Domenico Farrugia, Tommaso Charlone | letters | to abjure wearing the penitential habit and holding a candle and for 4 years to confess 4 times a year on Easter, Pentecost, the Assumption and Christmas and receive the Eucharist and to fast on any day of the week. | physical description |
| V33A NO 312 | 287-288 | 1611.12.22 | 1611.12.22 | DENUNCIA | MARIETTA ZAMMIT | SORTILEGGI | Believed to have assisted a mother and a daughter to put a spell on the father to influence his choice of husband for the other daughter / sister; Catherinella. The father and mother Mariano also asked Domenico's mother and sister; Francesca and Paolina to steal a lock of her hair or a piece of her clothing for his to make the spell. | NA | Quendi, Imqabba, Bubaqra | Domenica Cassar | NA | to remain silent about the matter | NA | |
| V33A NO 313 | 289-290 | 1610.10.07 | 1610.10.07 | DENUNCIA | FRA GIORGIO MIGLIOTTI | SCANDALO | Is accused of prolonging the baptism of this slave. He said he was waiting for his ransom payment of 120 scudi to arrive, then he would set him free and would be baptized. | 15 | NA | slave of Fra Giorgio Migliotti | Valletta | NA | to remain silent about the matter | NA |
| V33A NO 314 | 291-292 | 1611.07.31 | 1611.08.01 | DENUNCIA | MARIANO BUGENI | SCANDALO | Accused of having tried to put a curse on the wife of Domenico Camilleri, for her to fall for him. Mariano also asked Domenico's mother and sister; Francesca and Paolina to steal a lock of her hair or a piece of her clothing for his to make the spell. | NA | NA | Zebbug | Domenico Camilleri, Marc'Antonio Zimegh | NA | to remain silent about the matter | NA |
| V33A NO 315 | 293-294 | 1609.03.09 | 1609.03.09 | DENUNCIA | FRANCESCO SANZELLA | BLASFEMIA | Said that the chaplain of the vessel was an evil man who slept with women. This convinces him not to participate in his masses. However Salvo, told him that he should know that the character of the person does not make the mass less holy. | NA | soldier | Picardie | Salvo della Valli | NA | to remain silent about the matter | on board the galley of Captain Rodi |
| V33A NO 316 | 295-296 | 1611.02.22 | 1611.02.22 | DENUNCIA | GIOVANNA BERSLEU | SORTILEGGI | Rumored to have placed 3 cursed items at the door of Domenica Bugeni. | NA | NA | Zebbug, Siggiewi | Matteo Gauci | NA | to remain silent about the matter | NA |
| V33A NO 317 | 297-298 | 1611.03.08 | 1611.03.08 | DENUNCIA | ARNAUD | APOSTASIA | Said she was born a Christian and had been captured slave and forced to convert to Islam. He would like to return to the faith if he had a way of getting off the vessel on which he slaved. | NA | tower on the galley Padrona | Albania | Fra Bonaventura San Michele | NA | to remain silent about the matter | NA |
| V33A NO 318 | 299-300 | 1611.11.04 | 1611.11.08 | DENUNCIA | AMBROSIO SALIBA | CIBI PROIBITI | Rumored to have eaten meat on Friday and Saturday. The parish priest made a reminder during Sunday mass. | NA | NA | Attard | Don Giovanni Abela, Don Stefano Buttigieg | NA | to remain silent about the matter | NA |
| V33A NO 319 | 301-306 | 1611.03.30 | 1615.03.14 | DENUNCIA | DON GIO MARIA AGIUS | BLASFEMIA | Believes that poor people are cursed by God who created them poor; and so no one should have any mercy for the poor. He also said there is no God or Virgin Mary. | 44 | priest in Lia | Lia | Paolo Micallè, Simon Buahagar, Gio Maria Agius | NA | prohibited from celebrating mass until next Holy Saturday. In the meantime must pray penitential prayers. | details of spell/remedy |
| V33A NO 320 | 307-308 | 1610.06.09 | 1610.06.09 | INFORMAZIONE | ARL ROBINSON, JACQUES SCOT | HERESIA | Accused of being Lutherans while working on the galley of Capt. Rodi. | NA | A:bombardier, R: bombardier, J:S: maestro d'Ascia | Scotland, France, England | Don Filipi della Lalocce | NA | to remain silent about the matter | mentions a number of prohibited books and food eaten on galley |
| V33A NO 321 | 309-310 | 1677??-06 | 1677??-06 | INFORMAZIONE | UNKNOWN | SORTILEGGI | Accused of using superstitious remedies on Don Giovanni De Manuele to heal him from his illness of the zafira. The accused is the wife of Lorenzo Genovese. | NA | NA | Naxxar, Notabile | Don Giovanni De Manuele | NA | to remain silent about the matter | details of spell/remedy |
| V33A NO 322 | 311-312 | 1611.10.04 | 1611.10.04 | DENUNCIA | VINCENZA ZAMMIT | SORTILEGGI | Reported to have healed a young girl from an eye illness using superstitious methods and herbs. This occurred 6 years ago. | NA | healer | Senglea, Bormla | Don Domenico Cassar | NA | to remain silent about the matter | details of spell/remedy |
| V33A NO 323 | 313-314 | 1617.03.25 | 1617.03.25 | DENUNCIA | ELEONORA | SORTILEGGI | Pietro believed that Eleonora made him impotent in her bed. He thought she had put a spell on him because he didn't have difficulties with other women or his wife. Eleonora tells him to piss behind the door of a church 3 times and on and anchor 3 times, that this did not work. Another prostitute recommended sleeping with a sword in bed but he still was impotent with Eleonora. | NA | courtesan | Valletta | Pietro Rubino | NA | to remain silent about the matter | details of spell/remedy |
| V33A NO 324 | 315-316 | 1611.04.11 | 1611.04.11 | DENUNCIA | GERBINA | SORTILEGGI | Rumored to have been seen making a spell, burning bones and meat. | NA | prostitute | Valletta | Fantino Veneziano | NA | to remain silent about the matter | details of spell/remedy |
| V33A NO 325 | 317-322 | 1611.10.10 | 1615.02.17 | COMPARIZIO | ANNA DE CORFU | APOSTASIA | Born a Christian, became an orphan at the age of 3 and was taken by a Turkish lady, but when she was of age was forced to convert to Islam. She lived as a Muslim until in 1611, following an attack on Corinth by the galleys of Malta, and was brought to Malta. Recognised as a Christian renegade when he was brought into Malta after a raid on the Barbary. | 64 | slave | Corinth, Corfu | Anna | NA | to remain silent about the matter | NA |
| V33A NO 326 | 323-324 | 1611.08.11 | 1611.08.11 | DENUNCIA | HAG MAMI | APOSTASIA | Born a Christian, and was captured slave at the age of 6 when Turks attacked a vessel he was travelling on of Spain and was sold as a slave. He was brought up by his mistress and then circumcised and always lived as a Muslim and believed in Islam until he was captured by the galleys of Malta. When he was captured he said he was a Turk and wanted to remain a Turk. | old | rower on Turkish galley | Tunis, Sardinia, Corsica, Valletta | Lorenzo Portuguese | NA | to remain silent about the matter | NA |
| V33A NO 327 | 325-338 | 1611.09.15 | 1615.03.22 | ABIURA | JOVANNI TASSI | APOSTASIA | Pietro Severino, Giuliano Seichel, Pietro Russo, Giovanni Tassi, Camillo La Manda | 26 | slave | Tunis, Antibio, Spain, France | Pietro Severino, Giuliano Seichel, Pietro Russo, Giovanni Tassi, Camillo La Manda | NA | to remain silent about the matter | physical description |
| V33A NO 328 | 339-340 | 1611.03.22 | 1611.03.22 | DENUNCIA | ALIOSA COROGNA | BLASFEMIA | Sware against latin Christians | NA | NA | Valletta | Rev. Georgio Calica | NA | to remain silent about the matter | NA |
| V33A NO 329 | 341-342 | 1611.09.27 | 1611.09.27 | DENUNCIA | FRANCESCO DE LAUDE | BLASFEMIA | Said that fasting on the vigil of feast days was not an obligation except for those who wanted to fast. | NA | prisoner | Valletta | Giorgio Miraglia | NA | to remain silent about the matter | NA |
| V33A NO 330 | 343-344 | 1614.01.01 | 1614.01.01 | DENUNCIA | SEVASTI | SORTILEGGI | Showed off a pack of curse cards, accusing the courtesan of certain Tommaso. | NA | NA | Valletta | Giovanni Vassallo | NA | to remain silent about the matter | NA |
| V33A NO 331 | 345-346 | 1613.04.21 | 1613.04.21 | DENUNCIA | GERONIMO DE PISCOPO | SORTILEGGI | Information regarding certain papers or book, that would act as a protection against being offended. There is also information regarding a certain Michele Buttigieg's wife who is jealous of his lover and had spoken to a moor for a remedy. | NA | argozzino sulla Capitanata | Zurrieq, Imqabba, Naples | Domenico Falzon | NA | to remain silent about the matter | NA |
| V33A NO 332 | 349-352 | 1611.02.27 | 1611.02.27 | DENUNCIA | GIOVANELLA RANDON | SORTILEGGI | Was heard swearing on board the galley while playing and game of cards and dice. | NA | prostitute | Senglea | Mag Antonio Cassar | NA | to remain silent about the matter | details of spell/remedy |
| V33A NO 333 | 353-356 | 1610.12.16 | 1615.02.12 | DENUNCIA | GOVANNA AGIUS | SORTILEGGI | Reported that she gave a handkerchief with the semen of one of her clients to a Jewish woman to make a love potion for so that many men would fall in love with her. | 33 | prostitute | Naxxar | Catherina Porelli, Giovanna Agius, Ginaina Gascon | NA | to remain silent about the matter | details of spell/remedy |
| V33A NO 334 | 357-360 | 1611.03.30 | 1611.03.30 | DENUNCIA | HORAZIO RUSSO | BLASFEMIA | Tried to make a curse by burning and boiling two scraps of paper with moorish writings to keep a client who was also the father of her children and seemed to want to abandon her. | NA | forzato | Valletta, Piazza Amerina | Michele Cerva | NA | to remain silent about the matter | NA |
| V33A NO 335 | 361-362 | 1610.10.04 | 1610.10.04 | DENUNCIA | AMBROSIO XRIEHA | BLASFEMIA | Was heard swearing when he lost in a card game in the slaves prison. | NA | NA | Vittoriosa | Giovana Xrieha | NA | to remain silent about the matter | NA |
| V33A NO 337 | 363-366 | 1612.09.11 | 1612.09.25 | DENUNCIA | PRINCE VENDOMO | CIBI PROIBITI | Told his wife that it was not a sin for him to visit prostitutes. | 52 | prince | Messina | Fra Pietro Paolo Tabone, Don Giovanni Domenico Testaferrata, Giacobbo Rispolo | NA | to remain silent about the matter | mentions types of food and list of feast days. |
| V33A NO 338 | 367-372 | 1611.01.?? | 1615.04.06 | DENUNCIA | GIACOBINA VICCIMANA | SORTILEGGI | Read the fortune of a woman by looking at her hand, then took her to her house and tried to prepare a remedy. Giacobina's house had many items for spells such as a figurine of a humane face. | NA | NA | Valletta | Matteola Russo, Grata Zingala, Giacobina Viccimana | NA | ?? | details of spell/remedy |
| V33A NO 339 | 373-374 | 1609.05.03 | 1609.05.03 | INFORMAZIONE | EUSTACHIO | APOSTASIA | Said he was born a Christian and had been captured slave and forced to convert to Islam and named Jesuf. He said he would not want to become a Christian if his master did not free him. | 13 | slave of Dr Nicola Romano | Wallachia, Valletta | Angelo Ungaro | NA | to remain silent about the matter | NA |
| V33A NO 340 | 375-376 | 1611.03.28 | 1611.03.28 | DENUNCIA | ANTONIO | APOSTASIA | Rumored to have denied the faith while a slave in Constantinople and brought news to Camillo La Manda regarding the ransom that needs to be paid for the freedom of Don Giuseppe Zammit also a slave in Constantinople. | NA | barber | Constantinople, Vittoriosa | Don Andrea Fava | NA | to remain silent about the matter | details of payment procedures and price for ransom |

| CASE | FOLIO RANGE NEW ENUMERATION | START DATE (Y. M.D.) | END DATE (Y. M.D.) | ENTRY TYPE | NAME OF ACCUSED | REASON | SUMMARY OF CASE | AGE | OCCUPATION OF ACCUSED | MENTIONED LOCALITIES | WITNESSES | ITEMS OF TESTIMONY | SENTENCE | COMMENTS |
|-------------|-----------------------------------|----------------------------|-----------------------|--------------|-----------------------------|----------------|---|-----|---|---|--|--------------------------------|--|---|
| V33A NO 341 | 377-380 | 1611.01.12 | 1615.01.28 | DENUNCIA | BARBARA MARIANI | SORTILEGGI | Information regarding certain remedies used by some women including Barbara, who spoke about filing a skull with soils and beans. Other witnesses denied this. | NA | NA | Valletta | Domenico Portelli, Geronima Lasmolla, Catherina Gagliarda ka Diana, Margherita Masmulle, Bernardo Muscat | NA | to remain silent about the matter | details of spell/remedy |
| V33B NO 342 | 381-382 | 1610.12.23 | 1610.12.23 | DENUNCIA | DOMENICO LAURINA | SORTILEGGI | The daughter of Antonio Pace ate some <i>caciocavallo</i> sent to her by Domenico and immediately fell madly in love with him. They believe it was cursed. | NA | NA | Zebbug, Notabile, Siggiewi | Gio. Paolo Agius | NA | to remain silent about the matter | NA |
| V33B NO 343 | 383-384 | 1609.06.02 | 1609.06.02 | DENUNCIA | BABA JUSUF | APOSTASIA | Reported to be a renegade captured by Turks at a young age and forced to convert. | 30 | slave | Satilia, Valletta | Francesco Cagnolo | NA | to remain silent about the matter | NA |
| V33B NO 344 | 385-386 | 1609.10.29 | 1609.10.29 | DENUNCIA | UNKNOWN | APOSTASIA | Reported to be a renegade and good at making buttons | NA | slave of Fra Santafangia | Valletta | Angelo Pace, Not. Luca Gauci | NA | to remain silent about the matter | NA |
| V33B NO 345 | 387-388 | 1612.02.16 | 1612.02.16 | DENUNCIA | ROSA | SORTILEGGI | Tried to cure the young child of a certain Bartholomeo Vella, who had recently lost his wife and remarried. She used scraps of a broom, a mattress and lorrell leaves. | NA | NA | Senglea | Margherita Mamo | NA | to remain silent about the matter | details of spell/remedy |
| V33B NO 346 | 389-400 | 1613.05.02 | 1615.07.30 | DENUNCIA | SILVIA FLORIO | SORTILEGGI | Found a bundle with strange items in front of her door and was told to send it back to the person she thought had put it there in the first place. A person had been seen wearing a faldetta and she asked her friend Eleonora to run the errand, but Eleonora felt it was wrong, and threw the bundle into the rubbish heap at Porto Salvo. Then returned and was given bread. | 32 | prostitute | Valletta | Eleonora La Cassier, Antonio Simiano, Silvia Florio, Giulia Calario | NA | to visit the Capuchin Church 10 times and the Sanctuary of Madonna tal-Gratizja 4 times and recite the rosary there. | details of spell/remedy |
| V33B NO 347 | 401-402 | 1613.07.31 | 1613.07.31 | DENUNCIA | STEFANO GRECH | ? | Was invited to eat breakfast at the house of prostitutes on the vigil of Pentecost, and ate cheese | NA | santo | Safli | Don Matteo Xrieha | NA | NA | NA |
| V33B NO 348 | 403-404 | 1613.06.02 | 1613.06.02 | COMPARITIO | SEBASTIANO ELLUL | CIBI PROIBITI | Was seen taking some soil and old bones from an open grave that was being cleaned in the church of Zurrieq, which according to others was in order to cure her sick daughter. | 20 | NA | Senglea | Sebastiano Ellul | NA | absolved and warned | details of food |
| V33B NO 349 | 405-406 | 1613.07.11 | 1613.07.11 | INFORMAZIONE | DOMENICA DE BUZACH | SORTILEGGI | Gave scandal when he was seen eating meat on Fridays and Saturdays and during Holy Week, while on board the galley of Capt. Ventimiglia. | NA | NA | NA | Don Paolo Cassar | NA | to remain silent about the matter | details of clothes |
| V33B NO 350 | 407-408 | 1612.03.10 | 1612.03.10 | DENUNCIA | UNKNOWN | CIBI PROIBITI | Was seen taking some soil and old bones from an open grave that was being cleaned in the church of Zurrieq, which according to others was in order to cure her sick daughter. | NA | NA | NA | Antonia Saliba, Imperia Camilleri | NA | to remain silent about the matter | NA |
| V33B NO 351 | 409-410 | 1612.05.17 | 1612.05.17 | DENUNCIA | CLAUDIO DE SALEGIER | HERESIA | Rumored to be a Lutheran. | NA | NA | Valletta | Fra Pierre Bimt | NA | to remain silent about the matter | mentions many who are servant of knights |
| V33B NO 352 | 411-412 | 1611.10.23 | 1611.10.23 | DENUNCIA | PAOLA | SORTILEGGI | Assisted a woman to heal her son from the illness of ethisia using a herbal bath of Sambucia. | old | mannana | Birkirkara | Giovanna Tonna | NA | absolved and warned | details of spell/remedy |
| V33B NO 353 | 413-414 | 1611.01.12 | 1611.01.12 | DENUNCIA | CLEMETIA PELLEGRINO | SORTILEGGI | Hypothecated a woman for information regarding whether a certain Knight, her lover, was still alive. | NA | NA | Valletta (near Carmelite church) | Giovannella Russo | NA | to remain silent about the matter | details of spell/remedy |
| V33B NO 354 | 415-416 | 1610.10.07 | 1610.10.07 | DENUNCIA | GIOVANELLA TONNA | SORTILEGGI | Reported to have said that devils were celebrating a mass. | NA | NA | Naxxar | Vincenzo Tonna | NA | to remain silent about the matter | NA |
| V33B NO 355 | 417-418 | 1613.05.18 | 1613.05.18 | DENUNCIA | BASILIO | APOSTASIA | After having renounced once in Malta, seems to have kept up his friendship with Turks, and had recently joined the crew of the San Giovanni to try and escape to Turkey but was caught in Messina. | NA | NA | Messina, Syracuse | Gio. Domenico Longo | NA | to remain silent about the matter | NA |
| V33B NO 356 | 419-420 | 1610.05.16 | 1610.05.16 | DENUNCIA | UNKNOWN | SCANDALO | A report made to Don Simone by a prisoner of the Bishop's court, who spoke about what a priest had told him about another priest. | NA | priest | Naxxar | Don Simone Zammit | NA | to remain silent about the matter | NA |
| V33B NO 357 | 421-422 | 1610.02.11 | 1610.02.11 | DENUNCIA | KA TRAVERSA | HERESIA | He informed his brother; that having lived as a Lutheran, he had decided to go to Rome and become a Catholic. | NA | mariner | Livorno, Rome | Fra Lorenzo Sagniet | NA | to remain silent about the matter | NA |
| V33B NO 358 | 423-424 | 1610.04.19 | 1610.04.19 | DENUNCIA | PIETRO COLONIA | BLASFEMIA | Recently lost his job as bombardier with the Order, and so decided to become a corsair. He said that he hopes to get captured and convert to Islam so he can have his revenge. He also insults the Order that they are people one cannot argue with. | NA | bombardier | Valletta | Mario Portelli | NA | to remain silent about the matter | NA |
| V33B NO 359 | 425-426 | 1609.05.06 | 1609.05.06 | DENUNCIA | GIACOBBO MARTINO AND GRATIO | APOSTASIA | Reported to have planned an escape from Malta, first to Gozo on the ferry and then to Sicily and from there head to the Barbary. | NA | slave of Ambrosio Falzon, Martino: slave of Giovanni Cumbo: Gratio: slave of Alessandro Inguzel | Gozo, Barby, Sicily | Don Gio. Francesco Vassallo, Giovanni Cumbo | NA | to remain silent about the matter | NA |
| V33B NO 360 | 427-428 | 1609.06.22 | 1609.07.04 | DENUNCIA | PAOLO UNGARO | BLASFEMIA | During an argument with a Maltese, swore and was himself insulted a renegade. | NA | NA | Valletta | Don Pedro de Monserrat, Don Fra Giuseppe De Guevara | NA | to remain silent about the matter | NA |
| V33B NO 361 | 429-430 | 1609.03.?? | 1609.03.?? | INFORMAZIONE | UNKNOWN | CIBI PROIBITI | Some French sailors who were docked in Marsaxlokk killed a pig from the countryside, and returned back to the vessel to cook it and eat it. It was a Monday | NA | sailors | Marsaxlokk, Zabbar, Marseille | Antonio Fanzon, Antonio Farrugia | NA | to remain silent about the matter | NA |
| V33B NO 362 | 431-432 | 1609.04.13 | 1609.04.13 | COMPARITIO | CARLO DE HO | CIBI PROIBITI | Ate meat while on the gallery, on Christmas Eve for no reason. | 30 | soldier | Campagna | Carlo de Ho | NA | absolved and warned | NA |
| V33B NO 363 | 433-434 | 1610.06.02 | 1610.06.02 | COMPARITIO | NICOLO CHIARON | CIBI PROIBITI | Ate meat out of necessity together with many other French, French and English sailors while on the gallery of Capt. Rodi. He also says the English sailors had a printed Bible. | 23 | mariner | NA | Nicolo Chiaron | NA | absolved and warned | NA |
| V33B NO 364 | 435-441 | 1610.08.?? | 1610.09.25 | DENUNCIA | NICOLO AGIUS | BIGAMIA | Is married in Malta but currently lives in Sicily, and is rumored to also have a Sicilian wife with whom he lives on a mountain. | NA | NA | Birkirkara, Balzan, Syracuse, Qormi, Rome | Agostino Debono, Don Filippo Borgia | letter | to remain silent about the matter | NA |
| V33B NO 365 | ?? | 1609.09.17 | 1609.09.30 | DENUNCIA | PAOLINA SCIBERRAS | SORTILEGGI | Keeps certain herbs, similar to caper flowers, in her house. | NA | courtesan | Valletta | Simone Condo, Paolina Sciberras | NA | absolved and warned | NA |
| V33B NO 366 | 442-443 | 1610.03.12 | 1610.03.12 | DENUNCIA | MATTEO CASSIA | BLASFEMIA | Reported to have said that does not want to give charity, and warned not to do good to others. | NA | doctor | Valletta | Don Gio. Francesco Vassallo, Giacobbo Dumez | NA | to remain silent about the matter | NA |
| V33B NO 367 | 444-447 | 1610.02.01 | 1610.02.01 | DENUNCIA | DON FRANCESCO CASSIA | LITIGA | Is acting very hostile towards Don Vincenzo, who was ordered to assist him in the parish of Qormi since Francesco was involved in a civil case in the Bishop's court against his own father. | NA | parish priest | Qormi | Don Vincenzo Borg | NA | to remain silent about the matter | details of argument |
| V33B NO 368 | 448-449 | 1610.08.12 | 1610.08.13 | DENUNCIA | OLIVIERA GARIGO | SORTILEGGI | After being released from the prison of the H.O. swore revenge on those who had accused her, and sent 3 men at night to do some harm. | NA | NA | Vittoriosa | Magdalena Grech, Bernard Grillo, Battista Psaila, Marietta Magatti | NA | to remain silent about the matter | details of threats interesting description of bag |
| V33B NO 369 | 450-451 | 1609.02.09 | 1609.02.09 | DENUNCIA | GIOVANELLA DISCA | SORTILEGGI | When she visited Fra Francesco, she left a bag with some items, and a book of prayers of San Cipriano, which had in it some herbs. | NA | courtesan | Valletta | Fra Francesco Juan | mention items presented at H.O | to remain silent about the matter | details of bag |
| V33B NO 370 | 452-453 | 1610.08.07 | 1610.08.07 | DENUNCIA | LAZZARINA | SORTILEGGI | Reported to have cursed Antonia's husband, after placing a curse while washing his guapone as she usually did with another man. | NA | prostitute | Attard, Gozo | Antonia Saliba | NA | to remain silent about the matter | details of spell/remedy |
| V33B NO 371 | 454-455 | 1609.10.23 | 1609.10.23 | DENUNCIA | GREGORIO FRANCSE | CIBI PROIBITI | We seen eating meat in his shop together with 3 French travellers. | NA | sarto | Valletta | Agostino Felice | NA | to remain silent about the matter | details of food |
| V33B NO 372 | 456-459 | 1609.02.07 | 1611.01.25 | DENUNCIA | CAPT. MICHAEL PAUL | CIBI PROIBITI | Michele Cerva, a jeweller brought some lamb to eat at the house of the prostitute Dauzza. He was brought by Captain Michael Paul and James Dal, two English corsairs who had recently escaped from the Barbary. | NA | corsair | Valletta | Pietro Soffiano, Giovanni Garando, Michele Cerva | NA | to remain silent about the matter | details of food |
| V33B NO 373 | 460-463 | 1609.03.13 | 1609.03.26 | INFORMAZIONE | JEAN BELIGHER | BLASFEMIA | A French corsair broke and burnt an icon of the Virgin Mary which was painted on a plank of wood and on the gallery of Capt. Maura. He was angry because he couldn't find some wood. | NA | bombardier | Levant | Andrea Mendicino, Pietro Perci, Scipio Caracciolo | NA | to remain silent about the matter | details of vessel |
| V33B NO 374 | 464-469 | 1609.05.02 | 1609.05.04 | INFORMAZIONE | JACOB FIANDRO | HERESIA | Reported for being a Lutheran but very intelligent. He spoke ill of the Pope and ate cheese regardless of the day. | 33 | bombardier | Gulf of Gori | Fra Agostino Tabone, Brandano Bonavia, Marco Bartella | NA | to remain silent about the matter | Marco Bartella is known for his disgusting farts |
| V33B NO 375 | 470-475 | 1609.08.26 | 1609.09.20 | DENUNCIA | FRA GIOVANNI DE VEELU | BLASFEMIA | Damian falcons together in a house in Lija to mourn the death of a woman who died at childbirth, they began talking about the Jesus and their tours around the villages to preach. Margherita says that things were different in the past, before the Capucini and the Jesuits, people would not get married, there were no sacraments, and their preaching was to create fear. A nun is also with them and contradicts Margherita. | NA | novice knight | Levant | Fra Alessandro de Grimavalli, Fra Giovanni Veelu Baby | NA | to remain silent about the matter | details of life at sea |
| V33B NO 376 | 476-481 | 1609.10.16 | 1609.10.25 | DENUNCIA | MARGHERITA ZIMECH | HERESIA | This is a report regarding many galley, soldiers, knights and professionals, for their swearing and idle talk on the gallery you can see cards, dice, drinking and reading prohibited books. | 60 | NA | Lia, Zebbug | Valentina Monialis, Imperia Agius, Vincenza Fenech, Isabella Vassallo | NA | to remain silent about the matter | details of conversations |
| V33B NO 377 | 482-485 | 1609.09.12 | 1609.09.12 | DENUNCIA | TOMASO COSBOR | LITIGA | Insulted a group of men in the Vittoriosa square for no reason in the middle of the night. Some 13 years before, the witness had found in his guapone, and also his father's, a small stone carving of an animal. He suspects it was placed there by his step-mother who was in love with the father as a love token. | NA | NA | Vittoriosa | Nicolo Attard, Chrissipino Fava, Pietro Grima | NA | to remain silent about the matter | NA |
| V33B NO 378 | 486-487 | 1609.02.02 | 1609.02.02 | INFORMAZIONE | BETTA BONNICI | SORTILEGGI | Read two prohibited books; on the wars of Rome by Clement Marot and an other about a french soldier | NA | NA | Zebbug | Alessandro Bonnici | NA | to remain silent about the matter | NA |
| V33B NO 379 | 488-489 | 1610.03.15 | 1610.03.15 | COMPARITIO | FRA CLAUDE DE MESCIATI | LIBRI PROIBITI | knight of the language of Auvergne | 23 | Valletta | Fra Claude de Mesciati | NA | absolved and warned | https://www.bnmalta.org/collection/Clement-Marot | |

| CASE | FOLIO RANGE NEW ENUMERATION | START DATE (Y.M.D) | END DATE (Y.M.D) | ENTRY TYPE | NAME OF ACCUSED | REASON | SUMMARY OF CASE | AGE | OCCUPATION OF ACCUSED | MENTIONED LOCALITIES | WITNESSES | ITEMS OF TESTIMONY | SENTENCE | COMMENTS |
|-------------|-----------------------------|--------------------|------------------|--------------|---|---------------|---|------------------------|--|---|--|---|---|--|
| V33B NO 380 | 490-493 | 1609.07.19 | 1609.08.04 | INFORMAZIONE | FRA GABRIELE DE MALTA | SCANDALO | Would have had a lover at night who lived next door to the convent, however she was the wife of a member of staff of the Grand Master, who was informed by Fra Antonio de Siracusa at the Baskett palace. One time Fra Antonio followed him into the house to confirm his suspicion. | NA | Franciscan minor | Valletta | Fra Antonio di Siracusa, Geronimo Sanso | NA | to remain silent about the matter | details of neighbours and houses in Valleria |
| V33B NO 381 | 494-501 | 1610.07.18 | 1615.06.02 | DENUNCIA | BARTHOLOMEO GRECH | HERESIA | While on night duty in casal Gadja with another 2 dejma soldiers, said that sexual relations with others. There was not a crime. | 55 | dejma | Axaq,Gudja, Bisbut, casal Pasqualino | Marco Calleja, Giacobbo Vella, Bartholomeo Grech | NA 2 letters (one in the name of Gio. Domenico Vella), note with list of witnesses | to make a pilgrimage to the church of Santa Catherina, bare foot and there recite the rosary. | mentions nicknames of other dejma soldiers |
| V33B NO 382 | 502-516 | 1609.04.01 | 1609.04.03 | INFORMAZIONE | GIO. FRANCESCO VELLA | OMICIDIO | He is the son of Gio Francesco Vella and brother to Pauli Cesur. He was arrested by the government of Malta together with Marco Samone on suspicion of murder of the 14 year old boy Puerto, who was the cook of the governor. After being accompanied by a colleague and left close to his house at night, the boy would usually visit a girl at night but that night he was brutally stabbed many times and killed near the loggia of the castle. | NA | notary | Cittadella | Dr Pietro Mercieca, Romana Meliae, Giovanna Gagliardi, Marina Gagliardi, Giovanna Schembi, Matteo Bugeija, Paola Cassar | NA | | details of wounds and murder |
| V33B NO 383 | 517-518 | ??????? | ??????? | NA | NA | NA | Was born a Christian, and always lived as one. At the age of 39 he was captured during the German war between the Germans and the Hungarians, and began to serve the Commendatore Verdelli, who always promised him freedom but never gave it to him. | NA | NA | NA | NA | note | NA | list of Islamic books to be taken to Rome by della Cofano |
| V33B NO 384 | 519-522 | 1610.08.16 | 1610.08.17 | COMPARITIO | PIETRO GIOVANNI | APOSTASIA | While on a corsair voyage, they captured a Turkish vessel which was carrying a lot of eggs, which they ate not out of disrespect for the Church but out of enjoyment for each other's company and because there were only salty things to eat on board. | 44 | slave | Cuzech, France, Naples | Pietro Giovanni, Fra Santo Santini, Camillo La Manda | NA | NA | physical description, details of war |
| V33B NO 385 | 523-524 | 1609.03.16 | 1609.03.16 | DENUNCIA | FRANCESCO DE MARCHE AND OTHERS | CIBI PROIBITI | Born a Christian, and was made slave at the age of 9 by Spanish merchants. He was separated from his wife and took care of her. He was sold again and again until he found freedom and thought him a traitor. One time he defended his master in a duel and wounded the opponent blinding him. His master helped him escape and he got onto the galleys of Malta from Barcelona, but he was chained and brought to Malta as a slave. | 23 | corsair | Levant | Giovanni Francesco De Marche | NA | to make penance and absolved and warned | details of life at sea |
| V33B NO 386 | 525-528 | 1610.12.13 | 1610.12.14 | COMPARITIO | GIOVANNI DE POTRAGO | APOSTASIA | Many reports on how a group of women discussed and exchanges magic spell on how to make their husbands love them. These spells included throwing salt into the fire, using black stones, silk, black dust and even putting a spell on a priest 3 times while he celebrated mass. These incidents happened some months ago. | NA | NA | Bumo, Cartagena, Barcellona | Giovanni de Potrago, Giacobbo Maglione, Giacobbo Metaxi | NA | is indeed a Christian and instructed in matters of the Faith | physical descriptions |
| V33B NO 387 | 529-534 | 1610.04.06 | 1610.04.06 | DENUNCIA | SANTINA GASCON | SORTILEGGI | Often swore front of members of his family. | NA | NA | Vittoriosa | Bernard Camilleri, Vincenza Prat | NA | to remain silent about the matter | details of spell/remedy |
| V33B NO 388 | 535-536 | 1609.06.11 | 1609.06.11 | DENUNCIA | GERONIMO CUMBO | BLASFEMIA | Was often captured at the age of 3 together with his mother, and when she died he was sold to another captain called Cesur until he was captured slave by the galleys of Fra Frumento. Never converted to Islam. | 33 | NA | Mdina | Don Michele Cumbo | NA | to remain silent about the matter | NA |
| V33B NO 389 | 537-538 | 1610.03.18 | 1610.03.18 | RIVELAZIONE | FRANCESCO DIACHE | CIBI PROIBITI | Admits to having eaten dairy products because certain grains are making him sick. | 22 | NA | NA | Francesco Diache | NA | absolved and warned | details of food |
| V33B NO 390 | 539-540 | 1608.10.18 | 1609.01.05 | DENUNCIA | GIACOBBO UNGARO | APOSTASIA | Was captured slave at the age of 3 together with his mother, and when she died he was sold to another captain called Cesur until he was captured slave by the galleys of Fra Frumento. Never converted to Islam. | 10 | slave | Constantinople | Giorgio Gauci, Giacobbo | NA | to be taken care of by Fra Oratio Maiorana | NA |
| V33B NO 391 | 541-542 | 1609.01.03 | 1609.01.05 | DENUNCIA | DON PIETRO FARRUGIA AND MARGHERITA | SCANDALO | A report on Margherita who said that the devil would tell all about which men would visit her rival prostitute. She also said that Don Pietro once told her that priests who usually sleep with their lovers, don't actually consecrate the Eucharist in the morning. | NA | priest / prostitute | Zurrieq | Mario Mitid, Domenico Falzon | NA | to remain silent about the matter | NA |
| V33B NO 392 | 543-544 | 1609.09.01 | 1609.09.01 | RELATIONE | FRA PIETRO SIGEZ | SORTILEGGI | Information about a slave of Comm. Ciriglios who left a red hat with many charms and a scrap paper with yellow moriori script, on a chair in the house of Don Pietro, which was found after returning from mass. | NA | priest | NA | Don Pietro Sigez | mention items presented at H.O | to remain silent about the matter | NA |
| V33B NO 393 | 545-548 | 1609.08.02 | 1609.08.04 | DENUNCIA | FRANCISCELLA FODI | BIGAMIA | Rumored to have married a man in Malta and a man in Scicli. Her first husband, Donnabella's father, had died and she came to Malta and became a prostitute and married her second husband. | NA | prostitute | Caltagirone, Scicli | Fra Carlo de Helia, Dorothea de Mocada | NA | to remain silent about the matter | NA |
| V33B NO 394 | 549-550 | 1609.02.07 | 1609.02.20 | DENUNCIA | HANIZA | CONVERSIONE | Her master Andrea has received her ransom but does not want to set her free. She doesn't want to leave Malta but become a Christian. | 12 | slave | Valletta | Giuseppe Merulla | NA | to be baptised and instructed in matters of Faith | NA |
| V33B NO 395 | 551-552 | 1606.04.13 | 1606.04.13 | COMPARITIO | MANFREDI GOGLINACH | HERESIA | While serving the Count Maurice in Flanders against the Spanish he realized he could be excommunicated for fighting Catholics so he desisted. | 25 | mercenary | Flanders | Manfredi Goglinach | NA | to make penance and absolved and warned | NA |
| V33B NO 396 | 553-554 | 1609.06.15 | 1609.06.15 | DENUNCIA | PIETRO NICOLA AND OTHERS | CIBI PROIBITI | While on a voyage on the gallery of the Grand Master, with other French sailors, ate meat on a Saturday. He also mentioned that he read some pages from a prohibited book. | 21 | mariner | Levant, Livorno | Pietro Nocilo | NA | to make penance and absolved and warned | NA |
| V33B NO 397 | 555-560 | 1608.12.21 | 1609.01.03 | INFORMAZIONE | VINCENZINA CACHIA | SORTILEGGI | Giovanna was very ill and Domenico first asked a slave for a remedy but it did not work, then got in touch with another slave, Xerif, who visited her twice and was paid a good amount of money. After that he was paid by a lot of money to go to the island of Sicily and perform the palm of a virgin girl's hand, he told her that conjugation of demons was inside her and she began to shake. After, she got a bit better but was still ill. Vincenza manages to heal her by giving her Holy Water and making her a special bath. She told her that the demon was planning to impregnate her. The bath water had to be thrown into the sea. | NA | healer | Valletta, Qormi | Domenico Grech, Giovanna Camenzuli, Catherina Borg, Domenica Romano | NA | to remain silent about the matter | details of spell/remedy |
| V33B NO 398 | 561-562 | 1609.03.10 | 1609.03.10 | DENUNCIA | JOHAN BLANK | CIBI PROIBITI | While on a voyage with the galleys, was very hungry and while at port he, together with other French sailors and mariners, cooked some lamb on a Saturday. | 24 | mariner | Levant, Carci | Johan Blank | NA | to make penance and absolved and warned | details of food |
| V33B NO 399 | 563-566 | 1609.06.22 | 1609.06.25 | INFORMAZIONE | FRA FRANCESCO DE SAUVEDRA | BLASFEMIA | Insulted the H.O and the Pope when a lawyer of the H.O went to demand back one of his slaves who was taken by mistake to row the galleys. | NA | Knight of the Langue of Castile and Captain of the Saint Aloisio | Valletta | Valerio Miccio, Alessandro Preti, Fra Francesco de Sauvedra, | NA | to release the slave to the rightful owner and other warnings | NA |
| V33B NO 400 | 567-570 | 1610.10.18 | 1610.10.19 | INFORMAZIONE | FRA ANGELO ANTONIO | LITIGA | Damaged the wall and window ledge of his cell in the H.O to be able to place some wood so he could sit closer to the window. He complains of not having any visitors, of not having a candle, or being allowed to keep any of his things. He used a blade to damage the wall, which he got from a sergeant at the prison of St Elmo. | NA | prisoner | Vittoriosa | Martino Vella, Fra Angelo Antonio, Clemente d'Argomento | NA | dismissed | details of cell and tools |
| V33B NO 401 | 571-574 | 1610.04.19 | 1610.04.20 | INFORMAZIONE | HECTOR HIERACI | BLASFEMIA | Was seen in front of a notary's office dressed smartly in black and looked up at the sky and said "I am God". | NA | padrone of a Genovese vessel | Vittoriosa | Marco Portelli, Battista Mancillo, Costantino de Mentore | NA | to remain silent about the matter | NA |
| V33B NO 402 | 575-577 | 1610.03.10 | 1612.11.16 | INFORMAZIONE | PAOLO AGLIARDO | CIBI PROIBITI | Boars spread by own family, that he is a Lutherian and has the habit of eating meat on a Fridays. | NA | iron worker | Zabbar | Pietro Azzopardi, Domenico Abela, Nardu Psinga | NA | to remain silent about the matter | NA |
| V33B NO 403 | 578-581 | 1609.09.21 | 1609.10.05 | DENUNCIA | GIOVANNI CARLO FALZON | BLASFEMIA | During a voyage to Sicily, Giovanni Carlo was heard swearing often and would not say the rosary or go to church with the other mariners. He says that his mariners were threatening him that they would leave his crew, since it was not a profitable voyage. | 30 | patron of ship | Levant | Giovanni Santo, Domenico Napolitano, Giovanni Carlo Falzon | NA | ?? | details of journey |
| V33B NO 404 | 582-583 | 1609.11.08 | 1609.11.08 | COMPARITIO | PIERRE DELLA CORTE | BLASFEMIA | Was put in chains and beaten by Capt. Bevilqua while on a corsair voyage. | 33 | mariner | Pierre de la Corte | Pietro Seichel, Mario Azzopardi, Paolo Seichel, Nino Bonavia, Giuseppe Maria Abela, Josef Galdes, Antonio Sapiano, Ambrosio Xuereb | NA | to make penance and absolved and warned | NA |
| V33B NO 405 | 584-589 | 1609.04.18 | 1609.05.01 | QUERELA | MATTEO BUSUTTIL | LITIGA | Brutally beat up Pietro Seichel, the son of Olivier Seichel for hearling his animals through a public street. | NA | NA | Tarxien, Birbissella | Valerio Miccio, Pietro de Franchis | NA | to remain silent about the matter | details of fight https://www.brismuseum.org/collection/item/BIOG17412 |
| V33B NO 406 | 590-591 | 1609.11.27 | 1609.11.27 | DENUNCIA | GUGLIELMO GUAZZO | HERESIA | Showed off the numerous rings, he lost on his hands and a golden chain with a medallion of the Queen of England, as large as 4 fan (Queen Anne of Denmark wife of James II). He said these items were given to him and obliged him to wear them and not out of vanity. | NA | English consul | Vittoriosa | Valerio Miccio, Pietro de Franchis | NA | to remain silent about the matter | |
| V33B NO 407 | 592-595 | 1609.06.24 | 1609.08.05 | INFORMAZIONE | ISRAEL GHIR | APOSTASIA | Is known to be a Christian who was captured during a voyage by Captain Bevriguard. After work, got to his father's house and was hungry and did not want just to eat bread but he had a large slice of sausage forgetting it was a Saturday and could not. | 14 | slave | Kafe, Jerusalem, Black sea | Gio. Maria Cagnolo, Simone Spilletta, Mordechai, Jacob | NA | to remain silent about the matter | NA |
| V33B NO 408 | 596-597 | 1609.02.09 | 1609.02.11 | INFORMAZIONE | GIACOMO ARMENI | APOSTASIA | After returning home to rest after vespers, before heading to the school to teach the children, he had breakfast in the courtyard and ate sopressata forgetting it was a Friday, thinking it was a Sunday. | 14 | slave | Zabbar | Francesco Suriano, Theodor d'Alessandro | NA | ?? | NA |
| V33B NO 409 | 598-599 | 1609.11.30 | 1609.11.30 | REVELATIONE | MATTEO CARABOT | CIBI PROIBITI | According to rumors, Matteo Pace has Jewish slaves who recently converted to Christianity but Matteo does not let them observe the weekly fast. | 22 | NA | Matteo Carabot | NA | to make penance and absolved and warned | NA | |
| V33B NO 410 | 600-601 | 1609.07.04 | 1609.07.04 | REVELATIONE | DON MARIO PSAILA | CIBI PROIBITI | Was in agreement with a certain Geromino d'Amato to share his courtesan Imeria and let them use his bed. | NA | priest | Vittoriosa | Don Mario Psaila | NA | to remain silent about the matter | NA |
| V33B NO 411 | 602-604 | 1610.03.10 | 1610.03.10 | REVELATIONE | CARMINA ROTTOTO, AGATHA FARRUGIA, CHRISTINA GRECH | SORTILEGGI | Was overheard being accused of eating meat with moors during Easter. | C.C.26, A.F.25, C.G.34 | courtesan | Catherina Cipriotti, Agatha Farrugia, Christina Grech | NA | absolved and warned | details of spell/remedy | |
| V33B NO 412 | 605-606 | 1610.09.01 | 1610.09.01 | DENUNCIA | MATTEO PACE | SCANDALO | According to rumors, Matteo Pace has Jewish slaves who recently converted to Christianity but Matteo does not let them observe the weekly fast. | NA | NA | NA | Don Salvatore Cosma | NA | slave formally baptized | NA |
| V33B NO 413 | 607-611 | 1610.02.15 | 1610.02.26 | QUERELA | BALDASSAR GIGANTE | SCANDALO | Was in agreement with a certain Geromino d'Amato to share his courtesan Imeria and let them use his bed. | NA | NA | Vittoriosa | Antonia d'Amato, Giovanni Carletto, Fabrizio Carozza | note with names | to remain silent about the matter | NA |
| V33B NO 414 | 612-615 | 1610.05.27 | 1610.05.19 | INFORMAZIONE | SAVOLTORE DE MATTEO | APOSTASIA | Was overheard being accused of eating meat with moors during Easter. | NA | tavern owner | Valletta | Fantino Veneziano, Hatia | NA | to remain silent about the matter | NA |

| Case | Folio Range New Enumeration | Start Date (V.M.D.) | End Date (V. M.D.) | Entry Type | Name of Accused | Reason | Summary of Case | Age | Occupation of Accused | Mentioned Localities | Witnesses | Items of Testimony | Sentence | Comments |
|-------------|--------------------------------|------------------------|-----------------------|--------------|--------------------------------|----------------|--|-----|---|--|---|--------------------------------|---|--|
| V33B NO 415 | 616-617 | 1610.03.04 | 1610.03.04 | COMPARITIO | GREGORI VALLACHI | APOSTASIA | Born a Christian, was captured by Tartars but managed to escape but was recaptured by Turks who sold him as a slave. While on a voyage to Barbary they were captured by the galleys of Malta and Capt. Scipione set him free. However he has spent the last months serving soldiers and knights. | 15 | slave slave of Pages Giorgio Calica | Wallachia Constantinople, Valletta | Gregori | NA | dismissed | NA |
| V33B NO 416 | 618-619 | 1610.09.17 | 1610.09.20 | INFORMAZIONE | PANAYIOTIS | APOSTASIA | Reports on how before the accused ended up in Malta he was a Janissary. Information regarding an argument between Michele Grech and the <i>protomelico</i> and the <i>spizzale</i> of the Order, who entered his shop and demanded to take a bowl without paying and insisted that Michele had a debt to pay. After he refused they went to call the <i>shirri</i> and took the item by force. | NA | shopkeeper | Vittoriosa | Giacobbo Cicigni, Dima | NA | to remain silent about the matter | NA |
| V33B NO 417 | 620-623 | 1610.12.21 | 1610.12.22 | INFORMAZIONE | MICHELE GRECH | LITIGA | On his way home with a bottle of vinegar, was stopped by a prostitute who wanted the bottle. When he began to struggle he was pushed into a house by another two prostitutes, who took the bottle and emptied half of it in a jug. Then they called a man who beat Paolo who lost a key. | NA | NA | Valletta | Michele Christoforo, Fra Mariano Cafarella, Leonardo Darmanin, Antonio Calleja | NA | to remain silent about the matter | details of shops and argument |
| V33B NO 418 | 624-625 | 1610.11.27 | 1610.11.27 | QUERELA | PAOLO D' NATOLIA | LITIGA | One day Angelo crushed his boat into that of Antonio Guido, who got very angry. Some days later he found his store vandalised and with a big smell. He also found the door of his shop also vandalised and believed it was Angelo. | NA | NA | Valletta | Paolo D'Natalia, Camilo la Manda | NA | to remain silent about the matter | NA |
| V33B NO 419 | 626-629 | 1610.08.30 | 1610.09.03 | QUERELA | ANGELO BRUNETTO | LITIGA | Went to the house of Caterina Cassia and knocked on the door and began swearing when the maid did not open immediately. When the door was opened he began to swear at the maid calling her a whore and all sorts of things. | 22 | goldsmith | Vittoriosa | Antonio Guido, Candeloro Bauzano | NA | ?? | details of boat trip and damage to shop. |
| V33B NO 420 | 630-631 | 1610.04.30 | 1610.05.02 | QUERELA | ELEONORA CILIA KA CAVALLUNA | LITIGA | Angela Cavalluna tried to force her maid to arrange for a journal for her, but she was told that they don't want to fill the space with dead black slaves. He said he would excavate in the <i>capella della curia</i> to bury his slave, but was told that he could not just do that, since burial in that chapel was reserved for those who cannot afford a funeral. | NA | prostitute | Valletta | Catherina Cassia, Speranza Greco, Francesco Grech, Eleonora Cilia | NA | ?? | NA |
| V33B NO 421 | 632-635 | 1610.02.03 | 1610.02.05 | INFORMAZIONE | ANGELO MALLIA | LITIGA | An issue to do with a licence and some payment regarding the church of Qormi. | 33 | NA | Vittoriosa | Bartholomeo Testaferrata, Bartholomeo Cassia, Angelo Mallia | NA | dismissed | NA |
| V33B NO 422 | 636-637 | 1610.11.29 | 1610.11.29 | REVELATIONE | REV. ANDREA CHETCUTI | BLASFEMIA | Swore while playing a game of cards in the refectory during carnival and makes reference to what the <i>bunnavogħol</i> do and say when they lose at a game. | NA | prior of Augustinian convent Rabat | Rabat | Fra Andrea Chetcuti | NA | absolved and warned | NA |
| V33B NO 423 | 638-639 | 1610.04.08 | 1610.04.08 | REVELATIONE | PIETRO SALIBA | CIBI PROIBITI | Despite the fact that it was Carnival, the last day of Carnival was the vigil of St Mattia and Pietro ate <i>cacciocavallo</i> in the company of a French man and a woman. All were wearing masks. | NA | guitar player | Birkirkara, Valletta | Pietro Saliba | NA | absolved and warned | NA |
| V33B NO 424 | 640-641 | 1610.11.10 | 1610.11.10 | REVELATIONE | JOSEF GALDES | NA | An issue to do with a licence and some payment regarding the church of Qormi. | NA | NA | Qormi | Josef Saliba | NA | in latin | |
| V33B NO 425 | 642-645 | 1610.01.03 | 1610.01.09 | COMPARITIO | VICTORIA | APOSTASIA | Born a Christian, and since a very young age was a servant to a Christian family in Alexandria and given to a French mariner and was sold as a slave in Malta. She always lived as a Christian. | 14 | slave of Marulla Lepre | Alexandria, Armenia | Victoria, Giovanni Caloriti | NA | consigned to Stefan Schembri | NA |
| V33B NO 426 | 646-647 | 1610.04.12 | 1610.04.12 | DENUNCIA | GIULIANO BORG | BLASFEMIA | One time when he was angry, he took an images of the Savior that was hanging on a wall in his house, threw it to the floor, and began to swear. | 28 | NA | Qormi | Giuseppe Galdes | NA | to make penance and absolved and warned | NA |
| V33B NO 427 | 648-651 | 1610.05.13 | 1609.07.23 | INFORMAZIONE | CHIRACO GRECO DE CASSANDRA | APOSTASIA | While on a voyage transporting grain they were ambushed by the vessel of Fra Rodi, who lowered the flags, called the Greeks to approach and then attacked their ships, some were left to escape with an empty vessel, but Ciriacus was caught and taken along with all the goods. | 25 | beggar | Alexandria, Kasandra | Fra Aurelio de Stracusa, Chiraco, Camilo La Manda, Domenico Greco | NA | consigned to Don Antonio Ferrari and to be instructed in matters of the Faith | physical descriptions, details of Greek Mass, details of journey |
| V33B NO 428 | 652-657 | 1610.06.06 | 1610.07.07 | INFORMAZIONE | UNKNOWN | SORTILEGGI | Fra Ciriacus was celebrated in the chapel of San Giorgio in St. John's church. Fra Bernardino found two sacks hidden under the <i>palenos</i> of the altar. Inside were herbs, rock, and dust. There were many persons hearing mass including many women, some were courtesans who did not stop laughing during mass and one of them had a coral rosary bead. | NA | NA | Valletta | Don Paolo Marulla, Fra Bernardo Mengaudo, Fra Michelangelo Cesis, Bettucia Castello | mention items presented at H.O | to remain silent about the matter | details of items, details of mass and of chapel. |
| V33B NO 429 | 658-659 | 1610.04.13 | 1610.04.13 | DENUNCIA | PIETRO CAMILLERI | BLASFEMIA | While on a voyage on the Sicily-Malta ferry, swore at one of his crew mates out of anger. Begun to desire a slave girl Francesco Sommeripa but could never make love to her. He lost his appetite and could not even write. So he got a remedy to forget about this girl from another slave girl who told him to wash his head in the port for 40 times. | 26 | mariner | Sicily | Pietro Camilleri | NA | to make penance and absolved and warned | NA |
| V33B NO 430 | 660-661 | 1609.02.26 | 1609.02.28 | REVELATIONE | BENEDETTO BISBILI | SORTILEGGI | Fra Benedetto Bisibili | 35 | NA | Valletta | Benedetto Bisibili | NA | to visit the Sanctuary of Madona tal-Grazzia on the next Wednesday and Friday of Lent and recite the Sunday oration 5 times and the Salute Angelicus. | details of spell/remedy |
| V33B NO 431 | 662-663 | 1609.10.23 | 1609.10.23 | REVELATIONE | JACOB LE COQ | BLASFEMIA | He felt his honour was insulted when a Dominican priest refused to trust him with consigning a sack of barley, and began to swear. | 25 | NA | Valletta | Jacob le Coq | NA | to make penance and absolved and warned | details of argument |
| V33B NO 432 | 664-665 | 1609.07.10 | 1609.07.10 | REVELATIONE | LORENZO CAMILLERI | BLASFEMIA | Cagnolo was investigating an incident that happened in a shop, where silk socks were robbed. He then found a man carrying socks and asked him from where he had got them. The man replied that Talvera gave them to him. At that moment, Talvera got out his sword and challenged Cagnolo to a fight for honour. | 60 | mariner | Bormla, Gozo | Lorenzo Camilleri | NA | to make penance and absolved and warned | details of argument |
| V33B NO 433 | 666-669 | 1609.07.25 | 1609.07.25 | QUERELA | GIACOBBO TALVERA | SCANDALO | An issue regarding a 3 year old debt he left in the hands of the Magdalene nuns by Inquisition court but has now left on the island of Capri. | NA | NA | Vittoriosa | Gio. Maria Cagnolo, Francesco Montaperto, Gio. Paolo Camutti, Natale di Macedonia | NA | to remain silent about the matter | NA |
| V33B NO 434 | 670-671 | ????-???? | ????-???? | FIDE | CATHERINA CIRCHESO | NA | While working as gardeners at the Grand Fontana, property of the H.O. the captain of the parish ordered them to go and serve guard duty. They knew that since they worked for the H.O. they were exempt from this duty and protested. | NA | NA | Valletta | Francesco Gauci | NA | NA | details of expenses |
| V33B NO 435 | 672-675 | 1609.04.30 | 1609.05.09 | INFORMAZIONE | UNKNOWN | LITIGA | Fra Gascons was carrying meat during lent while on a corso voyage out of necessity. He also had permission from the doctor. | NA | gardiner/vinidario | Siggiewi, Gran Fontana | Antonio Dingli, Andrea Dingli, Giovanni Spiteri, Mario Camilleri | NA | NA | NA |
| V33B NO 436 | 676-679 | 1605.08.30 | 1605.08.30 | DENUNCIA | DON GIO FRANCESCO VELLA | SCANDALO | At meat during lent while on a corso voyage out of necessity. He also had permission from the doctor. | NA | cleric | Gozo, Cittadella | Matteo Chiappara, Antoni Dallu, Giuliano Manuli | letter | NA | NA |
| V33B NO 437 | 680-681 | 1609.04.13 | 1609.04.13 | REVELATIONE | JEAN DE SANMARIE | CIBI PROIBITI | At meat during lent while on a corso voyage out of necessity. He also had permission from the doctor. | NA | mariner | Gascons, Levant | Jean de Sanmarie | NA | to make penance and absolved and warned | details of food |
| V33B NO 438 | 682-683 | 1609.03.21 | 1609.03.21 | COMPARITIO | NICOLAI PINSON | CIBI PROIBITI | At meat during lent while on a corso voyage on the vessel of Capt. Roccancourt out of necessity. | 30 | mariner | Levant | Nicolai Pinson, /Nicolò della Foresta | NA | to make penance and absolved and warned | details of food |
| V33B NO 439 | 684-685 | 1609.04.12 | 1609.04.12 | REVELATIONE | ANTOINE FORNER | CIBI PROIBITI | Olivera was asked for a bribe by the <i>Udottore</i> of Corbara; that if she gave him 20 scudi he would liberate her from the prison of the H.O. She asked Matteo and Giovanni to help her pass on this money. | 30 | mariner | Levant | Antoine Forner | NA | to make penance and absolved and warned | details of food |
| V33B NO 440 | 686-689 | 1609.12.14 | 1609.12.15 | MEMORIALE | TERRIGRANI | CORRUZIONE | Information regarding a large sum of money, 1,855 17 scudi/grani and a further 879 110 scudigrani that Fra Pandolfo Guicciardini owed and left following his death, to a certain English gentleman, William Law, who was recently imprisoned by the H.O. in Rome. | NA | prisoner / cook of H.O. | Vittoriosa | Matteo Bonnici, Pascal Gat, Giovanni Matuso cook of H.O. | NA | to remain silent about the matter | details of H.O. |
| V33B NO 441 | 690-693 | 1609.10.30 | 1609.11.27 | INFORMAZIONE | WILLIAM LAW | LITIGA | An argument began over the payment of a consignment of hay during which Carlo insulted Giuseppe Abela publicly. | NA | NA | Rome, Valletta | Ugolino Pace | NA | ?? | details of debt |
| V33B NO 442 | 694-695 | 1609.07.31 | 1609.07.31 | DENUNCIA | CARLO CALVASSON | LITIGA | Said he was a renegade while on the ferry to Valletta. | NA | delivery person | Vittoriosa | Giuseppe Abela, Paolo Abela | NA | to remain silent about the matter | NA |
| V33B NO 443 | 696-697 | 1609.07.09 | 1609.07.09 | DENUNCIA | MORAT | APOSTASIA | He was a renegade while on the ferry to Valletta. | 45 | slave | Valletta, Milan | Valerio Miccio, Fra Francesco Giovanni | NA | to remain silent about the matter | NA |
| V33B NO 444 | 698-699 | 1609.04.24 | 1609.04.24 | INFORMAZIONE | FRA VITTORIO CASSAR | LIBRI PROIBITI | A certain Giovanna informed one of her clients that she had recently left Malta for some time. The witness suspects it has something to do with her relationship with Vittorio Cassar and his prohibited books. | NA | knight slave of Clementino Tabone | Valletta | Pietro Darmanin | NA | to remain silent about the matter | NA |
| V33B NO 445 | 700-703 | 1609.05.07 | 1609.05.07 | DENUNCIA | AZUNA | APOSTASIA | Entertained a group of women with fortune telling, using white salt and black coal and a thread. | NA | slave of Clementino Tabone | Siggiewi | | NA | all witnesses absolved and warned | details of spell/remedy |
| V33B NO 446 | 704-709 | 1612.04.12 | 1613.03.02 | DENUNCIA | CATHERINA | SORTILEGGI | Vittoria made use of love potions when she was younger to make men fall in love with her. On another occasion she used the spell to get rid of a girl her step-son had fallen in love with. Cathherina prepared many healing remedies, with the help of a moor from the slave prison, she dines during a crossroad. | 45 | slave of Hersilia Inguzanez | Valletta | Vittoria Metaxi, Joseph Summatt, Domenica Summatt, Lazarina Cavalieri, Meshredu | NA | VAM to visit the church of Madonna tal-Grazzia and pray the Rosary kneeling down. C warned and asked to visit the H.O often on pain of being flogged. | details of spell/remedy |
| V33B NO 447 | 710-713 | 1613.03.02 | 1613.03.05 | QUERELA | ORLANDO GASCON | LITIGA | Orlando beat up Michele Grech in the street with stones and punched and insulted him. Michele then errands for the H.O. | 30 | runs errands for the H.O. | Għadha, Casal Passqali, Vittoriosa, Bormla | Michele Grech, Domenico Darmanin, Mariano Caruana, Orlando Gascon | NA | never to insult Michele again and to pay a fine of 10 uncies. | details of fight |
| V33B NO 448 | 714-715 | 1612.04.03 | 1612.04.03 | DENUNCIA | BEATRICE | SORTILEGGI | Wise man tried to try her husband sick with Bilegia. She prepared a bath with dog bones, and a table in a room with a tablecloth, knife and bread, white honey and a cat. She also washed him in the bath and threw the water away in a crossroad. The man died soon after. | NA | healer | Birkirkara, Valletta | Giovanna Parnis | NA | Giovanna Parnis absolved and warned | details of spell/remedy |

| CASE | FOLIO RANGE NEW ENUMERATION | START DATE (Y.M.D) | END DATE (Y.M.D) | ENTRY TYPE | NAME OF ACCUSED | REASON | SUMMARY OF CASE | AGE | OCCUPATION OF ACCUSED | MENTIONED LOCALITIES | WITNESSES | ITEMS OF TESTIMONY | SENTENCE | COMMENTS |
|-------------|-----------------------------|--------------------|------------------|-------------|---|----------------|---|-----|--|---|---|-----------------------------------|---|---|
| V33B NO 449 | 716-717 | 1613.02.03 | 1613.02.03 | DENUNCIA | DOMENICO PISCOPO | SORTILEGGI | Believed to have put a curse on his friend Giovanni Psaila who sells barley. After Giovanni insisted not to lend him money he felt cursed and impotent and could neither eat with his wife. Giovanni asked the help of a moor to take away the curse. | NA | NA | Senglea, Bormla, Gozo | Giovanni Psaila | NA | absolved and warned | NA |
| V33B NO 450 | 718-719 | 1610.08.01 | 1610.08.01 | DENUNCIA | GEMAL | SORTILEGGI | Tried to heal Domenica but she refused the remedy. | NA | galley slave | Senglea, Bishut, Zurrieq, Birkirkara | Domenica Panulla | NA | to remain silent about the matter | details of spell/remedy |
| V33B NO 451 | 720-721 | 1612.06.11 | 1612.06.11 | REVELATIONE | MICHELE BONNICI | SORTILEGGI | Was encouraged by 3 persons to use magical remedies made by women who always knew how to heal, but never believed their words. | 30 | NA | | Michele Bonnici | NA | to remain silent about the matter | details of spell/remedy |
| V33B NO 452 | 722-723 | 1609.03.27 | 1609.03.27 | REVELATIONE | MATTEO CHIAVARI | CIBI PROIBITI | While on a voyage on the Leone d'Oro, he ate meat on a Friday together with some English sailors. | 21 | mariner | Calabria | Matteo Chiavari | NA | to make penance and absolved and warned | details of food |
| V33B NO 453 | 724-725 | 1610.06.21 | 1610.06.21 | DENUNCIA | FRANCESCO KA IL VENTO | CIBI PROIBITI | Was seen by her neighbour eating fried eggs during <i>quattro tempo</i> following Pentecost. Francesco Monglia suggested to Francesca Spiteri, a remedy to bring back a lover and even had sexual relations with her as part of the remedy. Madalena also suggested a remedy to bring back a lover. | NA | prostitute | Vittoriosa | Giovanni Paolo Fiteni | NA | to remain silent about the matter | NA |
| V33B NO 454 | 726-727 | 1612.03.26 | 1612.03.26 | DENUNCIA | FRANCESCO MONEGLIA AND MADALENA LA BRUNA | SORTILEGGI | Would like to begin courting a girl from the village but her mother would not allow it, so Lorenzo asked a woman known as Gorronina, daughter of Zaccaria from Attard, to make love potion on the girl and she asked him for a lace of her left shoe. | NA | wood cutter | Zebbug, Attard | Domenica Gat | NA | to remain silent about the matter | details of spell/remedy |
| V33B NO 455 | 728-729 | 1612.04.15 | 1612.04.15 | DENUNCIA | LORENZO GATT | SORTILEGGI | Went to a notary to ask for a <i>suglio</i> to be written to the GM asking him permission to look for buried treasure at night. This was refuted on the grounds that it was rumored that Monti conversed with the devil. He narrates how he met a group of men on horseback who went to an old man who had hidden treasure in a valley. | NA | NA | Vallletta, Birkirkara | Gio. Domenico Debono | NA | to remain silent about the matter | details of treasure hunt |
| V33B NO 456 | 730-731 | 1612.04.25 | 1612.04.25 | DENUNCIA | MONTI DI BARDUCCIO | SORTILEGGI | Insulted a certain Giovannella Magro and said the devil commands all, he also said <i>merda la barba del inquisitore</i> . | NA | NA | Zebbug | Luca Manis, Giovannella Magro, Cathaldo Magro, Giovanni Magro, Domenica Debono, Tommaso Magro | NA | ?? | NA |
| V33B NO 457 | 732-737 | 1610.06.29 | 1615.06.05 | DENUNCIA | GIOVANNI MAGRO | BLASFEMIA | | 32 | NA | lengths from the Langue of Provence, Alvergne, France and Italy | | | | |
| V33B NO 459 | 738-739 | 1612.05.12 | 1612.05.12 | DENUNCIA | FRA SALIGNI, FRA DE BUSSIASA, FRA DELLA PORTA | BLASFEMIA | Wore all heard swearing in different situations, while playing a game and while at St John's church. | NA | NA | Vallletta | Fra Jean de Veuil Baby | NA | to remain silent about the matter | NA |
| V33B NO 460 | 740-741 | 1610.01.06 | 1610.01.06 | DENUNCIA | MARIETTA CAUCHI KA TAL BIZEZEL | SORTILEGGI | Was seen in the house of a moor procuring a love spell. | NA | prostitute | Vallletta, Manderaggio | Tommaso Zammit | NA | to remain silent about the matter | NA |
| V33B NO 461 | 742-747 | 1612.01.16 | 1615.05.30 | DENUNCIA | DIANA PAGLIUCCIA | BLASFEMIA | Commented against what a Jesuit preacher had said about sinners, that good deeds do not help those who live in sin to go to heaven. She doesn't agree because she thinks God knows that everyone sins and if that were, true heaven would be empty. | 59 | prostitute | Luqa, Vallletta | Sor Valentia Grima, Giovannella Peria, Tommaso Pamis, Eleonora Pagluccia | NA | ?? | NA |
| V33B NO 462 | 748-749 | 1612.08.07 | 1612.08.07 | COMPARITIO | FRA HERNANDO DELLA TRIGLIA | BLASFEMIA | While in the company of a French Lutheran, made fun of saints, and even doubted the existence of Heaven. When in Malta he also made fun of devout Catholics praying. | 29 | NA | Languedoc, Malta | Fra Hernando Trigilia | NA | for 3 years to confess 3 times a year on Easter, the Assumption and Christmas and receive the Eucharist recite the rosary 3 times in a month. | NA |
| V33B NO 463 | 750-753 | 1608.12.31 | 1615.06.03 | DENUNCIA | IMPERIA MICALLEF | SORTILEGGI | Went around saying she had a vase full of Holy Water, which she threw in a cistern known as Bir il haus. | NA | prostitute | Marsa, Luqa | Giovannella Mallia, Margherita Mallia, Bernardo Briffa | NA | to remain silent about the matter | NA |
| V33B NO 464 | 754-755 | 1610.08.03 | 1610.08.03 | DENUNCIA | FRANCESCO SICILIANO | SORTILEGGI | Reported to have stolen a pair of silk socks from a woman he lived with and when she found out he made a potion and told her she would find the socks in the evening. That evening when they were both at home she found the socks on the bed. | NA | soldier | Castelvettaro, Vittoriosa | Antonia Meli, Francesca Ricetta | NA | to remain silent about the matter | details of spell/remedy |
| V33B NO 465 | 756-759 | 1611.12.21 | 1611.12.21 | DENUNCIA | DON PIETRO RUSSO | SCANDALO | Has carnal relations with a woman, and celebrates mass afterwards. He is known in brothels, and for his gambling. Rumor is that he is a fugitive from Sicily. | NA | priest | Trapani, Messina | Maria Anzato | NA | to remain silent about the matter | mentions Catholic army in Sicily |
| V33B NO 466 | 760-763 | 1611.07.15 | 1612.03.06 | DENUNCIA | VINCENZO TA' BIZELLA | SCANDALO | Reported of hardly ever going to church. | NA | NA | Zebbug | Bartholomeo Bonnici, Giulio Muscat, Giovanni Pisani | NA | to remain silent about the matter | NA |
| V33B NO 467 | 764-765 | 1610.03.15 | 1615.05.30 | DENUNCIA | | SCANDALO | Reported to have preached that, since the vigil of St Matthias usually was during carnival, people they were not obliged to fast. | NA | parish priest Naxxar, parish priest Attard | Naxxar, Attard | Paolo Cassar, Bratu Sciberras | NA | to remain silent about the matter | NA |
| V33B NO 468 | 766-767 | 1610.04.28 | 1610.04.28 | DENUNCIA | UNKNOWN | APOSTASIA | A report at a tavern that, 3 slaves that a French Capt. Baleau was trying to sell, were Christian renegades. They were two males and a female. | NA | NA | Vallletta, Levant | Luca Sciberras | NA | to remain silent about the matter | NA |
| V33B NO 469 | 768-769 | 1612.03.28 | 1612.03.28 | DENUNCIA | BLASIO | CIBI PROIBITI | Reported to have eaten meat or chicken or whatever left overs he found even during Lent. | NA | cook | Vallletta | Pierre Auburn | NA | to remain silent about the matter | mentions condonatore Arifia |
| V33B NO 470 | 770-773 | 1609.09.18 | 1609.09.18 | DENUNCIA | MARIETTA | SORTILEGGI | Information about Marietta, who provided spells, and had been part of a magical gathering that happened many years ago. | NA | NA | Vallletta, Mosta, Senglea | Imperia Bartolo | NA | to remain silent about the matter | |
| V33B NO 471 | 774-777 | 1611.10.08 | 1611.12.03 | DENUNCIA | ANTONIO BEMBO | LITIGA | Threatens constantly in front of mariners; Tommaso de Matteo, for being the cause of his trial in the H.O for bigamy. He swears he will have his revenge. It is also said that he has a wife in Trapani and another in Palermo in Via San Pietro, where they make drums. | NA | patron of ship | Barbary, Palermo, Trapani | Tommaso de Matteo, Giovanni de Sira, Matteo Seichel, Battistino Cazzola | NA | to remain silent about the matter | details of journey mentioning numerous knight from different Languages |
| V33B NO 472 | 778-779 | 1610.04.13 | 1610.04.13 | DENUNCIA | FRA SAN MARCO | BLASFEMIA | While on a voyage on the Capitanu, stated that he didn't really believe that there is fire in Hell but only damned souls who are deprived from Christ. | NA | NA | Fra Jean de Veuil Baby | NA | to remain silent about the matter | NA | |
| V33B NO 473 | 780-783 | 1609.01.11 | 1609.02.10 | DENUNCIA | CATHERINA MANDUA | SORTILEGGI | Invited a moor into her house, who using magic would find out who had stolen the money of Don Alessandro Mandua. This happened around 10 years before. | NA | NA | Notabile, Vallletta | Vincenza Cumbo, Don Alessandro Mandua | NA | to remain silent about the matter | NA |
| V33B NO 474 | 784-785 | 1612.02.24 | 1612.02.24 | DENUNCIA | DON PAOLO LA MAGRA | SORTILEGGI | While in prison at Fort St Angelo, mentioned to a worker at the same fort, that he cohabited with the greatest witch in the world and knew many spells to make honest women mad with love and even get pregnant. | NA | Chaplain of Obedience | Fort St Angelo | Benedetto Ellul | NA | to remain silent about the matter | NA |
| V33B NO 475 | 786-787 | 1609.06.01 | 1609.06.02 | DENUNCIA | LORENZA MALLIA | SORTILEGGI | Reported to be a witch and one time a lover of hers had found a bunch of wax and paper and hair in the scabbard of a knife. | NA | NA | Vittoriosa | Mariano Calleja, Sebastian Baldacchino | NA | to remain silent about the matter | details of spell/remedy |
| V33B NO 476 | 788-789 | 1612.07.06 | 1612.07.17 | COMPARITIO | DON SEBASTIANO BURLO | CIBI PROIBITI | Reports that there were mariners who ate <i>cacciocavallo</i> while on a voyage from Naples to Malta travelling during the period of the eve of Pentecost and the <i>Quattro Tempore</i> . There is reference to an argument if it is sinful to visit prostitutes. | NA | NA | Naples | Don Salvatore Burlo | NA | to remain silent about the matter | mentions some knights, passengers and servants. |
| V33B NO 477 | 790-791 | 1612.11.26 | 1612.11.26 | REVELATIONE | ALONSO BARBARA | CIBI PROIBITI | Ate some pork liver at his uncle's house one night between Saturday and Sunday, but was not sure if it was past midnight. | 21 | NA | Vittoriosa | Alonso Barbara | NA | dismissed | NA |
| V33B NO 478 | 792-793 | 1612.04.19 | 1612.04.19 | DENUNCIA | GILE | HERESIA | Rumored to be a Luteran and is a forced rower on a French galley, which happens to be in the Maltese port. | NA | forzato | Paris | Marius Sourde | NA | to remain silent about the matter | NA |
| V33B NO 479 | 794-795 | 1612.11.29 | 1612.11.29 | DENUNCIA | SIMONE VELLA | CIBI PROIBITI | Reported to have been frying leftover liver on a prohibited day, which he did not want to waste and served with chickpeas. | NA | tavern owner | Vittoriosa | Mario Schembri | NA | to remain silent about the matter | details of pan and food |
| V33B NO 480 | 796-799 | 1612.01.27 | 1612.01.27 | DENUNCIA | NICOLAI GRECO | APOSTASIA | Invited a Christian baker slave from his parents with other boys as tribute, and sold in Constantinople where he was circumcised, and named Hasan. He learned the trade of a dressmaker. He would like to return to his original Faith. | 25 | slave | Salonichi | Giulio Gascon, Mustafa, Nicolo | NA | dismissed | details of journey https://en.wikipedia.org/wiki/Fran%C3%A7ois_Rabehauf_Garganu_and_Pugnaci |
| V33B NO 481 | 800-803 | 1609.06.06 | 1610.01.07 | DENUNCIA | FRA DE MAGLIANA | LIBRI PROIBITI | Reported to own the book; Rabelais. | NA | knight | NA | Andrea Bajada, D. La Roiera, Fra Caurans Sagnet Vanucluse | NA | witnesses absolved and warned | |
| V33B NO 482 | 804-805 | 1609.06.12 | 1609.08.24 | DENUNCIA | VARIOUS MEMBERS OF THE ORDER | CIBI PROIBITI | Fra Aloisio saw Fra Alonso d'Angelo eat eggs during Lent at the Auberge of Castile. The Padrone of the Galley San Luigi was also seen eating chicken on Fridays and Saturdays, and Fra Cap. Spagnolo was seen eating eggs once. | NA | members of the Order | Vallletta, Levant | Fra Aloisio de Bagani | NA | to remain silent about the matter | mentions other individuals |
| V33B NO 483 | 806-807 | 1610.10.28 | 1610.10.28 | DENUNCIA | ALFONSO ZIMECH | CIBI PROIBITI | Boasted on how he lived a good life in Gozo, out the countryside all day and eating meat on Fridays and Saturdays. | NA | NA | Zebbug, Gozo | Ferdinando Laurina | NA | to remain silent about the matter | NA |
| V33B NO 484 | 808-811 | 1611.12.31 | 1611.12.31 | DENUNCIA | SOME KNIGHTS AND ANNUNZIA | BLASFEMIA | Fra Jean de Veuil Baby saw some Knights swearing, during which he witnessed fellow Knights swearing. He accused Fra Saligni for swearing during a game being played on the battions of Vallletta; Fra Borsi for speaking against a Papal brief; Fra Rodi for capturing renegades and not wanting to consign them to H.O; Fra Bues for going to confession for 4 years; Fra Ragnous for saying that sinning with a woman was the least of sins. The last report is against a prostitute Annunzia, who said, she thinks she was predestined to be a sinner. | NA | Langue of Auvergne and of France | Vallletta | Fra Jean de Veuil Baby | NA | to remain silent about the matter | mentions a commando, many other knights, the Grandmaster's palace and a prohibited book. |

| CASE | FOLIO RANGE NEW ENUMERATION | START DATE (Y.M.D) | END DATE (Y.M.D) | ENTRY TYPE | NAME OF ACCUSED | REASON | SUMMARY OF CASE | AGE | OCCUPATION OF ACCUSED | MENTIONED LOCALITIES | WITNESSES | ITEMS OF TESTIMONY | SENTENCE | COMMENTS |
|-------------|-----------------------------|--------------------|------------------|------------------|---|---------------|--|----------------|---------------------------------|---|--|--------------------|---|---|
| V33B NO 485 | 812-813 | 1612.06.09 | 1612.09.28 | DENUNCIA | DON FRANCESCO SCARPELLO | SCANDALO | Is accused that he sleeps with a prostitute in his house and in the morning celebrates mass. A certain Jacques Talvera had slept at his house and noticed this and told his friends. | NA | priest | Vittoriosa | Pasquale Testaferrata, Giulio Balzan | NA | to remain silent about the matter | NA |
| V33B NO 486 | 814-817 | 1611.04.16 | 1611.05.05 | COMPARITIO | PIETRO DE SMIRNI | APOSTASIA | Was captured slave by Turks, as tribute to the Grand Turk while he was tending to animals. He was sold to a garrison captain who gave him the name of Hali and named him until he was 18. Then he was made a Janissary and sent to the wars in Hungary for 11 years. After that he got involved in trafficking products from Tripoli to Acer until he was captured by galleys of the Order and sold to Notary Lorenzo Grimaldi for 1000 ducats. He was then sent to Sicily and then to Malta. Don Domenico Farina, a monk who convinced him to return to the Faith and baptize him. Don Domenico instructed him in matters of the Faith, and told him that God had brought him to Malta. | 35 | slave | Smirna, Constantinople, Hungary, Syria, Acra, Tripoli, Szignewi | Pietro, Don Andrea Calleja | NA | dismissed | details of journey |
| V33B NO 487 | 818-819 | 1611.10.08 | 1612.10.06 | DENUNCIA | SACCHINE | APOSTASIA | Is reported by her master, who bought her for 50 unctions, that she said she was born a Christian. Other witnesses say her father was Turkish and she always lived as a Turk. | NA | slave | Corinth, Notabile | Not. Pietro d'Armenia, Ziena, Nicolai | NA | to remain silent about the matter | NA |
| V33B NO 488 | 820-823 | 1611.08.28 | 1611.08.28 | DENUNCIA | ANDREA VELLA | CIBI PROIBITI | Ate cheese on a prohibited day, and gave scandal to a 13 year old boy who did the same and angered his parents. Andrea later went into his neighbours house for fire in order to fry some eggs. According to his wife he doesn't follow the rules of fasting and doesn't go to church. | NA | NA | Gudia | Antonia Zammit, Blasio Zammit | NA | to remain silent about the matter | details of food |
| V33B NO 489 | 824-825 | 1610.07.04 | 1610.07.04 | DENUNCIA | MARGHERITA DE RIZZO | CIBI PROIBITI | While travelling to Modica, they were joined by another travellers who ate meat on a Saturday night, while they were lodging at night in a massaria. | NA | prostitute | Vittoriosa | Antonio Spinosa | NA | to remain silent about the matter | details of journey |
| V33B NO 490 | 826-829 | 1612.08.05 | 1612.10.09 | DENUNCIA | URSULA DE VENGU | SORTILEGGI | The daughter of Bartholomea died soon after she got married and her mother believes that it was a curse by Ursula. Ursula thinks she died with the sickness of Istopia. | 65 | NA | Ethiopia, Caltagirone, Valletta | Bartholomea de Palermo, Francesco Gamberino, Ursola | NA | ?? | details of spell/remedy |
| V33B NO 491 | 830-831 | 1612.05.09 | 1612.05.09 | DENUNCIA | CAULET AND ANTONIO MARGHERITA ABIDILLA AND PAOLINA SALIBA | CIBI PROIBITI | Went to the house of Fra Sanglier and was asked if it was a vigil of St Thomas. In the house there was a group of French sailors eating fried eggs. | NA | mariner | Vittoriosa | Agostino Gosman | NA | to remain silent about the matter | details of food |
| V33B NO 492 | 832-835 | 1610.11.10 | 1610.11.10 | DENUNCIA | | SORTILEGGI | Margherita was very sick and took the advice of Paolina to visit a healer who gave her a remedy cured her. | M.70 | NA | Zurrieq, Bormla | Beatrice Dammanin, Margherita Abdilla | NA | absolved and warned | details of spell/remedy |
| V33B NO 493 | 836-837 | 1612.01.17 | 1612.01.17 | DENUNCIA | MARIETTA ZAMMIT | SORTILEGGI | Tried to heal the wife of Domenico Magro and used different perfumed leaves. | NA | healer | Zurrieq, Vittoriosa | Domenico Magro | NA | Domenico absolved and warned | details of spell/remedy |
| V33B NO 494 | 838-844 | 1611.08.10 | 1612.04.01 | INFORMAZIONE | MICHELE BATTIATO | HERESIA | Placido, the captain of the ship's guards interrogated Vincenzo who was naked in bed and Michele and Isabella who were getting dressed. Michele spoke back to Placido telling him that God made the mistake of giving man freedom to condemn himself or save himself. On another occasion he was seen with his nephew packing and preparing some food. | NA | soldier at Fort St Elmo | Valletta | Placido Giannicca, Isabella de Maggio, Vincenzo Busa, Alexander Vassallo | NA | to remain silent about the matter | details of scenario in bedroom and details of food |
| V33B NO 495 | 845-847 | 1612.03.13 | 1615.06.23 | DENUNCIA | NICOLAI SCIOTTO | BLASFEMIA | Often swears when losing at games on board the St Stefano. | NA | soldier | NA | Ambrosio de Franchi, Giovanni Paolo Bonavia, Gaspar Sguro | NA | to remain silent about the matter | details of vessel |
| V33B NO 496 | 848-849 | 1612.08.29 | 1612.08.29 | DENUNCIA | GIACOBRA TERRE DOMENICO CUMBO, GIULIO SAMMUT, ANTONIO MAGRO | SORTILEGGI | Reported to have kept a small bundle of herbs and bones to bring luck in loved. Francesco Mantella believed that he might have been cured at some point. | NA | NA | Palermo | Francesco Mantella | NA | to remain silent about the matter | details of spell/remedy |
| V33B NO 497 | 850-851 | 1613.03.26 | 1613.03.26 | DENUNCIA | | CIBI PROIBITI | Called Vincenzo to join them after midnight on Good Friday's they went to the Church of St Sebastian. On the way they ate some slices of pork which had wrapped in a cloth. Vittoriosa is accused of seeking remedies from her slave girl, and a moor. One time she sent her servants out of the kitchen and threw salt around the fire. On another occasion it seems that Fra Aloisio de Region visited a certain Vincenza Cachia and her daughter Marietta. Braine was suspicious of what had happened between them 3 in a closed house and Marietta's 4 year old son told him that the knight was jumping over the fire to be loved by Vittoria Grima, wife of Not. Lorenzo Grima. | G.8.30, D.C.26 | NA | Naxxar | Vincenzo Sammut, Giulio Sammut, Domenico Magro | NA | absolved and warned | details of food |
| V33B NO 498 | 852-859 | 1609.09.30 | 1611.11.08 | DENUNCIA | VITTORIA GRIMA AND FRA ALOISIO DE REGGIO | SORTILEGGI | While imprisoned in the Castelania for robbery in a church, swears saying: the Virgin Mary did not remain a virgin after the birth of Christ. He also said he wished to escape to Turkey and become a Turk to have revenge on christians. Admits of also having eaten meat during Lent out of necessity and lack of food. There is also a report on his health while in prison in the H.O. | NA | NA | Valletta | ??, Braito Imbroll, Marietta Condulli | NA | to remain silent about the matter | details of spell/remedy |
| V34A NO 502 | 1-14 | 1610.12.02 | 1611.01.08 | INFORMAZIONE | JEAN TRUCHET | BLASFEMIA | | 30 | galley soldier | Levant, France, Valletta | Pierre Collet, Francesco Rodio, Bartholomeo Boy, Jean Truchet, Francesco de Laude, Pietro Ricciardi, Giacomo Cidone, Andreus Provol, Camillo La Manda, Sebastiano Gregori, Francesco Scorfano | NA | departed for Messina | details of castellania |
| V34A NO 503 | 15-21 | 1612.09.15 | 1612.09.17 | DENUNCIA | OTTAVIO MALAVOLTA | BLASFEMIA | Spoke ill of the H.O while on the galley Padrona; to members of the crew, saying that the Inquisitor had treated him unjustly. | NA | galley soldier | Valletta | Francesco Cammarata, Antonius de Franchi, Antonio Lauria, Francesco Scorfano, Pietro Ricciardi | letter | to remain silent about the matter | details of galley |
| V34A NO 504 | 22-47 | 1607.02.07 | 1615.11.02 | DENUNCIA | FRA CESARE RUSSO | APOSTASIA | Fra Cesare Russo son of Dr Camillo Russo Maltese, officially denied his Faith and converted to Islam in Constantinople. He lives as a Turk, was given a vessel and some land and now has a wife. His name is now Hali Bascia. He was recognised by many fugitive slaves mainly, Pietro Abela who witnessed the ceremony when Fra Cesare became a Muslim. | NA | knight of the Langue of Alvigna | Constantinople | Pietro Russo, Fra Bartholomeo Bol, Fra Guglielmo de Rambur, Fra Giovannino Varaz, Fra Fabio Vassallo, Giovanni Bassadonna, Fra Agostino Dotal, Fra Francesco Antonio Bertucci, Fra Antonius Glanides, Fra Lorenzino Geronimini, Mario Faciolo, Francesco de Michele, Don Giovanni Maria Chappara, Paolo La Rocca, Pietro Fotti, Fra Cesare Rubens, Leonardo Chappara, Joseph Galdes, Olivier Senchel | letters | excommunicated | details of ritual, clothing and the way he lived as a Turk. |
| V34A NO 505 | 48-49 | 1612.10.31 | 1612.10.31 | DENUNCIA | UNKNOWN | BLASFEMIA | Reported of speaking to the devil when he loses something, and eat meat during Lent. Attacked Matthieu Micaleff who was on his way to Notabile when it was already dark. He shouted at him, threatened him and then ran after him, throwing stones until he fell to the ground. Matthieu Micaleff was knelt and tried to stab him which he did. Fra Mattie stumbled in the canals of the Fontana where the attack ran away. Matties made it to Birkirkara where he was put into the care of Don Andria Galles, vice parish priest. The attack was linked to an unresolved family feud. | NA | cook for the Count Bria | Paris | Mario Sorte, Stefano Care | NA | to remain silent about the matter | NA |
| V34A NO 506 | 50-51 | 1614.04.21 | 1614.04.21 | DENUNCIA | MARINO PACE | LITIGA | | NA | NA | Laund, Zebbug, Birkirkara, Qormi, Valletta, Notabile | Marco Allegretto, Matteo Micaleff | NA | to remain silent about the matter | details of fight and countryside |
| V34A NO 508 | 52-53 | 1613.12.19 | 1613.12.19 | DENUNCIA | FRA GIO ANTONIO INDULCO | SORTILEGGI | While being arrested for murder in a tavern, the guards found a lock of black female hair and some scribbles on paper. | NA | NA | NA | Attila Micaleff | NA | to remain silent about the matter | NA |
| V34A NO 509 | 54-57 | 1614.03.28 | 1614.03.28 | DENUNCIA | GIULIO XIARRACI | BLASFEMIA | Was heard swearing against Santa Caterina after losing a game on the gallay San Lorenzo. | NA | mariner | Marseilles | Giuseppe del Zante, Andrea Vassallo | NA | to remain silent about the matter | NA |
| V34A NO 510 | 58-63 | 1614.04.21 | 1614.04.22 | DENUNCIA | JEAN | HERESIA | He accused by some French travellers that he lived as a lutheran, publicly ate meat during Lent, and making fun of those who went to mass. It seems that he was seen in Malta. He is known for selling clocks together with his nephew in the French street of Cairo. | 55 | clock maker | Cairo | Antonio Pullicino, Giovanni de Mari | NA | to remain silent about the matter | physical descriptions |
| V34A NO 511 | 64-65 | 1614.03.26 | 1614.03.26 | COMPARITIO | ISABELLA SILLATO | BLASFEMIA | She reports her husband for having swore at a cross they have in their house. The reason for their argument, because Isabella refused to host a buonavoglia, who was a friend of her husband, for fear that people in the casal would question her honour. | 25 | NA | Tarxiex | Isabella Sillato | NA | to make penance and absolved and warned | NA |
| V34A NO 512 | 66-71 | 1614.01.07 | 1614.01.10 | DENUNCIA | GASPARO SALIBA | LITIGA | With a loud voice he insulted both him, his mother, and her daughter's client, there was a knocking at the door after lunch. It was Capt. Mariano Vella. He refused to sit at table but Gaspar began to insult him and call him names. | NA | confectioner | Vittoriosa | Catherinella Cassar, Prudence Cassar, Giovanello Grioli | NA | ?? | details of scenario, argument |
| V34A NO 513 | 72-73 | 1614.03.20 | 1614.03.20 | DENUNCIA | FILIPPO GALDES | LITIGA | It was rumored that he was not a real priest, that he used unblessed oil while celebrating last rites on a sick person and gave Holy Communion to a dying Turk who said he was a Christian and asked for the confession of a woman who had confessed her sin of intercourse with a dog. | NA | NA | Qormi | Giuseppe Galdes | NA | NA | details of fight |
| V34A NO 514 | 74-75 | 1614.02.14 | 1614.02.14 | DENUNCIA | PAPAS GABRIEL | SCANDALO | The documents discuss the will of Lucia Trovato who left a donation to the monastery of the ripente, and wish her 3 slaves to be set free as Christians. | NA | priest | Valletta, Vittoriosa | Gio Aloisio Metaxi | NA | to remain silent about the matter | NA |
| V34A NO 515 | 76-83 | 1612.02.07 | 1612.02.10 | NA | NA | NA | NA | NA | Valletta | NA | letters | details of will | | |
| V34A NO 516 | 84-86 | 1613.01.12 | 1613.01.12 | EXCOMMUNICAZIONE | MARIETTA BORG | SORTILEGGI | ?? | NA | NA | Valletta | NA | note | ?? | |
| V34A NO 517 | 87-88 | 1614.01.21 | 1614.01.21 | NA | GIUSEPPE GRECH | SORTILEGGI | Recited a magical spell against headaches. | 40 | NA | Senglea | NA | NA | absolved and warned | spell written down, mentions some women and details of spell/remedy |
| V34A NO 518 | 89-90 | 1614.02.03 | 1614.02.03 | DENUNCIA | GERONIMO | APOSTASIA | What maniles were lined up to execute their dues, a buonavoglia goes to the front of the line waiting near the Magistrate Palace, and asks to be fisted as a Turk with the name Mami saying that he doesn't want to be a Christian anymore. | NA | buonavoglia | Valletta, Vittoriosa | Gridonio Grioli | NA | to remain silent about the matter | NA |

| CASE | FOLIO RANGE NEW ENUMERATION | START DATE (Y.M.D) | END DATE (Y.M.D) | ENTRY TYPE | NAME OF ACCUSED | REASON | SUMMARY OF CASE | AGE | OCCUPATION OF ACCUSED | MENTIONED LOCALITIES | WITNESSES | ITEMS OF TESTIMONY | SENTENCE | COMMENTS | |
|-------------|-----------------------------|--------------------|------------------|--------------|--|---------------|---|--------|------------------------------------|--|--|--|---|---|----|
| V34A NO 519 | 91-98 | 1609.10.30 | 1609.11.24 | DENUNCIA | MARCELLO COLUMBO KA FORTUNO | HERESIA | Is accused of heresy that he did not want to confess and was against his Maltese wife and her parents for keeping Holy Images in their house. When he saw an image of the Virgin adorned with a piece of cloth, he said it was better if the piece of cloth was given to him, rather than to a saint. He said that he always lived as a good Catholic and went to confession after a <i>corso</i> voyage and that his parents want to accuse him because they do not want that their daughter continues to live with him in a separate house. His wife says that he never speaks ill of other friends and she gives him a goad to make confession carries a rosary and always prays and makes vows in front of the icon of the Virgin, not to be killed while corsairing. He once beat his wife on the roof while she was drying clothes and tried to force her to move into his bottega which was small and uncomfortable. | 30 | trumpeter/funditore | Valletta | Fra Antonio Pontremoli, Fra Gaspar Arosa, Magdalena Curiano, Mag. Curiano, Marcello Columbo, Lorenza Columbo, Fra Buonaventura Franciose | NA | must work at the Valletta prisons and must not leave the city of Valletta during the day or night without a licence on pain of being forced to the galleys | mentions saints placed in home, physical description | |
| V34A NO 520 | 99-102 | 1610.03.15 | 1610.03.16 | DENUNCIA | GOVANNI D'ARGENTO | BIGAMIA | Accused in front of the entrance to the Castellana, by his brother Manoli of having two wives. There happened to be many people, and two continued arguing. | NA | NA | Valletta | Not. Andrea Albano, Giovannello Carabott, Angelo Colfara | | to remain silent about the matter | details of fight | |
| V34A NO 521 | 103-108 | 1609.09.19 | 1609.09.22 | DENUNCIA | BERNARDO DA VICENZA | BIGAMIA | Rumored to have two wives, Margherita and a certain Maria who seems to have sent him a letter to tell him that he is her husband. | NA | NA | Cagliari, Vittoriosa, Corfu | Santo de Fiore, Giorgio Camilleri | letter | to remain silent about the matter | NA | |
| V34A NO 522 | 109-114 | 1610.04.17 | 1614.10.24 | DENUNCIA | BERNARDO BRIFFA | SORTILEGGI | Reported to have certain qualities to silence barking dogs, to be protected from weapons, and how to attract women. | 45 | NA | Luqa | Ludovico Imbrolli, Bernardo Briffa | NA | dismissed | details of spell/remedy | |
| V34A NO 523 | 115-128 | 1612.10.28 | 1614.09.15 | DENUNCIA | ANGELICA | APOSTASIA | Born a Christian, her mother died when she was a baby, and her father could not bring her up. A Turkish woman had pity on her seeing her naked and hungry and took her to her home fed her and clothed her, and from then on lived as a Turk. The galleys of Malta sacked Corinth and she was taken slave. | 16 | slave | Corinth | Candoloro Bauzan, Giovanni Battista, Angelo Pace, Angelina, Montaha, Marco de Apomoni, Juhe, Fatima, Emane, Giulali | letter | consigned to Giovanni Pace and to be instructed in matters of the Faith | NA | |
| V34A NO 524 | 129-130 | 1612.06.28 | 1614.08.09 | DENUNCIA | MATTEO | BLASFEMIA | Swore while playing a game outside the house of the Prince of Vendone, then gave chalice to a brother in the street on his sin. Fra Jean is also accused of two knights; Fra Saligato and Fra Geronimo who were reading books he believed are prohibited. One book on the life of the kings of France and another the Prophecies of Nostradamus. | NA | page | Valletta | Fra Jean de Veeu Baby | NA | to remain silent about the matter | mentions titles of books | |
| V34A NO 525 | 131-134 | 1609.09.30 | 1609.09.30 | DENUNCIA | DON GIO. PAOLO AGIUS | SCANDALO | Tried to seduce sor Bartholomeo 3 times by touching her and telling her he was in love with her during confession. | NA | parish priest | Tarxien | Sor Bartholomeo Mercante | NA | to remain silent about the matter | NA | |
| V34A NO 526 | 135-138 | 1610.08.18 | 1614.09.30 | DENUNCIA | MARGHERITA DISCA AND GOVANELLICA DISCA | CIBI PROIBITI | Reported to have eaten meat on a prohibited day. They threatened their slave who was testifying against them in a case at the Castellana. Margherita was sick with asthma and had been prescribed meat by her doctor. | M.D.40 | courtesans soldier at Fort St Elmo | Valletta | Niciforo Metaxi, Gio. Angelo Dingli, Perseus Talvera, Chabisa, Margherita Disca, Giovanellica Disca, Giacobbo Corogna | NA | dismissed | details of food | |
| V34A NO 528 | 139-140 | 1610.09.13 | 1610.09.13 | DENUNCIA | STEFANELLO | SORTILEGGI | Reported to carry around a remedy not to be hurt by weapons. | NA | servant of of Paolo Delia | Vittoriosa | Francesco d'Argumento | NA | to remain silent about the matter | details of spell/remedy | |
| V34A NO 529 | 141-142 | 1610.08.17 | 1610.09.03 | DENUNCIA | CURT | APOSTASIA | Reported to be a renegade but did not want to recant to Christianity. | 34 | NA | Vittoriosa | Valerio Miccio, Fra Agostino Tabone | NA | to remain silent about the matter | physical descriptions | |
| V34A NO 530 | 143-144 | 1613.02.06 | 1613.02.06 | DENUNCIA | GIO. VITTORIO RAPPUANO | BLASFEMIA | Eats meat while in church. She observes the mass, confesses and says the rosary. | NA | mariner | NA | Salvo Darmanin, Speranza Rappuano | NA | to remain silent about the matter | NA | |
| V34A NO 531 | 145-146 | 1612.04.01 | 1612.04.01 | DENUNCIA | CATHERINA FARAONIO AND SEVASTO DE FRANCHIS | SORTILEGGI | Catherina was seen by Blasius's wife many times doing strange things in front of a painting with her hair loose, legs in front of her and with a candle, while moving getting very sweaty. She also saw her many times, looking at the moon, observing rich persons in the street together with her sisters, and would do something with a vase used for liquors. | NA | NA | Vittoriosa | Blasio Psinga | NA | to remain silent about the matter | NA | |
| V34A NO 532 | 147-148 | 1613.03.18 | 1613.03.18 | DENUNCIA | CRISTINA CIPRIOTTA | CIBI PROIBITI | Lives according to the Greek rite but was seen eating meat on Saturdays. | 90+ | NA | Vittoriosa | Agatha Azzarello | NA | to remain silent about the matter | NA | |
| V34A NO 533 | 149-150 | 1613.04.10 | 1613.04.10 | DENUNCIA | UNKNOWN | APOSTASIA | While Nicolo was in a shop in Valletta there was a discussion regarding a renegade who had been recently captured and he had said that he was from the kingdom of Naples. | 50 | slave | Valletta, Sorrento Venice, Loreto, Jerusalem, Alexandria, Constantinople, Damata | Nicolo Miglau | NA | to remain silent about the matter | NA | |
| V34A NO 534 | 151-154 | 1610.11.26 | 1612.06.16 | DENUNCIA | GIO. MARIA CAGNOLO AND GIOVANNI VITTORIO | APOSTASIA | Both had originally been Jewish, but had converted to Christianity. Always tried to show they lived as Christians and tried to convert other Jews in Malta. Recently they left Malta with the excuse of going on a pilgrimage but they went to Venice to meet the Jewish community to reconvert and find their relatives. | NA | NA | Emmanuel Ramon, Catherine Cagnolo, Antonio de Domenico, Abraham, Derux | | | | details of clothes and the Maltese fashion, physical descriptions, details of journey | |
| V34A NO 535 | 155-156 | 1610.03.20 | 1610.03.20 | DENUNCIA | AGATHA | SORTILEGGI | Well known for her remedies in the past. She had tried to heal Mariano's wife. | NA | nun of st Dominic | Zebbug | Mariano Brigen | NA | to remain silent about the matter | NA | |
| V34A NO 536 | 157-162 | 1610.10.05 | 1615.04.02 | INFORMAZIONE | OCTAVIO SCAVONE ANTONIO OLIVIER AND GUGLIELMO PORTUGUESE | BIGAMIA | Reported to have married a second wife in Palermo, the servant girl of a gentleman, while he worked for him as a stablehand. He seems to have been going to marry a third wife in Syracuse. He had left Malta on the galleys after marrying Giovanna Said, and found work in Sicily. | 30 | mariner | Marseilles, Vittoriosa | Gozo, Zebbug, Syracuse, Caltagirone, Licata, Palermo | Margherita Said, Domenico Seichel, Giovanni Zammit, Paolo Pugliese | NA | to remain silent about the matter | NA |
| V34A NO 537 | 163-164 | 1609.07.16 | 1609.07.22 | QUERELA | FRANCESCA NAPOLETANA | BIGAMIA | During an argument in the tavern of Antonio, he falsely accuses Guglielmo of having married twice, once in Marelles and again in Malta. | A.O.40 | A.O: tavern owner | Marseilles, Vittoriosa | Guglielmo Portuguese, Antonio Olivier | NA | to remain silent about the matter | NA | |
| V34A NO 538 | 165-170 | 1610.03.01 | 1614.12.30 | DENUNCIA | ALIOSETTA SGURO | CIBI PROIBITI | Ate meat pastizi on a Friday because she had a big appetite and had been sick for over 2 years. | 22 | NA | Valletta | Maria Medea, Claretta Sguro, Catherina, Aloisetta Arculano | NA | dismissed | details of food | |
| V34A NO 539 | 171-176 | 1609.05.28 | 1609.05.30 | DENUNCIA | GIULIO DELIA | APOSTASIA | Admits to having been warned that her husband was still alive and ended up a galley slave in Barbary. She had believed another two witnesses who said they had seen him dead in Sardinia. She said her husband another husband. | 25 | NA | Vittoriosa, Tunis, Sardinia | Gio. Antonio de Siracusa, Bartholomeo Filippazo, Giovanni Pietro Arno, Francesca Napoletana | NA | to pay 100 scudi to the H.O | details of journey | |
| V34A NO 540 | 177-180 | 1609.10.30 | 1609.12.10 | DENUNCIA | PIETRUMMA | APOSTASIA | It seems that Giulio Delia bought a renegade slave which Capt. German was selling. | NA | NA | Vittoriosa | Sigismondo Altano, Fra Giovanni d'Amico, Filippo Capo | NA | to remain silent about the matter | NA | |
| V34A NO 541 | 181-193 | 1612.11.17 | 1616.08.23 | COMPARIOTTO | MICHELE BUGHEDANO | APOSTASIA | Born a Christian, but following an attack by Tatars he was sold slave together with his mother at the age of 3. He was slowly convinced to convert to Islam and was named Mehmed. During a voyage with his master, the galleys of Malta attacked and he was taken slave. | 21 | slave | Bugdan (Moldavia), Constantinople, Anatolia, Tripoli, Alexandria, Smirna | Lorenzo Bellia, Michele, Giovanni Farrugia, Michanet, Ahmed, Gaspar Prestara | note, letter | to abjure and for 3 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas and to recite the Sunday Orations, the Salve Angelicus and the Creed everyday. | details of journey | |
| V34A NO 542 | 194-198 | 1610.10.07 | 1610.10.07 | DENUNCIA | PIETRUCCIA LA TRIZZA | SORTILEGGI | Pietruccia is accused by her son of having two concubines before the bed, which she found and banished. She began to suffer from pain in the womb. He also reported their 11 year old adopted daughter Isabella twice, which she describes in detail to the Inquisitor. | old | healer | Casal Pasqualino, Bormla | Domenica Dalli, Giulia Cachia | NA | absolved and warned | details of spell/remedy | |
| V34A NO 544 | 199-203 | 1610.07.10 | 1610.08.10 | INFORMAZIONE | PIETRO AGIUS | SORTILEGGI | While having a discussion on the ancient history, Della Porta mentioned he would lend Fra Brul a book by a Piedmontese author on the History of Catalonia and Aragon. It seems to be a prohibited book. | NA | NA | Zebbug | Gio. Maria Tremonti, Catherina Agius, Isabella Buissiere | NA | to remain silent about the matter | details of spell/remedy | |
| V34A NO 545 | 204-205 | 1612.09.17 | 1612.09.17 | DENUNCIA | LIBRI PROIBITI | | | NA | knight of the Langue of Italy | Vittoriosa | Fra Bartholomeo Brul | NA | to remain silent about the matter | details of book | |
| V34A NO 546 | 206-232 | 1612.11.04 | 1615.12.24 | DENUNCIA | FRA BARTHOLOMEO GATIANA AND ANTONACHI CHIONE | APOSTASIA | Various witnesses have seen Bartholomeo and Antonachi in Constantinople, living as renegades, well known and mentioned to Turks. Fra Bartholomeo converted to Islam and changed his name to Mahomet, and Antonio changed his name to Ostan Manet and works as a barbers and has his own shop. | NA | B.G: Dominican monk, A.C: priest | Fra Melchiorre de Paul, Fra Domenico Ros, Antonio Vizzaro, Mag. Pietro la Rocca, Mag. Pietro Zamora, Camillo da Mandia, Mag. Bologgia, Don Giuseppe Zammitt, Don Giuseppe Bellu, Giulio Riba | list of merchandise | excommunicated | details of clothes and the Turkish fashion, physical descriptions, details of journey | | |
| V34A NO 547 | 233-234 | 1609.03.21 | 1609.03.21 | DENUNCIA | FRA DE VERDUS | SORTILEGGI | Mentioned that he knew how to cure a certain illness just by reciting a couple of words. | NA | NA | Valletta | Don Francesco della Rocca | NA | to remain silent about the matter | detail of sickness | |
| V34A NO 549 | 235-238 | 1611.07.28 | 1611.09.07 | COMPARIOTTO | GIOVANNI CAMAR HALI, IBRAHIM, CURT | APOSTASIA | Born a Christian, was exiled with the moors of Granada and went to Algiers, where he was circumcised and lived as a Muslim. He joined a crew of Antonio who planned to escape to Christianity. He never showed signs of reconciliation, neither willingness to escape. | 30 | slave | Algiers, Spain | Giovanni Camar, Antonio Bonvino | NA | to remain silent about the matter | details of journey | |
| V34A NO 550 | 239-242 | 1612.03.30 | 1612.04.02 | DENUNCIA | DON FRANCESCO ALEGRIKITTO | APOSTASIA | Reported to be renegades recently captured with other 48 slaves by Capt. Cremonville. | NA | slave | Levant | Lorenzo Burlo, Giovanni Bonati | NA | to remain silent about the matter | NA | |
| V34A NO 551 | 243-246 | 1613.11.22 | 1613.11.22 | DENUNCIA | NOTABILE, RABAT | LITIGA | An issue which was being dealt with by the <i>Capitano della Verga</i> at the court of Mdina over priests carrying arms. During an argument Don Francesco began insulting and swearing. | NA | priest | Alessandro Inguanez, Don Matteo Sciberras | NA | to remain silent about the matter | details of argument | | |

| CASE | FOLIO RANGE NEW ENUMERATION | START DATE (Y.M.D) | END DATE (Y.M.D) | ENTRY TYPE | NAME OF ACCUSED | REASON | SUMMARY OF CASE | AGE | OCCUPATION OF ACCUSED | MENTIONED LOCALITIES | WITNESSES | ITEMS OF TESTIMONY | SENTENCE | COMMENTS | |
|-------------|-----------------------------|--------------------|------------------|--------------------|--|---------------|--|------------------------|---|---|---|------------------------------------|---|--|--------------------|
| V34A NO 552 | 247-325 | 1613.10.03 | 1615.05.20 | PROCESSO CRIMINALE | CATHERINA BONGIABINO | APOSTASIA | She was captured during the attack of 1551, and had been enslaved in Constantinople, where she lived and died a Muslim. An issue has arisen over some land she had left to her nephew Fra Francesco for the Franciscan convent, but claiming this land is a certain Maria Serracino. | old | slave | Gozo, Constantinople | Don Minio Pumponi, Giulio Pontremoli, Giulio Giscott, Angelo Muzurra, Andrea Regiuso, Giacchello Xirha, Giovanni Cremona, Don Paolo Cesar, Pietro Bonciabino, Luca Gauci, Nicholas Vella, Don Placido Abela, Matteo Haber, Domenico Zahra, Not Tommaso Gauci, Don Giacchello Muscat, Giovanna Zahra, Leonardo Abela, Giacchello Heselina, Anna Frangione, 7, Anna Bajada Bonni, Mano Curvaja, Cesario Attard, Natale Cumbo, Salvo Gatt, Petraccio de Lucia, Pietro Saliba, Mario Chetut, Damiano Borg, Mariano Cassar, Mariano Stivala, Giacchello Coratelli, Paolo Azzatas, Olivier Seccia, Antoni Gatt, Giacchello Gatt, Giacchello Gatt, Matteo Bonava, Claudio Covasse, Fra Francesco Bardi, Nicolo de Candia, Giovanni Summaripa, Fra Pompelio Fantone, Gerorimo Giustiniano, Fra Francesco Margaglione, Giacchello Alter, Francesco Condarien, Fra Lazzaro Theuma, Don Giuseppe Zammit, Gasira Farina, Fra Gio. de Vassa, Marco Serracino | suplici, letters | sentence in latin | details of Constantinople, the life Catherine lived before and after slavery, details of property issue | |
| V34A NO 553 | 326-327 | 1610.01.05 | 1610.01.05 | DENUNCIA | FRA TAGLIJAFERRO | BLASFEMIA | While on the galley San Lutigi, on its way to Malta, he was heard swearing after losing at a game against another knight from the Langue of France | NA | Knight of the Langue of Italy | Messina | Fra Jean de Veulu Baby | | to remain silent about the matter | NA | |
| V34A NO 554 | 328-333 | 1611.05.25 | 1611.11.11 | DENUNCIA | PADRE NATALE | CIBI PROIBITI | Rumored not to be trusted because he was seen eating eggs and cheese while overseeing a crew of Christians. Capt. Mostier | NA | Jesuit | Valletta, Rabat, Fego de Bucana | Don Pietro Psala, Gaspar Scicluna, Francesco Xuereb, Giacchello Ternardo | | to remain silent about the matter | NA | |
| V34A NO 555 | 334-338 | 1614.04.11 | 1614.05.30 | COMPARITIO | JUAN SANCHEZ | APOSTASIA | Born a Christian in Granada but had been exiled together with other moriscos and ended up in Algiers, where he and others were forced to be circumcised and convert to Islam being named Mohammed. He was self employed but wanted to leave Barbary because it was too violent and go to the Levant. On the way the vessel was hit by a storm and was shipwrecked and survived on rice. He then got back to Algiers and got on another vessel, which also got lost in a storm and he got stranded again. When the crew spotted a Christian ship they escaped inland but Juan and another two refugees stayed to be saved and were brought to Malta. | 50 | slave | Cattagena, Algiers, Tunis, Porta Farina, Levant | Juan Sanchez | | | to abjure and for 3 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, All Saints and Christmas and to recite the Rosary once a week and fast on bread and water on Fridays. | details of journey |
| V34A NO 556 | 339-353 | 1614.05.24 | 1614.06.06 | ABIURA | DANIELE GIULIAN, GIOVANNI SAROGLIA AND PIETRO STIENE | HERESIA | G.S. Born and always lived as a Calvinist in his hometown. He decided to become a Catholic and began to frequent church and believe in the sacrament. Then he joined a corsair vessel, through the voyage with Capt. Mostier, and he decided to denounce himself on suggestion of a Jesuit priest. P.S. Born and always lived as a Calvinist in his hometown. He decided to leave his town and go to Marseilles and there became frequent churchgoer. Then he joined a corsair vessel, through the voyage with Capt. Mostier, and he decided to become a Catholic on suggestion of a Jesuit priest. D.G. Born and always lived as a Calvinist in his hometown. When he joined a corsair vessel, through the voyage with Capt. Mostier he decided to become a Catholic. | G.S.28, P.S.32, D.G.24 | G.S: marinor, P. S: soldier, D.G: corsair | Marseilles, Vinisore, Petralta | Daniel Giuliano, Giovanni Saroglia, Pierre Stefano | two confessio certificates | | G.S: to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas and to recite the Litany kneeling down on Fridays. D.G: to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas and to recite the Litany kneeling down on Fridays. D.C: to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, All Saints and Christmas and to recite the Rosary once a week and fast on bread and water on Fridays. | NA |
| V34B NO 557 | 354-357 | 1614.05.17 | 1614.05.22 | COMPARITIO | FRA FRANCESCO SPIELLETTA | CIBI PROIBITI | While waiting to enter the Castellana due to an ongoing court case, he was invited to breakfast and was offered wine, Maltese cheese and artichokes by the tavern owner Giuseppe relative of Brato Scicluna on a day of Vigil. | NA | official of the Castellana | Valletta | Francesco Spileatta, Andrea de Candia, Michali de Nixero, Giuseppe Sammut | | Giuseppe Sammut to make a visit to the church of Madonna tal-Grazza and the Capuchin church. | details of food. | |
| V34B NO 558 | 358-390 | 1613.04.27 | 1615.04.25 | ABIURA | FRA AGOSTINO BARBARA | HERESIA | Accused and found guilty of sexual harassment while listening to confessions from courtesans at the Gozo church in the Cittadella. | 37 | Dominican lecturer | Valletta; Porto Salvo, Gozo | Don Giovanni Mario Chiappina, Don Matteo Zahra, Frendo, Cathleen Portelli, Fabrizio Pompiliotti, Bellanca, Giorgio Agius, Antonio Car Apap, Agatha Mangion, Fra Agustino Barbara, Don Cosavlo Abela, Don Eugenio Ramser, Don Christoforo Tresco, Fra Pietro Ximenes | letter from Don Matteo Zahra, note | to abjure and suspended and every Friday to recite the seven penitential Psalms. | NA | |
| V34B NO 559 | 391-396 | 1613.04.12 | 1614.12.08 | DENUNCIA | MARCO FARRUGIA | BIGAMIA | Rumored by the mariners of the vessel of Giacomo to have gotten married while the vessel was harbouring in Tripoli because of bad weather. He got back on the vessel after three days and three nights with a woman, while the crew were eating. It seems it was all a joke. | NA | mariner | Trapani, Naples, Birgu, Senglea | Tommaso Sapiano, Domenico Saliba, Giacobbo Busciano | | to remain silent about the matter | details of food. | |
| V34B NO 562 | 397-399 | 1614.03.28 | 1614.03.29 | DENUNCIA | FILIPPO DE FIORE | SORTILEGGI | Was given a small jar with Holy Oil to keep on his person so he could use it to attract men or women just by looking at them and reciting some words. He was also promised another spell by a Neapolitan priest. | NA | mariner | Naples | Paolo Manno | | to remain silent about the matter | details of spell/remedy | |
| V34B NO 563 | 401-404 | 1614.06.06 | 1614.06.06 | DENUNCIA | PAOLA REFLAO | SORTILEGGI | Was constantly beaten and ill treated by her husband. A relative of hers, living in the same block, helped her prepare a remedy, which seemed to work as he felt incapacitated to beat her. | 25 | NA | Senglea | Paola Refalo | | absolved and warned and told to make penance | details of spell/remedy | |
| V34B NO 564 | 405-429 | 1614.04.25 | 1615.12.19 | DENUNCIA | ANGELINA PORCHETTA, FRANCESCO RODIO AND MATTEO MAROTTA | SORTILEGGI | Angelina was forced to hide Matteo, who with the help of Francesco had escaped a gallty but still had chased his feet. At her house, Mattoe gave her certain remedies, and a love spell to make her desirable. Francesco was helping him and promised to favour him to be released. | A.P.-32 | A.P: countesian, M.M: forzato, F.R.? | Valletta | Angelina Porchetta, Francesca Candiota, Francesco Rodio, Michele de Sira, Fr Daniel Grech, Antonio Monaco, Matteo Marot, Francesco Chiarat, Antonio Agnello, Vincenzo Passionei, Dioclaus Ruijs, Filippo Volante | love spell, supica, letter | A.P. dismissed, M.M: tortured and reconsigned to argozzin, F.R: to present himself often at the H.O. | details of spell/remedy | |
| V34B NO 565 | 430-435 | 1614.03.28 | 1614.10.18 | ABIURA | JUAN DE CELSA | APOSTASIA | Born a Christian in Granada but had been exiled together with other moriscos and his parents. He ended up in Algiers where he and others were forced to be circumcised and convert to Islam. He was named Hall and lived as a Muslim serving a Turk. He managed to join a corsair vessel with the plan to escape. They were captured by the galleys of Malta. | 16 | slave | Algiers, Spain | Juan de Celsa, Chara Michamet | | to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, The Assumption and Christmas and to recite the Sunday Orations, the Salve Angelicus and the Creed everyday | NA | |
| V34B NO 566 | 436-439 | 1609.09.18 | 1614.10.14 | COMPARITIO | ANTONIA DARMANIN, LUCRETTA CAMENZULI | SORTILEGGI | They buried a spell in a graveyard in order to be separated from their husbands. | A.D.55 | NA chaplain of the Order | Mosta | Antonia Darmannin, Antonio Vella | | absolved and warned and told to make penance | details of spell/remedy | |
| V34B NO 567 | 440-441 | 1613.08.10 | 1614.10.11 | DENUNCIA | FRA ANNIBALE TROTTA | SCANDALO | Rumored to have publicly lived with a concubine for many years. | NA | chaplain of the Order | Valletta | Sebastiano Menardo, Fra Geronimo Bellia, Fra Geronimo Fituri, Fra Antonio Pottremoli | | to remain silent about the matter | NA | |
| V34B NO 568 | 442-443 | 1612.01.23 | 1612.01.23 | DENUNCIA | FRA STEFANO AMBROSIANO | SCANDALO | During an ongoing case in front of the Grandmaster, it was mentioned how Far Ambrosio had once celebrated mass skipping out the consecration. | NA | chaplain of the Order | Valletta | Paolo Cassar | | to remain silent about the matter | NA | |
| V34B NO 569 | 444-447 | 1614.05.22 | 1614.12.09 | DENUNCIA | FEDORA DELLA RUSSIA | APOSTASIA | Born a Christian but had been captured by Tartars and taken away from her home land, and sold as a slave to a Janissary. She was forced to become a Muslim and named Jasmie. She was captured by the galleys of Ventimiglia and Cremonville. | 60 | slave | Russia, Cafe, Constantinople | Giacobbo Fiott Farrugia, Fedora | | to be instructed in matters of the Faith | NA | |
| V34B NO 572 | 448-449 | 1614.04.17 | 1614.04.17 | DENUNCIA | MESHEUDA | SORTILEGGI | Anna was a servant of Giorgio Falzon, but she was determined to kill her masters, and so followed him daily until he left by galleys. Maria also gave her a poison. After Anna was followed by the procurors for the process of this murder she became haunted by a demon and revealed the whole plot to her mistress. | NA | servant | NA | Anna | | | details of spell/remedy | |
| V34B NO 573 | 451-456 | 1614.05.31 | 1614.09.27 | ABIURA | CHRISTOF TEUTONIC | APOSTASIA | Born a Christian but had been captured by Tartars and taken away from her home land and sold as a slave together with his siblings. He was forced to become a Muslim and named Jusuf. He joined a crew with the hope of escaping but then got onto a Greek vessel which sailed to Malta. | 25 | slave | Germany | Christof | | to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, The Assumption and Christmas and fast twice a month. | details of journey | |
| V34B NO 574 | 457-462 | 1614.03.15 | 1614.11.28 | DENUNCIA | ABDALLA | APOSTASIA | Abdalla is accused of being a Christian renegade nicknamed il Venetiano. He was born a Muslim but left for Venetian because in his homeland he always served Venetian marchands and masters. He was captured by galleys of the Order and brought to Malta. | 58 | barberotto | Aleppo, Alexandretta, Constantinople | Paolo Cassar, Pierre Demarco, Angelo de Luisi, Michele de Leonardo, Santo Venetiano, Abdalla | | to remain silent about the matter | NA | |
| V34B NO 575 | 463-464 | 1614.06.09 | 1614.06.09 | DENUNCIA | GIUSEPPE D'ANTONIO AND ABDEL FADAL | BLASFEMIA | Swore to Giuseppe d'Antonio who was disembarking a vessel that was also unloading wood. It seems the slave was previously harassed by a guard watching the unloading and then insulted Giuseppe and the Faith. | NA | slave | Valletta | Giuseppe D'Antonio | | ?? | NA | |

| CASE | FOLIO RANGE NEW ENUMERATION | START DATE (Y.M.D) | END DATE (Y.M.D) | ENTRY TYPE | NAME OF ACCUSED | REASON | SUMMARY OF CASE | AGE | OCCUPATION OF ACCUSED | MENTIONED LOCALITIES | WITNESSES | ITEMS OF TESTIMONY | SENTENCE | COMMENTS |
|-------------|-----------------------------|--------------------|------------------|-------------------------|--|----------------|---|--------------------------------|--|--|---|---|--|--|
| V34B NO 576 | 465-466 | 1613.05.07 | 1613.05.07 | MONITORIUM | ANTONIO PRAT | NA | NA | NA | NA | Senglea, Palermo | NA | letter with seal of Inquisitor Carbonese | NA | This document is the Inquisition of Sicily to all, was read out in Senglea during 3 masses and masses property of Antonio Prat and for anyone to move forward with any information on pain of excommunication. |
| V34B NO 577 | 467-541 | 1612.07.14 | 1614.08.03 | PROCESSO CRIMINALE | BASILIO GRECO AND GIORGIO DEL MAR NEGRO | APOSTASIA | G.M.Born a Christian and captured slave at a young age and was forced to convert and named Mehmet. He tried to be spying he was never a Muslim but pretended to be so for convenience. B.M: It seems he was a goldsmith and often travelled on vessels on the Black Sea. He was often seen dressed in the Greek way but in the Turkish fashion, with a long mustache but he is not circumcised. They were captured on a merchant vessel transporting coffee and rice. | B.G.35, G.M.35 | slaves | Black Sea, Constantinople, Pajias, Salonica, Cafa, | Don Filippo de Giust, Patron Stefano Pasquetti, Basilio, Halli, Mahomed Husein, Humar, Nicodemo de Somone, Marinus Fitene, Leonardo Chiappara, Lorenza Andriazi, Dametri de Michele, Emmanuel de Metellino, Ahmed, Giorgio del Mar Negro, Paolo de Rhodes, Santo de Fiorin, Nicolò de Giovanni, Girolamo Guerrieri, Fra Gabriele Rosset, Antonio Cambon, Nicola Bonnacola, Girolamo Bazzani, Girolamo Cusani, Fra Giovanni da Calabria, Maffeo, Dametto Strapoli, Emmanuel de Metellino, Ahmed, Jafar, Norolla, Chiafel, Basilio, Humar, Chinan, Ganni de Coro, Stefano de Paolo, Gio Battista, Jusuf | bookmark with folio numbers, letter from slaves prison, notes, letters, suplichi, | G.M. to abjure and condemned to row on the galleys for 3 years and for 4 years to confess 4 times a year and receive the Eucharist on Easter, The Assumption and Christmas and to recite the Sunday Orations, the Salve Angelicus, and the Creed everyday. | physical descriptions, details of journeys, details of clothes |
| V34B NO 578 | 542-630 | 1614.01.25 | 1614.09.07 | PROCESSO CRIMINALE | PASCUCIA DEL PIANO, GERONIMO FLORELLI, GIO. MARIA TREMONTI, GIOSEPPE PARISIO | BIGAMIA | Giovanni Flaminio, his fiancée, witness to the death of Theobaldo Piano, husband to Pascuccia. Theobaldo had been missing 14 years and in the meantime Pascuccia began a relationship with Gio Maria Grech and they wanted to get married but it wasn't possible without certainty. Gio Maria Grech gave a bracelet to Geromino, who wanted payment for finding witnesses. The witness was Giuseppe Parisio who had simply seen a funeral in Messina of a knife maker. After he had given testimony that he met the relatives of the dead man who was going about town, he was asked if he knew the husband of Pascuccia. After some time letters began arriving from Theobaldo to his wife but Gio Maria Grech discarded them until Pascuccia was shown by a Jesuit priest. Gio. Maria Tramonti also was in a similar situation and Geromino had also found witnesses to the death of the husband of Lucretia. | G.F.50, P.P.31, G.P.46, G.T.38 | knife maker | Vallletta, Asti, Messina | Don Sebastiano Salegħi, Giuseppe Greco, Giovanni Greco, Giacomo Martelli, Segno d'Orata, Giovannu Maria Grech, Gio. Maria Tremonti, Geronimo Flovari, Giuseppe Martelli, Pascuccia Piano, Giuseppe Parisi, Stefano Schenibr, Lucretia Tremonti, Giovanni Domenico Abate, Giacobbo Hernando, Tommaso Pamparella, Giacomo Pamparella, Giacomo Pamparella, Giacomo Rosello, Bartholomeo Sereni, Dan Tommaso, Mallia, Don Filippo Saloni, Onofrio Fidele, Filippo La Sala, Melchior Agius, Claudio Viano, Fra Paolo Calleja, Don Giovanni Pace | H.F. to confess 4 times a year and receive the Eucharist on Easter, Pentecost, St John's Feast, The Assumption, All Saints and Christmas. GM.T: exiled from Valletta and to be 2 miles away for 2 years and for 3 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, St John's Feast, The Assumption, All Saints and Christmas. GM.T: exiled from Valletta and to be 2 miles away for 2 years and for 3 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, St John's Feast, The Assumption, All Saints and Christmas. GM.T: exiled from Valletta and to be 2 miles away for 2 years and for 3 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, St John's Feast, The Assumption, All Saints and Christmas. GM.T: exiled from Valletta and to be 2 miles away for 2 years and for 3 years to confess 4 times a year and receive the Eucharist on first day of Lent, Easter, Pentecost, The Assumption, the Epiphany and Christmas. | details of Sicilian community | |
| V34B NO 580 | 631-632 | 1614.06.18 | 1614.06.18 | DENUNCIA | UNKNOWN | CIBI PROIBITI | French corsairs were sent eating meat on Wednesdays and Fridays on board a corsair vessel. They did not eat meat out of necessity because there was plenty of food available; | NA | corsairs | Levant, Sur, Livorno | Giuseppe Valense | NA | to remain silent about the matter | details of food. |
| V34B NO 581 | 633-639 | 1614.06.17 | 1615.05.23 | COMPARITIO | ANGELINA GRECA | APOSTASIA | Lived in Constantinople as a Christian and one time a Turkish sailor convinced her to leave with him. While on the vessel he took her virginity and treated her badly. She decided to escape on the Island of Chios and stayed with a nun but she was captured by the corsairs of Cremonville when they raided inland. She was sold by Fra Ventimiglia to a courtesan in Valletta. | 25 | slave of Federica | Constantinople, Chios | Angelina Greca, Michele Rali, Nicolo Degiorgio, Alexander Papadopoulou, Machamut, Antonio Cauler, Giorgio de Scio, Giovanni Attaci. | note | freed | details of journey |
| V34B NO 582 | 641-663 | 1612.02.07 | 1614.06.20 | GIURAMENTI | NA | NA | NA | NA | NA | NA | NA | vows of service to Inquisitor Carbonese | NA | This case includes numerous similar vows of service to the Inquisitor from a series of prominent figures of the HO |
| V34B NO 583 | 664-667 | 1613.11.04 | 1613.11.04 | INFORMAZIONE | GOVANNI D'ATHENA | HERESIA | Is accused of stealing from the house of padre Gabriel of the Order of St Basil but when he was arrested and questioned by the Castellana he said he got the money from a relic he had sold. He had passed on the relic of St. Theodore, which he kept in a small neat silk bag to Gaspare Saliba, who kept it in his shop when he decided to go on a corsair voyage. Someone demanded to be sold to him which Gaspare did. | 25 | mariner | Vallletta | Pr Gabriele, Gasparo Saliba, Papas Giovanni Metaxi, Nicolau Martellau | NA | to remain silent about the matter | descriptions of items |
| V34B NO 584 | 668-669 | 1619.05.04 | 1619.05.04 | COMBUSTO LIBRI PROIBITI | NA | LIBRI PROIBITI | A number of printed works had been collected, listed and burned publicly in the square of Vittoriosa. | NA | NA | Vittoriosa | NA | list of prohibited books | burnt in the square of Vittoriosa | list of international books |
| V34B NO 585 | 670-680 | 1614.06.14 | 1614.06.15 | INFORMAZIONE | UNKNOWN | SORTILEGGI | The witnesses made use of magical writings prepared by a galley slave. They were assisted by the slave of the Capitano della Verga, Zeina, to procure them since the galley slave was away. Imperia Xerri believed her husband Gregorio was cursed. | NA | slave | Vallletta | Imperia Xerri, Gregorio Xerri, Margherita Bartolo, Giorgio Bartolo, Giovanni Farrugia | letter | all witnesses absolved and warned | details of spell/remedy |
| V35A NO 1 | 1-14 | 1614.06.28 | 1614.07.03 | INFORMAZIONE | CLAUDE FAURE AND ROBERT THOMAS | CIBI PROIBITI | A certain Salvatore Siciliano, went to Martino Vella who was chatting in the square and reported that there was some French eating eggs for breakfast in the tavern of Andrea D'Amato. It was a day or two before the feast of St Peter and St Paul. Martino Vella hook his man and asked the person eating the tarts keep his wife a French, because the others escaped and the cook who threw his pan with fried eggs out the window. | C.F.40, R.T.20 | C.F. cook, R.T. mariner | Britany, Vittoriosa, Vallletta | Martino Vella, Salvatore Parinello, Vincenza D'Amato, Raffaele Corre, Claude Faure, Robert Thomas, | NA | VD flogged, C.F absolved and warned and to make penance by kneeling in front of the main altar of Santa Maria and praying, R.T dismissed | first 6 folios are a decree or letter for or from Pope Paul, details of food, fried eggs with figs |
| V35A NO 2 | 15-41 | 1614.06.25 | 1614.07.04 | INFORMAZIONE | FRA DE BINS AND OTHERS | APOSTASIA | This case reports numerous, knights, French and Flemish galley soldiers and other professionals such as barbers and bombardiers who ate meat throughout the expedition despite the days of vigil and fasting. Some had the license to do so for having been wounded in battle. There is no record of the exact date in which the soldiers ate meat in instances that they would capture from vessels and ports and lands. Stefano Gianni states that meat was served because of all the fatigue of serving so many months at sea. The Captain had ordered the meat to be cooked and Bernardo the cook could not disobey his captain. The chaplain of the galley had protested but the captain, Fra De Bins suggested he goes around collecting 2 tari for the Madonna of Porto Salvo. | 44 | Bernard Dupre: cook | Levant | François Dupre, Giacomo Basset, Ambroise de Lando, Antoni Magriġi, Marc Antonio Bianchi, Francesco Bernardo, Stefano Gianni, Paolo de Nicola, Pietro Bucifaloci, Giovanni della Pali, Giovanni Mastri, Pierre Burttiglio, Antonio Marjor, Jean de Bourgogne, Pierre Ronson, Claude Champeured, Bernard Dupre, Giovanni Arueri, Giovanni Zammit | confession certificate | Bernardo Dupre: for 2 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas and fast every Friday of Lent on bread and water. | gives list of mariners and prominent figures of the crew, details of food and life at sea, hardships and drowning activities |
| V35A NO 3 | 42-96 | 1614.06.27 | 1614.09.10 | ABIURA | DIDACO SCIBERRAS, FRA DIEGO DE MALTA KA DIEGO, SANTO DELLO PISCOPO | SORTILEGGI | Fra Diego had been introduced to some magic spells to make persons fall in love and to obtain what one want in life. He began to experiment himself, celebrating masses, baptisms and funerals while keeping a magical stone. He also distributed spells to young men and women, such as love spells, to make them fall in love with their lovers to make a simple love him and Don Santo Dello who similarly kept such spells while celebrating the sacraments. Fra Diego also prepared demonic spells using prayers and the name of Christ. On one occasion he also tried to seduce a certain Catherine and gave her a medallion of San Carlo and told her to place a piece of enchanted stone in a ring. | D.S. 16, D.M. 32, S.P.21 | Notabile, Rabat, Valletta, Sicili, Milan, Avignon, Franciscan monk | Fra Domingo de Mala, Fra Diego de Mala, Gio. Pietro Cutajar, Fra Giacomo de Scata, Frumento Pintu, Giacobo Agius, Giacomo Cassar, Fabrizio Zammitt, Difaco Seheras, Giacomo Sciberras, Don Santo Piscopo, Michele Mangion, Fra Dominicato, Catherine de Paris, Fra Salvatore Cosmano | magic spell and loose spells | Fra Sebastian Manari, Gio. Domenico Bonnici, Don Vincenzo Muscat, Gio. Pietro Cutajar, Fra Pietro Cutajar, Fra Giacomo de Scata, Frumento Pintu, Aloisio de Gozman, Vincenzo Zarb, Giacomo Crispin, Don de Maria Muscat, Paolo la Rocca, Gio. Battista Pinto, Fra Giacomo Perdomini, Fra Thomas de Fienes, Fra Giuseppe Tabone, Fra Francesco Bonavia, | A.G. to pay 40 scudi to the HO for the food of the poor, in the prisons of a monastic community for the HO and must stay away again. Must also for 3 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. F.B. to pay 20 ncie to the HO and to visit the church of St. Catherine in Cagliari once a month and to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. | details of spell/remedy |
| V35A NO 4 | 97-123 | 1614.07.31 | 1614.09.04 | PROCESSO CRIMINALE | ALIOSIO GOSMAN CRISTOS CRISPUS AND FRANCESCO BARBARA | BLASFEMIA | While playing a game in a house and betting money, having lost swore on many occasions. | A.G.32 | NA | Vallletta | Fra Sebastiano Manari, Gio. Domenico Bonnici, Don Vincenzo Muscat, Gio. Pietro Cutajar, Fra Pietro Cutajar, Fra Giacomo de Scata, Frumento Pintu, Aloisio de Gozman, Vincenzo Zarb, Giacomo Crispin, Don de Maria Muscat, Paolo la Rocca, Gio. Battista Pinto, Fra Giacomo Perdomini, Fra Thomas de Fienes, Fra Giuseppe Tabone, Fra Francesco Bonavia, | note, suplichi, | baptized in the church of St Laurence by Don Chrispino de Charo | NA |
| V35A NO 5 | 124-125 | 1614.07.31 | 1614.08.15 | DENUNCIA | FRANCESCO ETHIOPI | APOSTASIA | He is a black slave and always remembers being a slave to a Turk in Metellino since he was very young. At the age of 12 his master circumcised him and named him Marjan. One day while riding on his master's herd he spat a gelley of the order and fled wanting to get to Christendom. | 22 | slave | Vallletta | Giovanni d'Alfonso, Francesco, Luca Gauci | NA | baptized in the church of St Laurence by Don Chrispino de Charo | NA |
| V35A NO 6 | 126-127 | 1614.07.24 | 1614.07.24 | DENUNCIA | GOVANNI GRECO | APOSTASIA | Fra Pietro Costanzo, as chaplain on the galley Capitana spoke to one of the slave ravers from the <i>spalla</i> of the left first row from the poop, who mentioned that he was born a Christian but doesn't remember if he had been baptised and always lived a slave. | NA | galley slave | Messina, Levant | Fra Pietro Costanzo | NA | to remain silent about the matter | NA |

| CASE | FOLIO RANGE NEW ENUMERATION | START DATE (Y.M.D) | END DATE (Y.M.D) | ENTRY TYPE | NAME OF ACCUSED | REASON | SUMMARY OF CASE | AGE | OCCUPATION OF ACCUSED | MENTIONED LOCALITIES | WITNESSES | ITEMS OF TESTIMONY | SENTENCE | COMMENTS |
|------------|-----------------------------|--------------------|------------------|--------------|---------------------------|---------------|---|-----|-----------------------------|---|--|--|---|--|
| V35A NO 7 | 128-133 | 1614.07.21 | 1614.08.11 | COMPARITIO | GEORGI DI TRIFFO | APOSTASIA | Born a Christian but was captured as tribute at the age of 12 and taken to Constantinople where he was forced to convert to Islam and joined the troops of the <i>Agamogliani</i> . Following a trip to Morea he was captured slave by the galleys of the Order. | 25 | slave | Constantinople, Morea | Georgi, Piero Piantanida | NA | for 2 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas and to pray the Sunday Orations and the Salve Angelicus kneeling everyday. | physical descriptions |
| V35A NO 8 | 134-149 | 1614.07.14 | 1614.08.03 | ABIURA | NICOLAU DE ANTONIO | BLASFEMIA | He is accused for constantly swearing and breaking to rule of fasting on the vigil of feast by eating eggs and cheese. | 25 | corsair | Genova, Levant | Alessio Lapravitera, Jessana, Domenica Ricozza, Marietta Lapravitera, Augustina Russo, Bernardo DeFilippo, Nicolo d'Antonio, Giovanni Bonello, Pascal Jaumeuse, Lazzaro Idus | NA | to move kneeling down from the main entrance of the church of the Lunzata to the altar on a feast day and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas | physical descriptions |
| V35A NO 9 | 150-163 | 1614.08.18 | 1614.10.09 | INFORMAZIONE | PATRON MARCO FAZOI | BIGAMIA | He is accused for constantly swearing and breaking to rule of fasting on the vigil of feast by eating eggs and cheese. | NA | mariner on the Santa Maria | Milo, Senglea | Simon Spilletta, Francesco Paterno, Agnese Spuda, Elena Fazio, Papas Janni Metaxi, Marco Fazio, Antonio Framin, Matteo de Monte Sacro, Zachariah de Paris | NA | a letter stating the marital status of Maros in Greek with Italian translation | details of first marriage |
| V35A NO 10 | 164-167 | 1614.07.30 | 1614.08.11 | ABIURA | GIOVANNI GRECO DE ARCADIA | APOSTASIA | Born a Christian but was captured slave at the age of 15 and made slave of the Aga of Arcadia. He was forced to convert to Islam and named Mustafa. He escaped on a ship to Zante where he met a captain Giorgio Capatti whom his mother had once asked him to take him away to Christendom. The captain took him on board his vessel carrying wood to Malta and in Malta he started working for him and was instructed in matters of the Faith. | 18 | freeman | Morea, Arcadia, Zante | Janni | NA | absolved and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas and to pray the Creed, Sunday Orations and the Salve Angelicus everyday. | details of journey |
| V35A NO 11 | 168-171 | 1614.07.01 | 1614.09.10 | DENUNCIA | JACQUES DEBONO | CIBI PROIBITI | While on the ferry crossing to Birgu, he mentioned to some passengers how, during a voyage on the urca of the Grand Master to Barbary, the crew, except for the captain and chaplain ate meat. He said he ate meat, eggs and cheese because he had a licence from the Grand Master to do so. | NA | corsair | Barbary | Not.Salvatore Chianat, Bartholomeo Scarpello, Alexander Pavese, Jacques Debono | NA | ?? | details of food |
| V35A NO 12 | 172-175 | 1614.07.27 | 1614.07.30 | QUERELA | PARASINO LIA | LITIGA | Marco Raudo went to buy a melon and began to touch each melon to test which he would take. The vendor got annoyed and slapped his hand and he dropped a melon, and the two began insulting each other and it ended up in a fist fight. | NA | melon vendor | Zabbar | Marco Ruolo, Pascal Bonavia, Gaspar Saliba, Nicolo Camilleri, Tommaso | NA | to remain silent about the matter | details of fight |
| V35A NO 13 | 176-177 | 1614.07.04 | 1614.07.19 | DENUNCIA | UNKNOWN | APOSTASIA | Rumors of the return of a Maltese girl who had been captured slave in around 1605 when Turks raided Marsasklock and the nearby areas. She is the daughter of a certain Stefano Muscat and her name was Maria. She has returned to Malta with other female slaves captured by the Turks. It is believed that she was born in Malta and was captured and also brought back to Malta, states that there were 2 Turkish vessels involved in that raid during which the men were put on one ship and the women on another. The galley San Giorgio had attacked the vessel which had the girls outside Marsasklock and sunk it and only the crew had escaped. | 18 | slave | Zabbar, Zurrieq | Marco Bonnici, Gio. Paolo Sammut | NA | to remain silent about the matter | details of raid, interesting extracts describing how the accused always gets what he wants |
| V35A NO 14 | 178-179 | 1614.07.31 | 1614.07.31 | DENUNCIA | UNKNOWN | LITIGA | A certain surger of Fra Della Porta demanded to move into a house used as a store by the Augustinian friars. Fra Antonio was warned that he should give in to this person because he always gets what he wants and doesn't even fear excommunication. | 30 | Neapolitan surgent | Notabile, Rome | Fra Antonio Attard | NA | to remain silent about the matter | |
| V35A NO 15 | 180-183 | 1614.07.03 | 1614.07.03 | DENUNCIA | ANTONIO SPANO | BIGAMIA | Believed not to have returned home after a voyage of the Fra De Bins because he stayed behind with his first wife in Malta. | NA | argozzino | Milo, Vittoriosa | Gaspar Falzon, Marc'Antonio Bianco, Rosa Spano | NA | to remain silent about the matter | NA |
| V35A NO 17 | 184-185 | 1614.08.22 | 1614.08.22 | DENUNCIA | TOMMASINO | BLASFEMIA | Was heard swearing a number of times while playing a dice game in a house behind St John's church. | NA | NA | Vallletta, Vittoriosa, Flanders, Naples | Gio. Maria Muscat | NA | ?? | NA |
| V35A NO 18 | 186-189 | 1614.08.13 | 1614.08.19 | DENUNCIA | PIETRO SPAGNOLO | SORTILEGGI | Reported to be very capable in curing any type of wound. One night Fra Pampalone was mortally injured but Pietro managed to save his live from the wounds. | 30 | galley soldier | Russia, Caffe, Constantinople, Damata | Paolo Cassar, Francesca D'Assenza, Not.Pietro Paolo Vincella | NA | to remain silent about the matter | details of spell/remedy |
| V35A NO 19 | 190-191 | 1614.08.22 | 1614.08.28 | COMPARITIO | ANDREA DELLA RUSSIA | APOSTASIA | Born a Christian and was captured slave by Tatars with his father. They were both sold. He changed master a number of times but was saved by galley of the Order while travelling on a ship transporting rice. He was kept in the care of Fra Bottiniera | 10 | slave | Andrea, Hag Risun | NA | to be instructed Latin prayers | details of journey | |
| V35A NO 20 | 192-195 | 1614.08.28 | 1614.09.05 | COMPARITIO | NICOLAI DE ANFLI | APOSTASIA | Born a Christian, recently joined a merchant ship but was captured by Fra Bini and the galley of the Order. | 18 | slave | Tripoli | Nicolai, Gaspar de Morre, Hali | NA | freed | NA |
| V35A NO 21 | 196-197 | 1614.08.16 | 1614.11.07 | DENUNCIA | LEONARDO BORG | SORTILEGGI | Reported to have made use of magical remedies to be healed of a great pain and madness that was tormenting him and no medical priest could cure him. | 64 | NA | Luqa, Zurrieq | Gregorio Grima, Leonardo Borg | NA | to remain silent about the matter | NA |
| V35A NO 22 | 198-199 | 1614.08.19 | 1614.08.19 | DENUNCIA | RAMADAN | APOSTASIA | Martino was approached in his office by a slave who asked him to read a letter which had arrived. The letter was from the slave's sister telling him to stay strong in Faith and not forget he was born a Christian. He replies that he doesn't have any memory of his previous life. | NA | slave | Vittoriosa, Venice | Martino Zammit | NA | to remain silent about the matter | NA |
| V35A NO 23 | 200-215 | 1614.09.11 | 1615.07.22 | COMPARITIO | PIETRO BILO | BIGAMIA | Consigns himself for having married a Greek/Maltese 15 year old girl, and discovered that his first wife with whom he had been living separately for a while, was still alive. When he first married his first wife, they went to live in the Geran quarter of Palermo but he had to leave with his wife because she had no money to rent a house for themselves he moved to live with his mother and sisters so he left for Malta. He was employed by the treasurer of the Auberge de France as a musician at St John's church. He also remarried after having news that his wife still in Palermo was dead. | 28 | musician and galley soldier | Rome, Palermo, Flanders | Pietro Bilo | report for Palermo court which includes all witnesses from Palermo | Not to live or speak with his second wife Grazia | details of journey |
| V35A NO 24 | 216-219 | 1614.09.16 | 1614.09.22 | ABIURA | THOM PEACH | HERESIA | Consigns himself for having lived as a Protestant all his life while living in England. Now in Malta wants to become a Catholic. | 32 | NA | London | Thomas Peach | NA | absolved and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas and to pray the Creed, Sunday Orations and the Salve Angelicus everyday. | NA |
| V35A NO 25 | 220-223 | 1614.09.16 | 1614.09.16 | ABIURA | THOM PAPA | HERESIA | Born a Catholic but together with his family had to follow the Anglican faith following the succession of Queen Elizabeth. | 60 | mariner | London | Thomas Papa | NA | to abjure and for 3 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas and to pray the Creed, Sunday Orations and the Salve Angelicus everyday. | NA |
| V35A NO 26 | 224-227 | 1614.09.16 | 1614.09.16 | ABIURA | ROBERT HEBOR | HERESIA | Consigns himself for having lived as a Calvinist all his life while living in Scotland and travelling around other Calvinist places in Europe. Now in Malta wants to become a Catholic. | 30 | NA | Scotland | Robert Hebor | NA | to abjure and for 3 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas and to pray the Creed, Sunday Orations and the Salve Angelicus everyday. | NA |
| V35A NO 27 | 228-231 | 1614.09.22 | 1614.09.22 | COMPARITIO | JEAN GUIBAL | HERESIA | Consigns himself for having lived as a Calvinist all his life while living in France. On one occasion, finding himself on a corsair vessel of Capt. Mant, witnessed a terrible bloody battle with over 50 dead. He made a vow to convert if he was saved. Now in Malta wants to become a Catholic. | 25 | corsair | Langdoc | Jean Guibal | NA | to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas and to pray the Creed, Sunday Orations and the Salve Angelicus everyday. | NA |
| V35A NO 28 | 232-235 | 1614.09.16 | 1614.09.16 | ABIURA | JOHN PLUMLED | HERESIA | Consigns himself for having lived as a Protestant all his life while living in England and also when he travelled all round the world as a mariner. Now in Malta lived with Capt Robert Heliat and wants to become a Catholic. | 23 | mariner | Arro, Valletta | John Plumled | NA | to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas and to pray the Our Father, Ave Maria and the Creed everyday and visit the church of St John's everyday. | NA |
| V35A NO 29 | 236-237 | 1614.09.09 | 1614.09.09 | DENUNCIA | PATRON MARRAU | BLASFEMIA | Swore when he was confronted by Domenico Camilleri to repay 3 scudi. | NA | owner of a vessel | Vittoriosa | Domenico Camilleri, Matteo Mifsud, Gaspar Ciantar | NA | to remain silent about the matter | NA |
| V35A NO 30 | 238-239 | 1614.09.28 | 1614.09.23 | COMPARITIO | SIMONE EBREIO | CONVERSIONE | While on a voyage with his mother in search for his father, they were captured by Capt. Cremonville and brought as slaves to Malta. | 10 | slave | Rhodes, Alexandria, Vittoriosa | Simon | NA | baptised in the church of St Laurence and named John. | NA |
| V35A NO 31 | 240-251 | 1614.09.06 | 1615.10.23 | ABIURA | GERONIMO DEL MEL | APOSTASIA | Born a Christian in Granada but were evacuated with other Christian moors and travelled first to Marseille where he had to stay in the infirmary and then went to Tunis. There they were forced to convert, but he was never circumcised but was named Mehmet. He joined a corsair ship and attacked a merchant ship carrying wine off Malta but that night the captured crew killed some of the members and brought the ship back to Malta. Geronimo ended up a slave of Comm.Daluis. | 17 | slave | Aragon, Marseille, Tunis, Gozo | Filippo Valente, Geronimo del Mel | NA | to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas and to recite the Rosary everyday and fast once a week. | details of journey |

| CASE | FOLIO RANGE NEW ENUMERATION | START DATE (Y.M.D) | END DATE (Y.M.D) | ENTRY TYPE | NAME OF ACCUSED | REASON | SUMMARY OF CASE | AGE | OCCUPATION OF ACCUSED | MENTIONED LOCALITIES | WITNESSES | ITEMS OF TESTIMONY | SENTENCE | COMMENTS |
|------------|-----------------------------|--------------------|------------------|--------------------|-----------------------|---------------|--|-----|---------------------------|---|---|---|---|---|
| V35B NO 48 | 451-457 | 1614.11.02 | 1614.11.20 | DENUNCIA | ANGELA AXAQ | SORTILEGGI | Accused by crownwifes of slaying cures. She had been seen trying to wound a donkey for his heart. On one occasion she threw salt in the fire burning in Giovannella's house. It was also rumored that she would drink holy water to remain beautiful and make men impotent. She is accused of giving her husband the water used to wash her monthly clothes stained with blood to drink. Angela states that she did not try to procure the hoofs of the donkey but his knowledge is that she wanted to extract a perfume to help her with her monthly pains. She also states that all the other things are untrue, and that Giovannella is her enemy trying to stain her honor by spreading the word that she is a whore and a witch. Angela presents to the Inquisitor a small silk cloth and a prayer which she carries around her neck for protection and devotion. | NA | NA | Senglea | Giovanna Lombardi, Ambrosio Tonna, Michele Rodio, Paolo Vagnolo, Angela Axaq, Mario Muscat | small silk pouch and a printed paper sheet with different prayers and verses from the Gospel of St John | put under house arrest night and day | NA |
| V35B NO 49 | 458-459 | 1614.11.09 | 1614.11.10 | DENUNCIA | GIULIO BUSUTTIL | BLASFEMIA | Valeria went to Giulio's house to collect something, but once in the house Giulio locked the door and beat Valerio while swearing. | NA | NA | Għaxaq, Tarxien | Valerio Saliba | NA | to remain silent about the matter | details of fight |
| V35B NO 50 | 460-461 | 1614.11.25 | 1614.11.25 | DENUNCIA | LUCREZIA SCIBERRAS | SORTILEGGI | Lucrezia just moved into a new house in Vittoriosa previously owned by Gio.Angelo Dingle. While her daughter was sweeping the first room near the entrance, she found a voodoo doll with pins, a nail and other items. | NA | NA | Vittoriosa | Lucrezia Sciberras | mentioned items presented | to remain silent about the matter | NA |
| V35B NO 51 | 462-463 | 1614.11.24 | 1614.11.24 | DENUNCIA | ANTONIO VELLA | CIBI PROIBITI | Following a visit to Buskett with the Prince de Vendomo, Antonio went to the upper floors of the family house to eat and he ate fried eggs. Then a servant entered and mentioned how it was a prohibited day. | 63 | NA | Zebbug, Buskett | Antonio Vella | NA | to make penance | https://en.wikipedia.org/wiki/C%C3%A3s_A%C3%A8s_Duke_of_Vend%C3%A3o_B414 |
| V35B NO 52 | 464-465 | 1614.12.29 | 1614.12.29 | DENUNCIA | ARCANGELO PIEMONTESE | SORTILEGGI | While spending the night with Josefa, she mentioned how she had fallen in love with a Frenchman. Antonello suggested to her a way to make him fall madly in love with her. Her scribbled on some paper and said that a goat would come and take her to him. None of this happened. | NA | NA | Valletta | Josefa Gascon | NA | Josefa absolved and warned | details of spell/remedy |
| V35B NO 53 | 466-467 | 1614.12.07 | 1615.02.10 | DENUNCIA | UNKNOWN | APOSTASIA | Information regarding a slave captured by Ventimiglia who was a Christian but uncircumcised, and knew the Our Father and Ave Maria. | NA | NA | Valletta | Nicolau de Miglao | NA | to remain silent about the matter | |
| V35B NO 54 | 468-473 | 1614.12.08 | 1614.12.11 | COMPARITIO | STEFANO DE FILIBERTO | HERESIA | Consignes himself for having lived as a Calvinist all his life while living in France. Now in Malta and having spoken to a French Jesuit, wants to become a Catholic. | 24 | NA | Grenoble | Stefano de Filiberto Don Francesco Scarpello, Vincenzo Ignascu, Salvatore Cianfar, Paolo Odicello, Leonardo Chiappara, Martino Calavas, Joseph Micallef, Leonardo Pajias, Gaspar Ciantar, Leonardo Membio | NA | to make penance by standing barefoot, holding a candle in his hand during Sunday mass for the near future. | NA |
| V35B NO 55 | 474-487 | 1614.12.01 | 1615.01.11 | DENUNCIA | PAOLO ODICELLO D'ASTI | BLASFEMIA | While selling medical remedies in the square of Vittoriosa, he began shouting that the hand of God could not make such good remedies as the ones he had for sale. | 31 | vendor | Vittoriosa | Martino Vella, Menia Cristoro, Geronimo Attard, Francesco Massella | NA | to make penance by kneeling throughout Sunday mass, holding a candle in his hand | NA |
| V35B NO 56 | 488-491 | 1614.12.18 | 1614.12.19 | DENUNCIA | FRANCESCO MASELLA | CIBI PROIBITI | Was seen eating cheese on a prohibited day and said he had a licence from the Pope. Helped Domenico and Giulia regain a loving relationship which they felt was being lost. They had been cured possibly by Domenica Attard, Domenico's lover. Salem gave them two magpies dipped to flute in water and drink. Giulia also mixed it with flour and made a ampollela to eat it. | 65 | buonavoglia | Senglea | Angelo Tonna | NA | witnesses absolved and warned | details of spell/remedy |
| V35B NO 57 | 492-493 | 1614.12.13 | 1614.12.18 | DENUNCIA | SELEM | SORTILEGGI | Swore in the Carmelite church looking at the painting of the Virgin, when the prior didn't give him a cape as charity. | NA | slave | Naxxar, Valletta | Domenico Busuttil, Giulia Busuttil | NA | to remain silent about the matter | NA |
| V35B NO 58 | 494-495 | 1615.01.10 | 1615.01.10 | DENUNCIA | GIUSEPPE DE GIOVANNI | BLASFEMIA | Was seen eating cheese on a prohibited day and said he had a licence from the Pope. Helped Domenico and Giulia regain a loving relationship which they felt was being lost. They had been cured possibly by Domenica Attard, Domenico's lover. Salem gave them two magpies dipped to flute in water and drink. Giulia also mixed it with flour and made a ampollela to eat it. | NA | buonavoglia | Vittoriosa | Angelo Tonna Cler. Aloisio Chiumi, Domenico Vinci, Imperia Grech, Carlos Priosi, Pietro di Colacarro, Antonio di Falco, Mario Menutu, Francesco Postiera | NA | dismissed | details of food |
| V35B NO 59 | 496-501 | 1615.01.23 | 1615.01.04 | INFORMAZIONE | ANTONIO DE FALACO | CIBI PROIBITI | Accused of eating and cooking turtle meat. | 33 | cook | Vittoriosa | NA | NA | NA | |
| V35B NO 60 | 502-503 | 1615.01.20 | 1615.01.27 | COMPARITIO | HERNANDO SOLAR | APOSTASIA | Born a Christian in Granada but was evacuated with other Christian moors and travelled to Barbary. There they were forced to convert, but he managed to escape to Tunis. He served a Turk in the stables but when he was found out not circumcised he had to escape. He joined a merchant ship carrying flour and was attacked by galleys of Malta. | 22 | slave | Tunis, Algiers, Goletta | Hernando Solar Stefano Greco, Costantino Polipodi, Sebastiano Greco, Geneva Greco, Mahemet, Mustafa, Stefano de Lindo, Andreas Antiko, Bernardo Oliver, Giovanni Moton, Carlo Girardo, Domenico Rinaldo, Giovanni Claus, Ahmed, Morat Ali, Rdolgho Phanarion, Gio. Battista Nani, Claudio Cortes | NA | dismissed | details of journey |
| V35B NO 61 | 504-549 | 1614.12.28 | 1615.12.10 | PROCESSO CRIMINALE | STEFANO GRECO | APOSTASIA | Was captured by Barbary corsairs at the age of 20 while travelling on a Greek merchant ship and was taken slave were he was forced to join a corsair crew against Christians. The Turkish slaves were captured after a battle off Syracuse and everyone brought to Malta. Among the slaves was Stefano Greco, a Greek from Rhodes. | 25 | slave | Rhodes, Syracuse, Tunis, Goletta, Venice, Constantinople, Cagliari, Porto Ferajo | Cernioci, Constantinople, Rhodes, Alexandretta, Vittoriosa, Senglea, Vittoriosa | suplica, letters from Castellania | liberated | details of journey |
| V35B NO 62 | 550-561 | 1615.01.14 | 1615.03.14 | COMPARITIO | FEDER DELLA RUSSIA | APOSTASIA | Born a Christian, but while in the fields was captured by Tartars who attacked his village and he was taken into slavery. He was then captured by other Tartars who sold him in Constantinople. He served his master working on a flour mill, till his master died and set him free to work for his sons. While on a merchant vessel serving his ex-master's sons he was captured by galleys of Malta. He had never converted to Islam. | 26 | slave | Feder, Fra Antonio de Stanville, Constantino de Rodo, Nicolo Degiorgio, Mami, Mechmet | NA | liberated | NA | |
| V35B NO 63 | 562-563 | 1615.08.03 | 1615.08.03 | EDITTO | NA | NA | Edict prohibiting slaves and Jews from entering churches. | NA | NA | NA | NA | NA | NA | |
| V35B NO 64 | 564-583 | 1601.03.?? | 1615.03.22 | ABIURA | GIOVANNI | APOSTASIA | There were reports of 3 Christian slaves living as renegades, one of whom was Mami. He was born a Christian and captured slave at the age of 6 when he joined a crew of a merchant ship. He was taken to Biserta and there lived as a Muslim. At the age of 27 he was captured by vessels of the Order and lived as a Muslim slave in Malta. Following a visit to his cell from a mysterious person holding three candles telling him to convert back to Christianity he converted and returned to the H.O. | 45 | slave | Biserta, Tunis, Livorno, Messina | Lucio Tusa, Innocenzo Cilia, Tommaso D'Arena, Giovanni de Rodo, Mano Raisse, Michael de Sira, Antonio Vassallo, Mami, ??, Nicolo Capitano | NA | condemned to row the galleys for 5 years and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. | document in fragile condition details of spell/remedy |
| V35B NO 65 | 584-589 | 1615.08.14 | 1615.10.05 | DENUNCIA | XIRIF | SORTILEGGI | Tried to help Gerontima Zimech heal from an illness by suggesting bath remedies with herbs and even turtle blood. | old | slave | Zebbug | Gi Domenico Chetcuti, Margherita Zimech, Sebastiano Agus | NA | witnesses absolved and warned | |
| V35B NO 67 | 590-591 | 1615.01.05 | 1615.01.05 | DENUNCIA | UNKNOWN | SCANDALO | Rumor of a Chaplain who stays at the house of Commendatore Bosio and is known to sleep with his concubine at night and celebrate mass the next day. | NA | Chaplain of the Order | NA | Don Paolo Intersvallo | NA | to remain silent about the matter | NA |
| V35B NO 68 | 592-600 | 1615.01.12 | 1618.03.15 | ABIURA | JEAN MAZZALETT | HERESIA | Consignes himself for having lived as a Calvinist all his life while living in France. Now in Malta and having spoken to a French Franciscan, wants to become a Catholic. | 31 | merchant | Nimes | Marianu de Giovanni, Bartholomeo Girard, Giovanni Astier, Jean Masselet | confession certificate | to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas and to pray the Creed, Sunday Orations and the Salve Angelicus everyday and visit to Capuchin church every Saturday. | NA |
| V35B NO 69 | 601-604 | 1615.01.24 | 1615.02.12 | COMPARITIO | MARIETTA ZAHRA | SORTILEGGI | Accused of putting a curse on Venora and her husband. She also got into a fight with Antonia, over some habace. Antonia's son was serving as a rower with Marietta's husband, both condemned for robbery. | 40 | NA | Zurrieq, Qormi | Sebastiano Formosa, Antonia Mizzi, Marietta Zahra | NA | to remain silent about the matter | mentions Turkish raid |
| V35B NO 70 | 605-608 | 1615.01.15 | 1615.05.10 | INFORMAZIONE | DON PINU PONTREMOLI | SCANDALO | It is a known fact that Don Pini publicly kept Marietta Sala, wife of Giacobbo, as his lover. He also boasted in a tavern how during a recent voyage he learned a spell to quieten angry men and seduce any woman just by touching her hand. Giacobbo states how he was stripped of his honour and all Gozo knows. | NA | priest | Gozo | Don Domenico Apap, Giovanni Cassar, Don Giovanni Meliae, Giacobbo Sala | NA | to remain silent about the matter | NA |
| V35B NO 71 | 609-610 | 1615.02.05 | 1615.02.06 | DENUNCIA | UNKNOWN | BIGAMIA | Rumored to already be married in France but has recently married the ex wife of a certain Andrea Marcolai. | NA | doctor | Valletta, Zurrieq, Gudja, Vittoriosa | Don Pietro Muscat, Giovanna De vico | NA | to remain silent about the matter | mentions Prince Vendomo |
| V35B NO 72 | 611-612 | 1615.02.03 | 1615.02.03 | DENUNCIA | UNKNOWN | SORTILEGGI | Reported to have been asked by a woman to help heal a friend who was cursed. | NA | slave | Vittoriosa, Valletta | Michele Grixiti, Salvo Micci | NA | to remain silent about the matter | NA |
| V35B NO 73 | 613-616 | 1615.02.21 | 1615.02.22 | DENUNCIA | UNKNOWN | CIBI PROIBITI | Ate sausage and bread while on the ferry from Valletta to Vittoriosa and didn't care when others told him it was a Friday | 14 | son of Marietta of Bormla | Senglea, Bormla | Vincenzo Busuttil, Domenico Massimbret | NA | to remain silent about the matter | gives measurements of food |
| V35B NO 74 | 617-624 | 1615.02.12 | 1615.03.10 | DENUNCIA | IMPERIA BELLIA | SORTILEGGI | Imperia was due to marry Domenico Spiteri, but his mother is spreading the word that she is a witch and has bewitched her son to marry. She saw her discussing with a slave of the son of Vinciguerra and being given a spirit. She also says Imperia keeps spells in her house. In reality she was visited by the slave of the son of Capt. Vinciguerra who gave her a spell that would enchant her husband to marry even if she continues visiting the son of Vinciguerra. | NA | prostitute | Bormla | Fra Marinus de Malta, Marietta Fiteni, Domenico Spiteri, Imperia Bellia | NA | to be put under house arrest till the wedding | details of spell/remedy |
| V35B NO 75 | 625-626 | 1615.01.28 | 1615.01.28 | DENUNCIA | XILIF | SORTILEGGI | Francesco was very sick and asked the help of a slave who prepared remedies to understand the type of curse and to heal the curse. It cost Francesco 5 scudi. | NA | slave | Attard | Francesco Tabuni | NA | witnesses absolved and warned | details of spell/remedy |

| CASE | FOLIO RANGE NEW ENUMERATION | START DATE (Y.M.D) | END DATE (Y.M.D) | ENTRY TYPE | NAME OF ACCUSED | REASON | SUMMARY OF CASE | AGE | OCCUPATION OF ACCUSED | MENTIONED LOCALITIES | WITNESSES | ITEMS OF TESTIMONY | SENTENCE | COMMENTS |
|-------------|-----------------------------|--------------------|------------------|--------------------|-----------------------------------|---------------|--|---------------|-----------------------|--|---|---|---|---|
| V35B NO 76 | 627-636 | 1615.02.27 | 1615.03.16 | PROCESSO CRIMINALE | GIULIO BONNICI | BLASFEMIA | Swore in front of some witnesses when he was being paid back some money but wanted interest. | 50 | stone mason | Hal-Farrug, Senglea, Vittoriosa | Salvatore Chiantar, Giuseppe Bianco, Giuseppe Micallef, Matteo Bonnici, Giulio Bonnici | NA | to make penance by kneeling throughout Sunday mass, at St Laurence church. | details of argument |
| V35B NO 77 | 637-642 | 1615.02.21 | 1615.03.06 | DENUNCIA | DOMENICO BORG KA MEDES | BLASFEMIA | At the house of the Captain of Vittoriosa, frequented for games, Domenico snatched cards from some players and swore against St Peter and Paul and his parents. | 32 | forzato | Calixto Pasqualino, Vittoriosa, Birkirkara | Jacques Cammiti, Ninu Durbes, Andrea Piasuelo, Domenico Cassar, Domenico Borg | NA | to stand barefoot outside the H O and recite the Hail Mary and the Rosary | mentions a house frequented to gamble |
| V35B NO 78 | 643-666 | 1615.02.27 | 1615.04.27 | ABIURA | ORATIO DE LAURA | APOSTASIA | Set sail from Malta on the galleys of the Order, but got wounded by an arquebus when the galley encountered that of Capt. Bissu and the vessels saluted each other. He was taken to land and given medical treatment. He had an idea to visit his uncle, renegade in Constantinople who was very rich and could give him a passage back home. He did not find his uncle and no Venetian ship would help him get a passage. So he visited the Maltese renegades namely Antonio Chidone and the Bascia, who decided to help him, but instead convinced him to convert to Islam. He was named Bayyan. He lived and dressed as a Turk and joined a corsair vessel. He even helped the Bascia scout for a landing spot on Malta, but they proceeded to Tripoli. He then became a pilot and captured a grain ship off Milazzo but was captured by galleys of the Order off the Messina lighthouse. | 26 | mariner | Senglea, Candia, Constantinople, Navarino, Tripoli, Messina, Milazzo | Leonora Gerbi, Oratio Laura, Paolo Marino, Sigismondo Baldassarino, Antonia de Giovanni, Giorgio Cura, Luca Gauci, Baldassarre Pessina | suplica | condemned to row the galleys for 5 years and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas | details of journey |
| V35B NO 79 | 667-684 | 1615.02.24 | 1615.04.24 | ABIURA | PIETRO FALZON | BLASFEMIA | Visited the house of a certain Paoluccio Allegretto to collect some personal things including a cross. Having found the cross damaged he began to swear and even spit at the crucifix. | 25 | NA | Notabile | Giovanni Pace, Margherita Ethiopi, Giorgio Mallia, Pietro Falzon | NA | to kneel without a cap outside the Cathedral, holding a candle during Sunday mass. Also for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas and to recite the Rosary every Friday. | details of cross and damages, and details of torture |
| V35B NO 80 | 685-688 | 1615.02.24 | 1615.02.24 | DENUNCIA | MATTHEA GRIXTI | BLASFEMIA | Spoke to her son in law Michele Bonnici freely, letting him know how a woman had told her that her son would drown if he got married and how she and another woman had given a spell to a prisoner to be strong under torture. She mentioned she would curse Michele, who married her step daughter, if she did not like him. | NA | NA | Gudja, Zurrieq | Michele Bonnici | NA | to remain silent about the matter | details of spell/remedy |
| V35B NO 81 | 689-698 | 1615.03.08 | 1615.03.22 | ABIURA | MICHELE GRECO | APOSTASIA | Born a Christian, but one time when Turkish vessels attacked his island he was taken slave to Tripoli and forced to convert to Islam being named Bali. He worked as a tailor to make ends meet when his master died he was freed and joined a corsair vessel but was captured off the Messina lighthouse. | 22 | slave | Milo | Michele Greco, Oratio Laura | suplica | to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas and to fast once a week. | details of journey |
| V35B NO 82 | 699-713 | 1615.03.30 | 1615.04.02 | ABIURA | ENRICO DE VENTADOR | APOSTASIA | Enrico joined a corsair vessel but was captured slave in the Levant. He prayed to his master to send letters to the Grandmaster, asking for ransom but his master would not agree. Then his master told him, he would set him free and give him ransom only if he plots and arranges to help capture a galley of the Grand Master. The ransom was agreed for 3 months and he was sent in to the Spanish office in Regia and 500 reals were paid to the Grand Master. Enrico Ventador now had to confess to the G.M to arm a vessel and search for a treasure on the Island of Xami. There Turkish corsairs will be waiting on the feast of St Martin. The ship arrived on Xami late and there were no Turks in sight and neither any treasure. | 43 | soldier | Voula, Chiama, Levant | Geronimo Musto, Enrico de Ventador, Giovanni Vincenzo Zammit | ransom agreement | to abjure wearing the penitential habit and a candle, condemned to row the galleys for 5 years and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas | An edict to patentes that all patentes must report to H.O and have the application reassessed |
| V35B NO 83 | 714 | 1614.07.29 | 1614.07.29 | EDITTO | NA | NA | Information regarding two slaves who said they were born Greek Christians a Christian and knew the Sign of the Cross and Our Father. | NA | NA | Vallletta, Vittoriosa | NA | NA | NA | |
| V35B NO 84 | 715-716 | 1615.03.28 | 1615.03.30 | INFORMAZIONE | UNKNOWN | APOSTASIA | Leonardo's first wife, Giovannella de Bianco ran away from her marital home to Sicily after being constantly beaten leaving her son and husband. After many years Leonardo married Grazia after believing his first wife was dead but Aloisio Bianco, Giovannella's brother, goes to Sicily to fetch her to sign a procure to retake the house given as dowry. In reality he does not find her but finds Giovannella (Vasca) in Malta where she ran away. He continues to her that he was her brother and signs the procural. Once informed of investigations that Leonardo's first wife was actually still alive. Truth was that Giovannella (Vasca) had no memory of her past. All she remembers was that she was an orphan brought up by a lady from Valletta whose surname was Vasca and at the age of 15 she was raped by a knight and escaped to Sicily. Out of fear of Aloisio she testified that she was Giovannella Bianco. | 12,16 | slaves | Romalia, Senglea | Giovanni Barbara, Antonio Caruana | NA | to remain silent about the matter | NA |
| V35B NO 85 | 717-758 | 1615.03.27 | 1616.02.06 | PROCESSO CRIMINALE | LEONARDO CARUANA AND GRAZIA ZARB | BIGAMIA | A small piece of paper, gold thread and magnet were found in the house of Bartholomeo by his own son. It is also mentioned that Bartholomeo had gone mad since Carnival. His wife had to assist a Muslim slave with preparing the poison. She was desperate for her husband to heal. | 49 | NA | Bormla, Scicli, Messina, Pozzallo, Modica | Aloisio Bianco, Perius Piazzolo, Francesco Caruana, Aloisio Pace, Martino Caruana, Don Filippo Borgia, Chrispino de Caro, Leonardo Caruana, Antonio Ros, Tommaso Xuereb, Antonia Saliba, Giacomo Grech, Grazia Zabu, Paula Manuela Saliba, Giacomo Grech, Paolucia Galles, Giovanna Bedoya, Venera Chircop, Giovanna Vasca, Sor Lucrezia, Vincenzo Giacobelli, Giovanna Carpatia, Pietro Lia, Alonso Bianco, Francesco Panulla, Olivera Gambin, Argenta Casanova, Natale Lucrezia Celso | witnesses report for H.O in Sicily, various letters | Aloisio Bianco tortured but did not confess. Giovanna Vasca, beaten with a stick through Vittoriosa paraded by a trumpet | mentions types of clothes; lutto, gummella, giubotto, physical descriptions |
| V35B NO 86 | 759-760 | 1615.03.20 | 1615.03.20 | DENUNCIA | NICOLA XIOTTO | BIGAMIA | Reported to have already been married in Palermo and already accused in that city. | NA | soldier | Senglea, Palermo | NA | to remain silent about the matter | NA | |
| V35B NO 87 | 761-764 | 1615.03.29 | 1615.09.07 | DENUNCIA | BARTHOLOMEO CASSAR | SORTILEGGI | A small piece of paper, gold thread and magnet were found in the house of Bartholomeo by his own son. It is also mentioned that Bartholomeo had gone mad since Carnival. His wife had to assist a Muslim slave with preparing the poison. She was desperate for her husband to heal. | NA | NA | Birkirkara, Qormi | Damiano Cassar, Paolo Cassar, Margherita Cassar | mentions items presented | to remain silent about the matter | details of spell/remedy |
| V35B NO 88 | 765-766 | 1615.03.26 | 1615.03.26 | DENUNCIA | SEBASTIANO | BLASFEMIA | Swore against Sant'Agata while playing a card game imprisoned in the prison of Mdina. An official complaint to intervene for Nicolo and other members of the crew who are Greek Christian merchants who were captured off Alexandria by galleys of the Order and treated as slaves, losing all their merchandise. | 30 | prisoner | Birkirkara, Siggiewi, Ħebbug | Giacobbo Ternaldo | NA | to remain silent about the matter | NA |
| V35B NO 89 | 767-772 | 1615.03.16 | 1615.03.16 | MEMORIALE | NICOLO PASTORI | APOSTASIA | Reported to have taught some women and neighbours a spell to tranquilise their husbands from beating them or being violent. | NA | merchant | Salonichi, Alexandria | NA | memoriale | NA | details of journey and capture |
| V35B NO 90 | 773-774 | 1615.03.24 | 1615.03.24 | DENUNCIA | GERONIMA SCILCUNA | SORTILEGGI | Reported to be a widow and cast spells on her clients. | NA | NA | Rabat, Gozo | Angelina Borg | NA | to remain silent about the matter | NA |
| V35B NO 91 | 775-776 | 1615.03.14 | 1615.03.14 | DENUNCIA | IPPOLITA SIRACUSANA | SORTILEGGI | Escaped from Sicily to live as a Captain in Europe. During the voyage on a corsair ship they encountered a infanta of Malta. After a battle was nothing was damaged, they surrendered and flew the white flag. They were towed behind and when they arrived in Syracuse they were sold as slaves. In Sicily he had two masters, the second one put him on a galley of Malta and he ended up in Malta. | NA | courtesan | Vittoriosa | Antonio Cipolla | NA | to remain silent about the matter | NA |
| V35B NO 92 | 777-798 | 1615.03.18 | 1617.01.16 | MEMORIALE | IBRAHIM | APOSTASIA | Was taken slave after he fled - he was a Turkish slave. The day he was captured he was put in for 15 days to take him as a Turkish slave. The day goes back to same day before the arrival of the Maltese vessel, when Caliro a beger, tried to rape Janni's cousin. Janni accused him in the square of the village but Caliro swore revenge. Caliro made friends with the captain of the vessel, and the captain was determined to take Janni as a slave. All the crew knew he was a Christian and when they protested the captain threatened to burn the vessel. | 26 | slave | Syracuse, Notoia | Ibrahim, Battista Schiro, Claude Simian, Vincentio Duxiot, Emmanuel Contadino, Gio Battista Vella, Maria Carmela ? Luca Caruana, Decio Laibra, Antonio Laura, Cesare Deguvara, Filippo Sacca, Don Michele Cap, Demetri Painga | memoriale, letters consigned to Pietro Mallia argozino | details of journey | |
| V35B NO 93 | 799-816 | 1615.03.30 | 1615.08.25 | PROCESSO CRIMINALE | FILIPPO SACCA | BLASFEMIA | Sworn on board a galley for 30 days after losing 3 scudi at a game. Back in Malta he was also condemned for heresy in Court for other reasons. The parish priest of Bormla defended Filippo saying he is a good man. | 52 | caulker | Vallletta | NA | exiled from Malta and Gozo for 4 months and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. | NA | |
| V35B NO 95 | 817-820 | 1615.03.23 | 1615.04.27 | DENUNCIA | FRA GIACOBBO | ADULTERIO | A certain Valencia, confessed to Fra Giacobbo that she was in love with a married man. He told her that no body fell in love with us priests, then absolved her. Rumors spread that he had tried to seduce her. | NA | Carmelite monk | Vittoriosa | Giuseppe Farrugia, Valentina de Corfu | NA | to remain silent about the matter | NA |
| V35B NO 96 | 821-822 | 1615.03.06 | 1615.03.06 | DENUNCIA | MELCHIORRE DELLA RUSSIA | APOSTASIA | Born a Christian, and was captured slave when Tartars raided his village and killed his father. He was sold in Constantinople and travelled to Tripoli. His master set up a corsair ship and took him with him. They were captured off Messina by galleys of Malta. Never converted to Islam. | 12 | slave | Russia, Constantinople, Tunis, Algiers, Messina | Melchiorre Tommaso Xuereb, Pietro Vella, Vincenzo Ingunes, Domenico Azzopardi, Giorgio Margalione, Pasquale Xuereb, Antonio Camuna | NA | converted to Fra Angelo Centurio and to be instructed in matters of the Faith. | NA |
| V35B NO 97 | 823-836 | 1615.03.17 | 1615.04.10 | PROCESSO CRIMINALE | DOMENICO AZZOPARDI KA ZEITA | BLASFEMIA | While travelling on a merchant ship carrying wine, was captured slave by Turks and sold in Algiers. His master forced him onto a corsair ship but the ship was captured by galleys of the Order close to the lighthouse of Messina. | 40 | NA | Rabat | Aloisio Claret, Grazia Laura, Soleiman, Helles, Renate Bartolo, Hebrim Dori | loose suplica note | freed | details of journey |
| V35B NO 98 | 837-847 | 1615.03.11 | 1615.08.12 | PROCESSO LIBERATIS | ALIOSIO CLARET | APOSTASIA | During Carnival, she tried to heal the baby of Valletta, using various items, like olive branches, cumin and Holy water to make a perfume but still the baby died. | 27 | mariner | Brittany, Malaga, Flanders, Algiers, Messina | Aloisio Claret, Grazia Laura, Soleiman, Helles, Renate Bartolo, Hebrim Dori | NA | whipped | details of spell/remedy |
| V35B NO 99 | 848-855 | 1615.04.15 | 1615.05.24 | PROCESSO CRIMINALE | AGNES AZZOPARDI KA NUAIASA GEFRIA | SORTILEGGI | The three soldiers ate beef on a Saturday in the cammerata on board a corsair flennish ship armed by the G.M. | 74 | healer | Senglea | Petrucchia Theuma, Valentia Massariotti, Agnese Azzopardi | NA | | |
| V35B NO 100 | 856-859 | 1615.04.12 | 1615.04.12 | DENUNCIA | DE BLACIA, DE BASCA, DE PICCARD | CIBI PROIBITI | galley soldiers | Levant, Mungo | Giovanni Curcuso | NA | to remain silent about the matter | details of food | | |
| V36A NO 101 | I-10 | 1615.04.20 | 1615.05.05 | DENUNCIA | GOVANNI EVIANO GRECO | APOSTASIA | Was taken slave after he fled - he was a Turkish slave. The day goes back to same day before the arrival of the Maltese vessel, when Caliro a beger, tried to rape Janni's cousin. Janni accused him in the square of the village but Caliro swore revenge. Caliro made friends with the captain of the vessel, and the captain was determined to take Janni as a slave. All the crew knew he was a Christian and when they protested the captain threatened to burn the vessel. | 29 | NA | Amorgo | Fra Aloisio Perrini, Janni Eviano, Ugoetto Salón, Fra Pietro Costanzo, Aloisio Bellia, Capt. Robert Chiot | note with calculations | note with calculations | details of accident and journey |

| CASE | FOLIO RANGE NEW ENUMERATION | START DATE (Y.M.D) | END DATE (Y.M.D) | ENTRY TYPE | NAME OF ACCUSED | REASON | SUMMARY OF CASE | AGE | OCCUPATION OF ACCUSED | MENTIONED LOCALITIES | WITNESSES | ITEMS OF TESTIMONY | SENTENCE | COMMENTS |
|-------------|-----------------------------|--------------------|------------------|--------------------|----------------------------------|---------------|--|----------------|---|--|--|-----------------------------------|--|---|
| V36A NO 102 | 11-20 | 1615.04.15 | 1615.07.18 | PROCESSO CRIMINALE | ABRAHAM HUT | APOSTASIA | Born in France, Abraham and at the age of 11 was put on a vessel as a sailor. He was captured by corsairs from him and sold to a Genoese magistrate named Morat. At the age of 20 he converted to Islam and named Morat Rais and was freed and became a Janissary. He later became a corsair but after a day battle against the galleys of Pedro de Toledo ended up a slave. He was sent to Malta to be sent to Tunis in exchange for an enslaved Spanish knight. | 31 | corsair | Lint, Tunis | Don Giovanni Cassar, Claudio Viano, Antonio Abela, Abraham Angelo Psinga, Giorgio Murruru, Michele de Milo, Giorgio Greco | NA | dismissed | details of journey |
| V36A NO 103 | 21-24 | 1615.04.23 | 1615.06.27 | DENUNCIA | GIOVANNI DE PARIS | BIGAMIA | Rumored to be married in Foggia as well as having a second wife in Malta. | NA | mariner | Foggia | Thirica, Milo, Fiva | NA | to remain silent about the matter | NA |
| V36A NO 104 | 25-28 | 1615.04.08 | 1615.04.11 | COMPARITIO | STAMMATI GRECO | APOSTASIA | Was captured slave from his island during a raid by a galley of the Order because he was believed to be a Jew. | 30 | weaver | Stammati, Emanuel de Limino, Demetri de Alexandria | NA | NA | NA | |
| V36A NO 105 | 29-30 | 1615.04.16 | 1615.04.16 | DENUNCIA | XICH ACHMET | SORTILEGGI | Xich Achmed suggested to Filippo Graneo how to get rid of a love curse, he believes his lover Vincenza put on him. Xich gives him a paper with yellow script and a piece of metal to burn. | 40 | slave of the Order of St John | Vittoriosa | Filippo Graneo | NA | Filippo is warned and absolved | details of spell/remedy |
| V36A NO 106 | 31-32 | 1615.04.22 | 1615.11.13 | DENUNCIA | RAPHAEL GORDAN | BIGAMIA | Reported to be married twice. He had his first wife alive in Majorca and the second wife in Malta; Geronima Posatera. He was last seen in Messina where he said the devil had made him commit that sin. | NA | mariner | Canava, Maiorca, Messina | Filippo Boromin, Spirito Chiai | NA | to remain silent about the matter | NA |
| V36A NO 107 | 33-34 | 1615.04.01 | 1615.04.01 | COMPARITIO | NICOLAOS DE CHIO | BLASFEMIA | On board the galley Sta Maria, swore while playing a game of cards. | 35 | mariner | Nicolaos de Chio | NA | NA | absolved and warned | NA |
| V36A NO 108 | 35-40 | 1615.04.27 | 1615.04.27 | COMPARITIO | JOHN CHAMP | HERESIA | Born a Calvinist in Scotland when he became a mariner and started to travel on Flemish ships to Catholic ports he decided to convert. | 24 | mariner | Scotland, Spain Venice | John Champ | NA | consigned to capo Robert to be instructed in matters of the Faith and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, All Saints and Christmas. To recite the Sunday oration, the Salve Angelus and the Creed everyday and to visit the Capuchin church every Saturday | physical descriptions |
| V36A NO 109 | 41-44 | 1615.04.01 | 1615.04.02 | DENUNCIA | PERSIA | SORTILEGGI | Accused by her slave; Soleima who was recently sold to Don Degevara, that she often commanded Soleima to assist her and another mysterious woman to do strange things in the house. She would then order Soleima to dispose of the items used into the sea. | NA | racaematrie | Vallelta, Sicily, Bonnla, Senglea | Don Paolo Cassar, Soltana | NA | to remain silent about the matter | details of spell/remedy |
| V36A NO 110 | 45-48 | 1615.04.21 | 1615.04.24 | DENUNCIA | FRANCESCO BONAVENTURA | CIBI PROIBITI | Recently began living in Malta after having to escape Syracuse because of the Vice Roi Ottavio d'Aragona. Was seen many times eating eggs and macaroni with cheese during Lent. Was warned even by his lover Margherita. Apparently he had a doctor's license to do so because of an illness. | NA | NA | Vallelta, Syracuse | Pietro Caruella, Antonio Bisibili | NA | to remain silent about the matter | details of food mentions other attacks and a battle which sunk the English vessel. Physical descriptions of witness |
| V36A NO 111 | 49-52 | 1615.04.18 | 1615.06.05 | DENUNCIA | GOVANNI AND ALBANO | CIBI PROIBITI | Soldiers on board an English corsair ship attacked merchant ships and sold the merchandise in Tunis. While on board the vessel Francesco de Simone from Naples was forced to eat meat during lent just because he was seen as a good Catholic. | NA | galley soldiers on English corsair ship | Messina, Tunis Sciacca, Modena, Lucca, Candia | Francesco Simeone, Alberto Cornelio, Giovanni Cornelio | NA | to remain silent about the matter | |
| V36A NO 112 | 53-57 | 1615.04.04 | 1615.04.04 | DENUNCIA | CESARE CARINCIONE | BIGAMIA | Rumored to be married in Modena, Candia as well as trying to marry in Sciacca. Is believed to be possibly linked to a bloodied plebe that found under an altar at the church of the Annunciation. She also carried around a trunk around her neck. There is information about her family background. | NA | alfiere | Sciacca, Modena, Lucca, Candia | Giacobbo Giacobino, Fr Catelano Casati | letter | to remain silent about the matter | NA |
| V36A NO 113 | 58-61 | 1615.04.14 | 1615.04.14 | DENUNCIA | LAURA DE RUGGIER | SORTILEGGI | While having breakfast with Giovanni Gondolfo, at the house of bombardier Angelo White having the breakfast with Gio Gondolfo, and confessed that she ate an egg even though it was Lent. Around a year before, while in Melilla on their way to Gozo, they ate bread and cheese for breakfast even though they knew it was a prohibited day. Some passers by even tried to remind them. | NA | courtesan | Vittoriosa, Senglea | Angelo Mangion | NA | to remain silent about the matter | details of spell/remedy |
| V36A NO 114 | 62-63 | 1615.04.01 | 1615.04.01 | DENUNCIA | VIOLANTE | CIBI PROIBITI | GIUSEPPE VASSALLO AND GIACOBBO ZARB | NA | NA | Vittoriosa | Giovanni Gondolfo | NA | to remain silent about the matter | details of food |
| V36A NO 115 | 64-65 | 1615.04.23 | 1615.04.23 | DENUNCIA | ZANNETTO VENEZIANO | CIBI PROIBITI | CIBI PROIBITI | Giacobbo Zarb | Lia, Mellieha, Gozo | Giacobbo Zarb | NA | absolved and warned | details of food | |
| V36A NO 116 | 66-69 | 1615.04.18 | 1615.04.23 | DENUNCIA | STEFANO | CIBI PROIBITI | At meat on Friday or on a corsair voyage with some French mariners. | NA | mariner | Vallelta, Milo | Melchior Agius, Chrispino Gilbert | NA | to remain silent about the matter | NA |
| V36A NO 117 | 70-75 | 1615.04.12 | 1615.04.14 | QUERELA | DIDACO BRULL, GABRIELE ARBORANTE | LITIGA | An argument began when Gio Battista Lupi said he knew one of the two women who was with Diego and Gabriele standing outside the Inquisitor's Palace. She felt embarrassed and hid her face but Diego and Gabriele drew swords to defend her honour and ran after Gio Battista into the square, passing the spezziale in the corner and the barbershop on the other side. The group had planned to make a pilgrimage to Santa Domitilla after making a vow. | D B 29, G A 20 | galley soldiers | Vittoriosa, Valletta, Santa Dominica | Gio Battista Lupi; Gio Aloisio Metaxi, Pompeo Tabone, Bartholomeo Testaferrata, Diego Brull, Gabriele Arborante, | NA | absolved and warned | mentions church of Santa Dominica |
| V36A NO 119 | 76-77 | 1615.05.16 | 1615.05.16 | DENUNCIA | STEFANO | CIBI PROIBITI | It was mentioned by his wife to other wives while gossiping on their husbands, that Stefano does not fast on vigil days because he never did that in his country | NA | NA | Bonnla | Lucrezia Genovese | NA | to remain silent about the matter | details of food mentions how Geneserico conversed in Italian and Stefano could not understand and then continued to speak in Maltese. |
| V36A NO 120 | 78-81 | 1615.05.15 | 1615.05.21 | DENUNCIA | DR GENSERICO MONTANO | BIGAMIA | Geneserico, impot the 16 year old daughter of Francesco when her parents were both out of the house. When Francesco found out he accused him of running his honour and must at all costs marry her immediately. Geneserico agreed but to do it in secret and an engagement with some witnesses was celebrated. They went to procure a licence from Don Filippo Borgia and then went to Don Mariano Grech to celebrate the marriage. But the marriage was eventually not celebrated and Geneserico married another woman. | NA | doctor | Casal Ghadir Bordi, Notabile, Lia | Francesco Galia, Don Mariano Grech, Ferdinand Zarb | NA | to remain silent about the matter | |
| V36A NO 121 | 82-83 | 1615.05.11 | 1615.05.24 | COMPARITIO | GAUDENSIO MINISTRALI | HERESIA | Born in a Calvinist family, but converted to Catholicism with his friends. Forged a start living as a Catholic in Rome, he didn't find anyone who he felt could trust and speak to. He went to Naples and was inspired by a Jesuit preacher. He confessed and began living as a Catholic, and was employed by a knight and arrived in Malta where a Carmelite monk told him to go to the H.O. | 25 | soldier | Como, Rome, Naples | Gaudensio Ministrali | NA | baptised in the church of St Lawrence by Don Chrispino De Charo | details of journey |
| V36A NO 122 | 84-89 | 1615.05.14 | 1615.05.15 | DENUNCIA | PIETRO GIUDICAPAPA | BLASFEMIA | Swears often and without any reason. Threatens his wife, beats her and doesn't let her go to mass or confess. | NA | galley soldier | Catherina Melone, Laurica Giudicapapa, Dizza Mulin, Agostino Papa, Angelotta Papa, Anna Debono | NA | to remain silent about the matter | NA | |
| V36A NO 123 | 90-93 | 1615.06.06 | 1615.06.13 | DENUNCIA | FRA DANIELE GRECO | LITIGA | Got into an argument with Fra Michele de Modica in the kitchen and beat him with a log and insulted him since food was not on time. | NA | Conventual Franciscan | Fra Michele de Modica, Fra Mansueto, Ambrosio Sciberras, Fra Domenic Borg | NA | to remain silent about the matter | details of argument | |
| V36A NO 124 | 94-344 | 1615.06.08 | 1627.05.12 | PROCESSO CRIMINALE | VITO ANTONIO URSINI | APOSTASIA | Originally a Carmelite monk. He travelled to Constantinople to look for his renegade father but could not find him. Then he was accused by the French and Venetian consulate that he was there to convert to Islam so he escaped from prison. While trying to get to Venice he had to stop in Milo because of bad weather. He travelled to Paris (Greece), where he met a woman and married her. They travelled to Termini for many years, was accused of being a spy and was sent to the Rethymno to be imprisoned for 10 years and then the Boi on condition to convert to Islam for a while. He then escaped with his family and was captured along the way by Capt. Vinciguera who took them onboard but left his wife on the Island of Stampalia and took Vito and his children as slaves to Malta and took possession of all their belongings. All his possessions were not returned, and Chrispino Sciberras, who was accused of being a spy in the "Procurator degli Possessi" have a right over these possessions captured during the census. This list of possessions is illustrated through many lists and witness and calculations of value, petitions and protests. After some years he travels to Sicily but there he is accused to be in the H.O in Palermo and confessed to originally being a priest of the Carmelite Order and doctor and professor of Theology before he left and began his adventures in the Levant. | 38 | doctor/priest | Constantinople, Melo, Paris, Termia, Alexandria, Rhodes, Negroponte, Rome, Messina, Palermo | Camillo la Mandia, Giuseppe Farrugia, Francesco Gatto, Giuseppe Giussalini, Christopher Scialma, Vito, Filippo Salia, Nicolo Migliaccio, Antonius Zahra, Tommaso d'Avila, Simon de Martin, Gio Pietro Natale, Gio Andrea Petrossi, Gia Luca Gacu, Francesco Seychell, Bonanno Galego, Lorenzo Pugliese, Giuseppe Buza, Gia Battista Hortiou, Niciforo Metaxi, Giovanni Burges, Alfonso Metaxi, Don Carlo Bruchiaristromo, Pietro Curioso, Constantine, Ouzias Volon, Giorgio de Cunha, Alfonso Gubbi, Alfonso Gil, Lorenzo Barbu, Gio. Paolo Lombardo, Gio. Vincenzo Gascon, Giacobbo Scalambro, Salvatore Sammut, Camillo la Mandia, Giuseppe Farrugia, Francesco Gatto, Giuseppe Giussalini, Christopher Scialma, Vito, Filippo Salia, Nicolo Migliaccio, Antonius Zahra, Tommaso d'Avila, Simon de Martin, Gio Pietro Natale, Gio Andrea Petrossi, Gia Luca Gacu, Francesco Seychell, Bonanno Galego, Lorenzo Pugliese, Giuseppe Buza, Gia Battista Hortiou, Niciforo Metaxi, Giovanni Burges, Alfonso Metaxi, Don Carlo Bruchiaristromo, Pietro Curioso, Speranza de Lindo, Frangulius Scalambro, Francesco Spinetto | NA | ?? | physical descriptions, details of journey, sketches of jewelled pendant |
| V36A NO 125 | 345-348 | 1615.06.23 | 1615.09.14 | DENUNCIA | ANTONIO GRECO | BLASFEMIA | Was always swearing for no reason in the presence of a shrew of the Castellana and a tailor who's shop was in Valletta and | NA | soldier | Valletta | Spinetto | NA | ?? | physical descriptions |

| CASE | FOLIO RANGE NEW ENUMERATION | START DATE (Y.M.D) | END DATE (Y.M.D) | ENTRY TYPE | NAME OF ACCUSED | REASON | SUMMARY OF CASE | AGE | OCCUPATION OF ACCUSED | MENTIONED LOCALITIES | WITNESSES | ITEMS OF TESTIMONY | SENTENCE | COMMENTS |
|-------------|-----------------------------|--------------------|------------------|--------------------|--|----------------|---|---------------------------|------------------------------------|--------------------------------------|---|--|---|--|
| V36A NO 126 | 349-352 | 1615.06.02 | 1615.06.03 | DENUNCIA | GERONIMO MANGION | LIBRI PROIBITI | Geronimo was condemned twice. He acquired around 40 books from a French Knight to sell them to a Spanish knight who wanted to spend his time reading. He took these books but refused to buy on book printed but handwritten, stating it was a prohibited book about the history of Aragon. Originally this book was given to the French knight after a corsair expedition during which it was part of the booty. Geronimo never read it but was curious. | 52 | mezzano | Valletta | Andrea dal Ponte, Geronimo Mangion, Fra Guy de Chauveau | NA | to remain silent about the matter | details of books and mentions some knights |
| V36A NO 127 | 353-358 | 1615.06.08 | 1615.06.17 | DENUNCIA | CAPT. SCIPIONE CORTESE | CIBI PROIBITI | It seems that the captain ordered the cook of the galley to prepare meat of different sorts for him and he was to eat it with his officers and friends. The cook never saw the captain eat because he always stayed in his cabin with the chaplain Don Francesco Scarpello. Don Francesco states it was not only the captain but other officials, some of whom were sick or wounded and asked for a licence from the barber and the chaplain but they were not given any. | NA | captain | Levant, Vittoriosa, Casal Pasqualino | Stamati del Zante, Don Francesco Scarpello, Tommaso Grech | NA | to remain silent about the matter | details of food |
| V36A NO 128 | 359-360 | 1615.06.09 | 1615.06.12 | DENUNCIA | ANGELICA AND GRAZIA | SORTILEGGI | Rumored to be a witch and put curses on the women of her clients. One time she washed a cat and threw what was on the doorstop as part of a curse. Angelica and Grazia were discussing that near their house at the gajola point in Senglea. | NA | prostitutes | Senglea | Ventura Angeli, Giacobbo Seiffo | NA | to remain silent about the matter | details of spell/remedy |
| V36A NO 129 | 361-376 | 1615.06.10 | 1615.08.01 | PROCESSO CRIMINALE | FRA DANIELE GRECO | BLASFEMIA | During a lunch time looked at a painting of St Joseph and said he was a ruffiano and a sodomite. | 19 | Conventual Franciscan | Valletta | Fra Mansueto Lirato, Ambrosio Seicula, Fra Daniele Greco, Giovanni Gatt, Alessandro Gatt, Giuseppe Xuereb | NA | to be imprisoned in his convent for 6 months and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. | NA |
| V36A NO 130 | 377-380 | 1615.06.08 | 1615.06.08 | DENUNCIA | CHASEM | SORTILEGGI | Tried to heal Zaccaria from an illness no doctor could cure and took him to the slaves prison where one time he and another slave read verses from a book and another time he told Zaccaria it was a curse. He also gave him some items and syrups. There is another report on how he stole 4 tari. | NA | slave of the galley San Lorenzo | Valletta, Lia | Zaccaria Sammut, Salvatore Debono | NA | to remain silent about the matter | details of spell/remedy |
| V36A NO 131 | 381-382 | 1615.06.29 | 1615.06.30 | DENUNCIA | ONOFRIO RITTANO | SORTILEGGI | In the fishing boat of the galley Son Giovanni, he found a script on parchment which he thinks must belong to one of the slaves or forzanti. In the square of Vittoriosa, he asked a scholar to read it but was interrupted by Don Giuseppe Zammit. | 50 | mariner | Vittoriosa | Don Giuseppe Zammit, Onofrio Rittano | script on parchment in Italian. It is a prayer of safety | NA | NA |
| V36A NO 132 | 382-390 | 1615.06.06 | 1615.07.29 | DENUNCIA | CATHERINA UNGARO BERNARDINO DE VITO DE SORA | SORTILEGGI | Swore that she would curse the wife of Stefano, when on one occasion he hit her and wounded her arms. | 31 | NA | Bisbut | Stefano Spiteri, Barbara Spiteri, Clara Spiteri, Margherita Spiteri, Catherine Ungara | NA | ?? | NA |
| V36A NO 133 | 391-392 | 1615.03.26 | 1615.03.26 | COMPARITIO | | SORTILEGGI | Believed he would have luck with love if he kept a coin that was the first coin thrown in the sepulcre on the day of the Passion of Christ. | 26 | mariner | Rome, Naples | Bernardo de Vito | NA | absolved and warned | NA |
| V36A NO 134 | 393-396 | 1615.06.10 | 1615.06.14 | ABIURA | CLAUDE BARGELAS | HERESIA | Born a Calvinist in France, when he came of age he left home to travel, ending up in the center of Malta where he joined the Order of Friars Minor Capuchin as a novice. During one of his voyages when they had made a stop for refreshments he and seafarers were in danger of losing everything and their life. The crew began crying that God was against them because there must be a heretic amongst them. Claude felt guilty that the whole crew risked their life because of him so he made a vow that if he survives he would convert and become a Catholic. | 25 | corsair | Montpellier | Claude Bargelas | NA | for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. To recite the Sunday orations, the Salute Angelicus and the Creed everyday and to visit the Capuchin church every Saturday. | details of journey |
| V36A NO 135 | 397-402 | 1615.06.19 | 1624.06.08 | DENUNCIA | FATUMA KA CATHERINA MISFUD DOMENICO CASCHA KA MENNO | APOSTASIA | While on a voyage with her master they were captured and brought to Malta, where she was sold to Bartholomeus Misfud. She never converted to Islam but lived and was treated as a Muslim. | 20 | slave | Vittoriosa | Giuseppe Ebeger, Catherina, Francesco Lanza, Chiamele, Nurula, Mehmet Bascia, Do Giacobbo Pace | NA | was Baptised by Don Giacobbo Pace of the Parish of Naxxar | NA |
| V36A NO 136 | 403-404 | 1615.06.05 | 1615.06.15 | DENUNCIA | | BLASFEMIA | Was heard swearing while arresting a <i>callefatto</i> of the vessel of Capt. Ventimiglia who was resisting him. | NA | official of the Castellania | Senglea | Don Vincenzo Caruana | NA | absolved and warned | NA |
| V36A NO 137 | 405-410 | 1615.05.06 | 1615.06.14 | SCRITTURA | GIOVANNI RIZZO | NA | NA | NA | NA | NA | letter in Spanish | NA | It concerns the transfer of Giovanni Rizzo to Sicily on the vessel of Natale Casanova. Also involved is a certain Don Mattioli de Michele and Gio. Maria Grech. | |
| V36A NO 138 | 411-414 | 1615.07.06 | 1615.07.10 | DENUNCIA | GIACOBBO CASALETTI | BIGAMIA | Following his marriage to the daughter of Bartholomea de Candia, he escaped Malta to Palermo and is reported to have married another woman. Persons who tried to look for him in Palermo found out he married a girl from Strada dei Paolini. It is not clear who was in fact the first wife. | 25 | pastizzaro | Vittoriosa, Palermo | Giovanni de Candia | NA | to remain silent about the matter | NA |
| V36A NO 139 | 415-416 | 1615.07.?? | 1615.07.?? | COMPARITIO | GIULIO BONNICI | BLASFEMIA | Giulio Bonnici was in some friends at a tavern and they discussed a pending debt one of them had with a man from Attard. Giulio encouraged the debtor, Bernardo Buttigieg, to go immediately to Attard to pay it. Bernardo was afraid to walk in the dark because of the dangers of the night but Giulio said they would hold their swords in their hands all the way and no one would hurt them because they would also have the Holy Spirit with them. | 55 | NA | Casal Farug, Zebbug, Attard | Giulio Bonnici | NA | absolved and warned | NA |
| V36A NO 140 | 417-420 | 1615.07.04 | 1615.07.11 | COMPARITIO | GIOVANNI MARIA VALLONE, BRITIUM BRIFFA AND ANTONIO LO MONACO | CIBI PROIBITI | Giovanni Maria Vallone ate eggs for breakfast on the vigil of the feast of St Peter and St Paul, then when on guard duty on the galley San Lorenzo with Britius and Antonio they bought eggs and ate them not knowing it was a vigil day because they had missed Sunday mass in church the Sunday because they were at sea. | G.M.V.25, B.B. 40, A.M.18 | soldiers of the galley San Lorenzo | Vittoriosa | Gio. Maria Vallone, Musta, Britius Briffa, Antonio Monaco | NA | letter in Spanish note with names of circumcised or uncircumcised Greeks | details of food |
| V36A NO 141 | 421-428 | 1615.07.04 | 1615.08.01 | DENUNCIA | SELIMA AND FATUMA CAPT. LA CUMBIA AND CAPT. BEVRIGUARD | SCANDALO | The incident happened in the Jesuit church. Fatuma was seen sitting on the seat of the confessional and Selima kneeling on the penitential kneler and telling her, her sins with a man the night before. They were only fooling around. | S.20, F.30 | slaves of Ridolfo Faronni | Vittoriosa | Padre Sebastiano Salegħies, Orazio Garib, Selima, Fatuma, Ridolfo Faronni | suplica | imprisoned and to be whipped | NA |
| V36A NO 142 | 429-430 | 1615.07.10 | 1615.07.10 | DENUNCIA | | HERESIA | Accused of stating they were Lutherans. | NA | captains | France | Fra Ludovico de Bagaris | NA | to remain silent about the matter | mentions also a certain Bidon |
| V36A NO 143 | 431-432 | 1615.07.31 | 1615.07.31 | DENUNCIA | BARTHOLOMEW | HERESIA | Visited the house of Don Paolo Cassar to transport water from his house to the <i>galera Capitana</i> and told him that he was born a Christian in England and had to convert to Islam. | 24 | slave of the Order of St John | England | Don Paolo Cassar | NA | to remain silent about the matter | NA |
| V36A NO 144 | 433-434 | 1615.07.24 | 1615.07.24 | DENUNCIA | GIACOBBO AZZOPARDI | BIGAMIA | Rumored to have married a second wife with whom he had children, after his first wife entered the monastery of the ripente. This was mentioned to Padre Sebastian when he visited a woman who was dying and they discussed the indissolubility of marriage. | NA | barber | Valletta | Padre Sebastiano Salegħies, Don Giovanni Antonio Galata | NA | to remain silent about the matter | NA |
| V36A NO 145 | 435-440 | 1615.07.24 | 1615.07.15 | DENUNCIA | DON GIUSEPPE BARTHOLOTTO | VIOLENZA | Don Bartholotto, gave 14 year old Antonio an apple and kissed him and touched her private parts. Antonio reported him to his master Don Pegna who told him to carry a knife and stab Don Bartholotto. However another 16 year old servant called Thommaso was also abused in the bedroom of Don Bartholotto. | NA | priest | Valletta | Antonio Barberi, Francesco Fris | letter | to remain silent about the matter | NA |
| V36A NO 146 | 441-442 | 1615.07.28 | 1615.07.28 | DENUNCIA | SEBASTIANO AGIUS | BLASFEMIA | Swore against and insulted the Eucharist. | NA | NA | Lia | Maria Agius | NA | to remain silent about the matter | Maria is accusing her husband |
| V36A NO 147 | 443-446 | 1615.07.21 | 1615.07.21 | DENUNCIA | FRA GREGORIO VACCÀ | SCANDALO | During mass at St John's church in one of the chapels, the chaplain, Fra Gregorio, elevated the Eucharist but not the Chalice. | NA | chaplain of the Order of St John | Valletta | Nicolo Andrea, Dr Gio. Maria Mano | NA | to remain silent about the matter | NA |
| V36A NO 148 | 447-450 | 1615.08.01 | 1615.08.10 | ABIURA | GIOVANNI CLAY | HERESIA | Born a Lutheran in Germany, he was the son of ignorant bakers and never knew the difference between Catholics and Protestants. When he went to Rome he decided to convert and be baptised and even learnt about the faith from a Jesuit. | 33 | mariner | Chemp, Naples, Rome | Giovanni Clay | NA | for 2 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. To recite the Sunday orations, the Salute Angelicus and the Creed everyday and to visit the Capuchin church every Saturday. | details of journey |
| V36A NO 149 | 451-452 | 1615.08.22 | 1615.08.22 | DENUNCIA | MATTEO BORG | SORTILEGGI | In the hope of helping his sick brother, he visit a galley slave; Chasen. His brother had also procured some magic oil. | 44 | NA | Qormi | Matteo Borg | NA | absolved and warned | details of spell/remedy |
| V36A NO 150 | 453-456 | 1615.08.16 | 1618.12.03 | DENUNCIA | DR CONVALSO ABELA | BLASFEMIA | On the vigil of St Lawrence as they were preparing for the feast in church, one of the servants, Alessandro fell off a ladder. There was a doctor present who assisted. When the Sicilian servant got back to his senses he asked how he didn't swear as he fell as he was a Catholic. | NA | doctor | Vittoriosa | Marc'Antonio Chiappara, Don Chrispino de Charo, Alessandro Farrugia | NA | absolved and warned | NA |
| V36A NO 151 | 457-460 | 1615.08.01 | 1615.08.22 | DENUNCIA | GIO BATTISTA LAITEMAR | SORTILEGGI | Acquired a metal seal and showed it off to Michele. The seal could print circles with some designs and words on a paper to protect someone from weapons for 24 hours and must be stamped while looking at the moon. | 24 | soldier | Naples | Michele Malingher, Gio. Battista Laitemar | suplica | to remain silent about the matter | details of spell/remedy |
| V36A NO 152 | 461-462 | 1615.08.27 | 1615.08.27 | DENUNCIA | ANGELA DE PALERMO | SORTILEGGI | Before dinner, as they were close to St Elmo, she showed Caterina how to invoke the devil, calling their names and stabbing the wall and doing other strange rituals for a man to go to her. | NA | NA | Valletta | Caterina Serafina | NA | to remain silent about the matter | details of spell/remedy |

| CASE | FOLIO RANGE NEW ENUMERATION | START DATE (Y.M.D) | END DATE (Y.M.D) | ENTRY TYPE | NAME OF ACCUSED | REASON | SUMMARY OF CASE | AGE | OCCUPATION OF ACCUSED | MENTIONED LOCALITIES | WITNESSES | ITEMS OF TESTIMONY | SENTENCE | COMMENTS | |
|-------------|-----------------------------|--------------------|------------------|--------------------|--|---------------|--|---------------------|--|---|---|---|---|---|----------------------------------|
| V36A NO 153 | 463-464 | 1615.08.26 | 1615.08.26 | DENUNCIA | MARCO GRECO DE MILO | BIGAMIA | Rumored to have married a second wife in Milo after he escaped Malta, having spent 2 years married to Domenica while working on a vessel. | NA | mariner | Zurrieq, Vittoriosa | Domenica, Giovanni de Negroponte | NA | to remain silent about the matter | NA | |
| V36B NO 154 | 465-470 | 1615.08.27 | 1615.11.28 | MEMORIALE | SOR CATERINA CIPRIOTTA AND MOHAMMED | LITIGA | Sor Caterina had her hand robbery of all her jewels and she was sure her items were stolen by two <i>bunavoglios</i> . The <i>bunavoglio</i> who was the son of the <i>Emir</i> of Mohammed. Sor Caterina resided in the captain of the galley for justice and he interrogated the two <i>bunavoglios</i> who had stolen and they revealed that they had sold to Mohammed. Mohammed gave back all he had bought for 2 scudi, but still many precious items were missing and he had been sold to someone else. | NA | nun of the Dominican Sisters, Slave of Don Pietro Testaferrata | Vallletta | Sor Caterina Cipriotta, Mariano Curvaja, Mohammed, Don Pascal Testaferrata, Michamet, | suplica | ?? | | details of items and their value |
| V36B NO 155 | 471-480 | 1615.08.14 | 1619.01.26 | PROCESSO CRIMINALE | DOMENICO CASSAR SON OF LEUZA AND DOMENICO CASSAR SON OF CARLETTI | CIBI PROIBITI | At 5 eggs on the vigil of St Lawrence that had been bought for the captain of the village. Dom Leuza had given them to his son Antonio to eat breakfast with them and later Dom Leuza would go swimming, so they helped themselves to the 5 eggs that were stored in a cretan vase with salt and cooked them with oil. | D.C.L.18, D.C.C. 24 | D.C.C servant of captain | Casal Pasqualino, Casal Santa Caterina | Tomaso Tabone, Giovanni Xuereb, Mariano Agius, Matteo Mamo, Domenico Cassar de Leuza, | NA | D.C.L absolved and warned. D.C.C made penance in his parish in front of the whole community by kneeling during mass holding a candle. | details of food | |
| V36B NO 156 | 481-504 | 1615.08.08 | 1616.01.12 | ABIURA | ANTONIO DE ANDREA AND ALOISIO INARDO | APOSTASIA | Sor Cipriotta had her hand robbery of all her jewels and she was sure her items were stolen by two <i>bunavoglios</i> . The <i>bunavoglio</i> who was the son of the <i>Emir</i> of Mohammed. Sor Caterina resided in the captain of the galley for justice and he interrogated the two <i>bunavoglios</i> who had stolen and they revealed that they had sold to Mohammed. Mohammed gave back all he had bought for 2 scudi, but still many precious items were missing and he had been sold to someone else. | A.1.27, A.3.30 | mariner/slave | San Tropez, Ragusa, Venice Livorno, Tunis | Theodoro Municotti, Carlo Raffio, Aloisio Inardo, Antonio D'Andrea, Tarquino Ursino, Giacelbo Lobono | suplica | A.A. to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. To recite the Sunday orations, the Salute Angelicus and the Creed everyday. A.I. to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas and to fast once a week. | details of journey, Physical descriptions | |
| V36B NO 157 | 505-506 | 1615.09.20 | 1615.09.20 | COMPARITIO | UGO NORMANDAU | BLASFEMIA | During an argument with Giovannela Greco, Giovannela called her a prostitute witch and Angelica replied that Giovannela had taught her to be that way. This was the truth but it was her way of expressing her anger and of telling her that she was a greater prostitute and witch than she, she explains. | 26 | corsair | Turerna, Levant | Ugo Normandau | NA | absolved and warned | NA | |
| V36B NO 158 | 507-510 | 1615.09.05 | 1615.11.27 | DENUNCIA | ANGELICA | SORTILEGGI | While having a conversation with Domenica on sun and hell, he said that he thinks that people fear God and jake and when it was not true this is condemned by God so easily. | 23 | NA | Senglea | Caterina Zarb, Angeluccia Axaq | NA | absolved and warned | NA | |
| V36B NO 159 | 511-512 | 1615.11.06 | 1615.11.06 | DENUNCIA | GERONIMO ZARA | BLASFEMIA | Blasphemy | NA | NA | Casal Pasqualino | Domenica Canana, Grata Randon | NA | to remain silent about the matter | NA | |
| V36B NO 160 | 513-516 | 1615.10.06 | 1615.11.13 | DENUNCIA | BENDU ELLUL | BLASFEMIA | Information regarding the renting of a garden from the H.O. stating that the person renting did not feel obliged to do guard duty. There is mention of the risk of an attack by the men of a captain | NA | soldier at Fort St Angelo | Vittoriosa | Dr Consalvo Abela, Michele Zilivo, Speranza Rapuano, Bendu Ellul | NA | warned to be careful what he sings and dismissed | details of song | |
| V36B NO 161 | 517-518 | 1615.10.23 | 1616.02.20 | INVENTARIO | NA | NA | NA | NA | NA | NA | NA | NA | A list of books that is being transported by Geronimo Pilam | | |
| V36B NO 162 | 519-520 | 1615.10.13 | 1615.10.13 | INFORMAZIONE | NA | LITIGA | Fra Gabriele kept in his cell; a silver box with chains and a fly, and was angry when Fra Evangelista de Gallia found out. Fra Gabriele also told Fra Evangelista he knew a spell to protect from 3 things. | NA | NA | Gran Fontana | Domenico Spiteri, Ferdinand Cilia, Pietro Cutajar | NA | NA | details of issue | |
| V36B NO 163 | 521-523 | 1615.10.24 | 1616.01.11 | DENUNCIA | FRA GABRIEL DE MALTA | SORTILEGGI | Fra Gabriele is reporting that 6 years before, after having been invited with his nephew to dine at the house of the archpriest, they found the door of his house locked. When he opened the door he did not let them in but took the food and gifts they had taken with them. They suspected that he was going to spend the night with his lover Giovannela. The next morning he was seen celebrating mass. Giovannela was later murdered in Valletta. | NA | Franciscan monk, guardian of the convent of ta' Giezu | Vallletta | Fra Evangelista de Gallia | letter | taken to Rabat convent to be disciplined | details of food and spell/remedy | |
| V36B NO 164 | 524-525 | 1615.10.09 | 1615.10.09 | DENUNCIA | DON GIOVANNI DEBONO | SCANDALO | Gio Battista is a merchant who arrived in Cairo with his crew, to sell his slaves, and visit the French Consulate. He decided not to return to the ship and instead became a Muslim. The French consulate warned the rest of the crew that their captain betrayed them and they would be captured as slaves if they did not escape Alexandria immediately. | NA | archpriest of Cathedral | Rabat, Vallletta | Paolo Sciberras | NA | to remain silent about the matter | details of food | |
| V36B NO 165 | 526-529 | 1615.10.27 | 1615.10.29 | DENUNCIA | GIO. BATTISTA LENT | APOSTASIA | At the age of 14, was sent to Izmir to learn the trade of tailoring, but his master would beat him and so he decided to escape but was kidnapped by a Turk who forced him to become a Muslim and named him Ahmed. After a return voyage from Alexandria on a merchant ship he was captured by a Christian fleet of 19 galleys including those of the Order. | NA | merchant | Alessandria, Cairo, Messina | Federico de Laiymo, Sebastiano de Barru | NA | to remain silent about the matter | details of journey | |
| V36B NO 166 | 530-548 | 1615.11.07 | 1616.05.19 | DENUNCIA | COSTANTINO DE DEMETRI | APOSTASIA | While being tortured in Castellania, the guards found in his pocket a money pouch and in it a Turkish medal of silver which he did not want to lose. He was originally a Turk, but after spending many years a slave of a Knight he had converted at the age of 27 after the battle and loss of the galleys at Cimballo. In Malta he was baptised and also carried a blessed medal of St Carlo around his neck. | 15 | slave, tailor | Bergamo, Izmir, Gordiglioni, Alexandria | Alfonso Salcedo, Regina Oliviera, Nicolo, Mahammett, Ostanay, Constantino, Fra Guglielmo de Munglienti, Gabriel Rosset, Asan, Usain | NA | to abuse and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. To recite the Sunday orations, the Salute Angelicus and the Creed everyday and cannot leave the island. | details of journey | |
| V36B NO 167 | 549-552 | 1615.10.11 | 1615.11.16 | DENUNCIA | GOVANNI BATTISTA DE APONTE | SORTILEGGI | Was heard swearing during a game of <i>brigoli</i> and then swore other times too. He was despatched to the gallows. | 40 | servant | Naples, Cimballo | Atilla Micaleff, Malmetto, Giovanni Battista de Aponte, Padre Sebastiano Saliegiers | NO 84 was a coin with scratches. It formed part of a case which makes no reference to such a coin. Transferred on 22.10.2021 to 36B NO 167. | dismissed | details of item and clothes | |
| V36B NO 168 | 553-560 | 1615.11.12 | 1615.12.29 | PROCESSO CRIMINALE | GOVANNI MONEGLIA | BLASFEMIA | Was heard swearing during a game of <i>brigoli</i> and then swore other times too. He was despatched to the gallows. | 43 | goldsmith | Vallletta | Vincenzo Garone, Giovanni Moneglia, Russo Piemontese, Demetrio de Giuliano, Antonio Pulicino, Francesco Scotto | NA | to make penance in the parish church of St Paul in Valletta by kneeling during Sunday sung mass holding a candle | NA | |
| V36B NO 169 | 561-567 | 1615.11.12 | 1615.12.11 | DENUNCIA | ALIOSIA CAMILLERI AND FRANCESCO CAMERATA | BIGAMIA | Aliosia married Michele Pappadopolo at the age of 13 in 1602 but during their first year he was away corsairing. He vanished and was enslaved in Turkey. After 5 years she was sold to a Turk who wanted to sell her silver or gold, so he concluded that God only cares for evil people and abandons the good. He mentions how no one would help him, neither his mother in law or his wife and he swore he would become a Turk not caring for his soul and body. | A.C.26 | NA | Senglea | Don Vincenzo Caruana, Aloisetta Camilleri | marriage certificate, proceedings from bishop's court | put under house arrest | NA | |
| V36B NO 170 | 568-573 | 1615.11.07 | 1615.12.18 | DENUNCIA | VINCENZO SCIBERRAS | SORTILEGGI | Was imprisoned for robbery. When he was put in chains he easily got his legs free saying they were not closed well. When he was put in new chains and still got free he said they were loose. When he got free a third time he said he did it with the help of God, Mary and Joseph. | 25 | prisoner | Mdina, Balzan | Capt. Gregorio Xerri, Antonio Vassallo, Vincenzo Sciberras, Gaspar Ciantar, Bartolomeo Farrugia, Matteo Mifsud, Andrea Micaleff | NA | dismissed | details of cell | |
| V36B NO 171 | 574-577 | 1615.11.24 | 1615.11.26 | DENUNCIA | VALERIO FARRUGIA | LITIGA | Got into an violent argument with Gasparo Ciantar whom he accused of robbing him. | NA | NA | Vallletta | Vincenzo Cassar, Marietta Casha | NA | NA | details of argument | |
| V36B NO 172 | 578-579 | 1615.11.25 | 1615.11.25 | DENUNCIA | PAOLINA KA ZERCA | SORTILEGGI | Vincenzo went to a room to live in the house of Giovanni DeGuevara, together with his parents. When he was put in chains he easily got his legs free saying they were not closed well. When he was put in new chains and still got free he said they were loose. When he got free a third time he said he did it with the help of God, Mary and Joseph. | NA | courtesan | Rabat, Gozo | Vincenzo Camilleri | NA | to remain silent about the matter | details of spell/remedy | |
| V36B NO 173 | 580-583 | 1615.11.26 | 1615.11.26 | DENUNCIA | CLAUDE DE PONT | BLASFEMIA | Claude was offered a room to live in the house of Giovanni DeGuevara, together with his parents. When he was put in chains he easily got his legs free saying they were not closed well. When he was put in new chains and still got free he said they were loose. When he got free a third time he said he did it with the help of God, Mary and Joseph. | NA | cook for Grand Prior of Navare | Casal Pasqualino, Vallletta | Valentina Cassar, Marietta Casha | NA | to remain silent about the matter | details of argument | |
| V36B NO 174 | 584-589 | 1615.11.?? | 1615.11.?? | MEMORIALE | NA | NA | Decision by the <i>Tribunale degli armamenti</i> regarding the pending case of Ursini against Capt. Vinciguerra, Francesco Rodeo and Antonio Guidone. It gives details of penalties. | NA | NA | NA | memoriale and other copies | NA | details of decisions by Tribunale and the situation of Francesco Rodeo as a prisoner in St Elmo. See case 36A NO 124 | | |

| CASE | FOLIO RANGE NEW ENUMERATION | START DATE (Y.M.D) | END DATE (Y.M.D) | ENTRY TYPE | NAME OF ACCUSED | REASON | SUMMARY OF CASE | AGE | OCCUPATION OF ACCUSED | MENTIONED LOCALITIES | WITNESSES | ITEMS OF TESTIMONY | SENTENCE | COMMENTS |
|-------------|-----------------------------|--------------------|------------------|--------------------|---|------------|---|-------------------------|--|---|--|---|--|--|
| V36B NO 176 | 590-607 | 1615.11.24 | 1616.08.20 | DENUNCIA | GABRIELE SERRANO, GERONIMO AND ACHMED | APOSTASIA | Gabriele was exiled from Granada together with other moors and went to Tunis. There served as a crewman on a corsair vessel which was captured and all prisoners taken to Malta. Mohammed was born a Muslim and had to evacuate the city of Granada and travelled to Algiers, after a pilgrimage to Mecca, he was captured while travelling on a ship to Alexandria and taken to Malta. | G.S.17, G.? M 58 | slaves, Gabriele slave of Cav Coloredo, Achmed slave on the galley | Granada, Tunis, Cartagena, Almeria, Mecca, Alessandria, Castilla | Geronimo de Mel, Gabriele Serrano, Mohammed, Pietro Lopes | NA | Gabriele: to abjure and for 4 years to confess 4 times a year to receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. To recite the Rosary everyday a fast once a week. Mohammed to continue rowing the galley | details of journey |
| V36B NO 177 | 608-613 | 1615.02.03 | 1615.03.04 | DENUNCIA | CHASEM | SORTILEGGI | Imperia asked Chasem to assist her and with a spell to make her husband, Matteo, love her and be more affectionate. Chasem was paid a tari and used various items such as rizzi, a chicken's head and other items. | NA | slave of the galley san Lorenzo | Senglea, | Imperia Magro, Maria, Oratio | NA | Imperia absolved and warned | details of spell/remedy |
| V36B NO 178 | 614-706 | 1615.05.15 | 1616.04.11 | PROCESSO CRIMINALE | MATTEO BUSUTTIL | LITIGA | An argument began between Matteo Busuttil and Clemente Tabone after the animals and sheep of Matteo entered the fields of Clemente destroying all his work. They began fighting violently with Matteo using broomstick and stones while Clemente tried to shoot him from behind the rubble wall. All the witnesses are being asked about the relationship between Matteo and Clemente who have been enemies for 8 years. Some witnesses say that Matteo is a man of honor and from a good family while others say that he is dishonest and a crook. There are a lot of details about similar accidents happening because of Matteo's sheep and pigs. | 54 | massaro, patentato | casal Pasqualino, Tarsien, casal Bisbir, Zebbug | Clemente Tabone, Giacobbo Cassar, Domenico Farrugia, Mariano Magro, Giacomo Pinto Tabone, Zebbug, Francesco Xuereb, Francesco Baldacchino, Matteo Busuttil, Domenico Farrugia, Giacobbo Cassar, Vincenzo Felici, Paolo Tabone, Giulio Dalli, Simone Bonnici, Mariano Magra, Vincenzo Grech, Antonio Bonavia, Tommaso Bonavia, Giacomo Grech, Francesco Felici, Dalli, Alfonso Agius, Matteo Micci, Camillo La Manda, Cicalvo Abela, Leonardo Dalli, Giovanni Caruana, Alexander Debono, Bensu Ceser, | list of paintings, and all the house hold items in the house of Matteo Busuttil, patentato list of paintings, and lists, letter suplich, list f674, note f685 | to abjure and for 4 years to confess 4 times a year to receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. To recite the Sunday orations, the Salute Angelicus and the Creed everyday and to withdraw their accusation believing that the late Giovanni was fortuito ammissum (accidentally died) and that said Matteo was worthy of every remission; concerning them they are now willing to their accusation concerning them they are now willing to their accusation, if said Matteo will make it null and void and as if it had never occurred, promising me in the future to bring any action in court against the said Matteo Busuttil, also promising that the young undraged girls would, when coming to him, be given a free education. Interestingly, Matteo was not present but appearing on his behalf was his nephew, Mario or Mario Busuttil, and of course the Notary recorded that Matteo and his children gerolamo (as well as the under aged Vincenta and Joannella) following in the footsteps of Our Lord Jesus Christ who pardoned the sins of the sinners who were also withdrawing their accusation believing that the late Giovanni was fortuito ammissum (accidentally died) and that said Matteo was worthy of every remission; concerning them they are now willing to their accusation, if said Matteo will make it null and void and as if it had never occurred, promising me in the future to bring any action in court against the said Matteo Busuttil, also promising that the young undraged girls would, when coming to him, be given a free education. Interestingly, Matteo was not present but appearing on his behalf was his nephew, Mario or Mario Busuttil, and of course the Notary, as a public figure. (V.Bonni) | details of Notario declaration, that said Matteo was not present but appearing on his behalf was his nephew, Mario or Mario Busuttil, and of course the Notary, as a public figure. (V.Bonni) Details of fight |
| V36B NO 179 | 707-710 | 1616.01.04 | 1616.01.08 | ABIURA | GABRIEL JOFFREY | HERESIA | Born in a Calvinist family, Gabriel did not believe in the Catholic religion but he witnessed a miracle in Lampedusa when he was soldier of Captain d'Amanti, who convinced him to become a Catholic and so he went to see the Inquisitor to confess his Calvinist past. | 24 | soldier on corsair galley | Geneve, Montpelier, Lampedusa | Gabriel Joffrey | NA | Letter from Carlo Vescovo di Cotrone | details of journey |
| V36B NO 180 | 711-714 | 1616.01.09 | 1616.01.09 | DENUNCIA | SILVESTRO CESARE | BIGAMIA | After 2 years of marriage to Francina, Silvestro escaped Malta taking with him even the bedsheet. Some foreign sailors have brought news that he is alive in Calabria and has another wife. | 50 | sailor | Vittoriosa, Calabria, Naples | Francina Cesare | to remain silent about the matter | Silvestro doesn't have the thumb of his right hand | |
| V36B NO 181 | 715-716 | 1616.01.31 | 1616.01.31 | DENUNCIA | ALOISIO | BLASFEMIA | Aloisio was overheard swearing by many in the Sacra Infermeria because he would not give any charity because of his damaged leg. | NA | ex bonavoglia | Valletta | Francesco Russo | NA | to remain silent about the matter | mentions other bonavoglia and their nicknames |
| V36B NO 182 | 717-728 | 1617.07.29 | 1617.12.09 | COMPARITIO | PAOLO DE RUSSIA | APOSTASIA | At the age of 40 years old he was captured by Turks and sold in Constantinople as a slave to a named Jani. While on a voyage to Alexandria he was captured by the galley of the Duke d'Osseone and a galley of the Order, together with many other slaves children and other adult Christians. In Malta he was sold to Don Bernardo Spilletta prior of Navara. He doesn't remember his father and he thinks his mother's name is Margherita. | 7 | slave | Russia, Constantinople, Alexandria | Paolo della Russia, Chara Mehmet, Francesco della Russia, Orlando Armeni | suplica from Gabriel Rossit | free | details of journey |
| V36B NO 183 | 729-758 | 1616.01.03 | 1616.03.22 | DENUNCIA | GRAZIO LAUREA | BLASFEMIA | He assualted an image of the virgin which was hanging out in devotion in a room of his apartment. He has been condemned as an apostate by the Inquisition but he didn't serve his sentence on the galley. | NA | forzato | Valletta | Benedetto Fava, Plácido de Blasio, Filippo Marchese, Antonio Pagano, Grazio Laurea, Giacobbo Farrugia | large coloured print of the virgin and child | to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. To recite the Sunday orations, the Salute Angelicus and the Creed everyday | NA |
| V36B NO 184 | 759-764 | 1616.02.17 | 1616.03.09 | COMPARITIO | VITTORIA GRECA | APOSTASIA | At the age of 40 years old he was captured by Turks and sold in Constantinople as a slave to a named Jani. While on a voyage to Alexandria he was captured by the galley of the Duke d'Osseone and a galley of the Order, together with many other slaves children and other adult Christians. In Malta he was sold to Don Bernardo Spilletta prior of Navara. He doesn't remember his father and he thinks his mother's name is Margherita. | 30 | slave | Corinth | Vittoria | NA | to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. To recite the Sunday orations, the Salute Angelicus and the Creed everyday | details of journey |
| V36B NO 185 | 765-766 | 1616.02.07 | 1616.04.06 | DENUNCIA | FRA AGOSTINO BARBARA | SORTILEGGI | Interrupted 3 young men who were having breakfast in the convent and told them he had a magic ring and the devil gave him information on all the secrets he wanted to know. | NA | Dominican Friar | Valletta | Simone Lombardo | NA | to remain silent about the matter | NA |
| V36B NO 187 | 767-772 | 1616.02.08 | 1616.02.23 | QUERELA | ZACCARIA | LITIGA | Late at night, Zaccaria a black servant, together with another servant Grazia, went to a store where Marti, the son of Martino Vella was there together with a certain slave named Agatuzza. Zaccaria had a knife in his hand threatening that he wanted to kill Marti. The two fought in the street until both were wounded badly including Ursula. He planned to return to kill him. | NA | servant of Dr Cumbo | Senglea | Mario Ethisopi, Marcello Granito, Bernardo Ruis, Zaccaria | suplica | NA | NA |
| V36B NO 188 | 773-776 | 1616.02.27 | 1616.03.09 | ABIURA | JACQUES ROCHIA | HERESIA | Born a Calvinist, his parents had once been Catholics but had then lived and died as Calvinists. Jacques then travelled to Provence where he saw a miracle in the Basilica of Saint-Maximin linked to the Holy Grail. He then joined the galley as a corsair to fight against the infidels. | 28 | corsair | Languedoc | Jacques Rochia | NA | for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. To recite the Sunday orations, the Salute Angelicus and the Creed everyday | https://www.virgion-st-pierre.com/capuchin-monasteries-saint-maximin-sainte-baume |
| V36B NO 189 | 777-780 | 1616.02.04 | 1616.02.20 | DENUNCIA | WILLIAM BALFUR | HERESIA | Born a Calvinist, his parents lived as Calvinists too. He then served as a bombardier on a vessel owned by a mariner and he was taken to Algiers. There he left for Marsella but along the way he joined the galley of Capt. Manie. After many months he decided to return to home, but was arrested and taken to the Castelana for being a Calvinist. Now wants to become a Catholic. | 29 | bombardier | Scotland | Guglielmo Douglasso, William Balfur | NA | for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. To recite the Sunday orations, the Salute Angelicus and the Creed everyday and to visit the Capuchin church every Saturday and recite the Rosary. | NA |
| V36B NO 190 | 781-855 | 1616.03.05 | 1619.06.22 | PROCESSO CRIMINALE | ALESSANDRO INGUANEZ, ANELLO NAPOLETOAN, MATTEO MARROTTA | SORTILEGGI | Alessandro Inguañez while in prison in the Castellana together with Anello Oliva had discussed who could procure for Alessandro some magical remedies and Anello suggested a <i>forzato</i> . When they were out of prison they found Matteo who saw a way to make a good use of money, making 3 remedies for Alessandro. One remedy was for protection from small pox, the other for a cure against ague and the other for small pieces of cursed stone and stained with bats blood to be fixed on a ring. Whoever is touched by the ring will fall madly in love with Alessandro. Alessandro was also told to celebrate 9 masses for it to be permanent. After he made an <i>Agatuzzo</i> , he found himself in prison and he had to do 1000 lashes. After he was released he also confesses other spells he was asked to do, some demons, and using animal sacrifices. Agatuzzo, Alessandro's wife also is reported to have also tried to curse her husband by asking her servant to cut his hair while he was asleep and sending it to a someone in Valletta who would curse him. | A.1.27, A.2.0.29, M.4.5 | A.1.baron, A.O. soldier, M.M. forzato | Rabat, Deir il-Batin, Notabile, Valletta, Vittoriosa, Messina, Syracuse | Anastasio Ingauñez, Mariana Grima, Pietro Feadi, Domenica Feadi, Marilia Gasha, Margherita Paes, Vincenzo Grima, Anullo Olivio, Giacobbo Cumbo, Matteo Marrot, Domenico Pisano, Marietta Grima, Matteo Cortis, Alessandro Inguañez, Nicolo Bonello, Paolo Cumbo, Gio. Paolo Cumbo, Francesco Sant'Agata, Odilia Sciacchettello, Giacomo Pinto, Bernardo Ruis, Giacomo Greco, Domenico Cimino, Natella Agius, Ambrus Tanti, Angelo Tanti, Gio. Francesco Platamone, Don Michele Jerna, Pr. Gio Battista Farrugia, Pr. Tommaso Taliana, Geromino Dalois, Fra Marc'Antonio Barone | letter from Nicolo Bonello, doctor's letter, | A.1: exiled from Malta for 6 months and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. To recite the Sunday orations, the Salute Angelicus and the Creed everyday. | details of spell/remedy |
| V36B NO 191 | 856-857 | 1616.03.07 | 1616.03.07 | DENUNCIA | FRA PAOLO MILITI | SORTILEGGI | While sharing some fried fish with her sick mother, which Fra Paolo had sent them, she found a rock of hair in the fish. She was disgusted and threw it in the fire which made a burning flame. | NA | Franciscan monk | Rabat | Maria Mamo | NA | to remain silent about the matter | details of spell/remedy |
| V36B NO 192 | 858-859 | 1616.03.29 | 1616.04.08 | DENUNCIA | VINCENZO ZINOCHE | SORTILEGGI | Was sick and Dr Gonvalvo visited him and noticed Vincenzo carried a magical note around his neck. His mother told the doctor that it was given to him by a mariner, and relative of Brutto Cilia. Vincenzo also kept stone prayer beads. | 18 | NA | Senglea | Don Gonsvalo Abela | note with magic words | absolved and warned | details of spell/remedy |

| CASE | FOLIO RANGE NEW ENUMERATION | START DATE (Y.M.D) | END DATE (Y.M.D) | ENTRY TYPE | NAME OF ACCUSED | REASON | SUMMARY OF CASE | AGE | OCCUPATION OF ACCUSED | MENTIONED LOCALITIES | WITNESSES | ITEMS OF TESTIMONY | SENTENCE | COMMENTS |
|-------------|-----------------------------|--------------------|------------------|------------|---|---|---|--|------------------------------------|--|---|---|--|---|
| V36B NO 193 | 860-905 | 1616.03.24 | 1621.11.21 | DENUNCIA | AMBROSIO FALZON | BLASFEMIA | Ambrosio is accused for his scandalous behavior especially with his Christian slaves. He is reported to have tied up one of his slaves for being late to work because he was at mass, and on other occasions he even tied his slave to a tree and insulted him dog. He is accused of neglecting his wife and always being seen with prostitutes. He only admits to having once said that he believed 5 demons, which he said out of anger to one of his slaves who had broken wood. | 59 | land owner | Rabat; ta' Qued il-Bisbes, ta' Ranga, Bahrija | Sebastiano, George, Domenico Azzopardi, Pietro Scicchitano, Antonio Asua, Giacomo Xerri, Giovanni Farrugia, Pasquale Schenhami, Giuseppe Schenhami, Domenico Azzopardi, Pasquale Michallef, Ambrosio Falzon, Pietro Mamo, Giuseppe Galdes, Giuseppe Battista, Giacobbo Vella, Don Gio Maria Cassia, Don Vincenzo Castilla, Michele Cassar | confessio certificates | warned and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. | details of argument |
| V36B NO 194 | 906-921 | 1616.03.09 | 1616.05.12 | ABIURA | PIETRO CICCHILERI | APOSTASIA | Born a Christian, and at the age of 15 while herding his father's cows he was captured by Janissaries and sold as a slave and forced to convert, circumcised and named Hasan. While on a voyage on a merchant ship serving his master, he was captured by galleys of Malta. In Malta he feared saying he was born a Christian and being put in chains. He also believed with all his heart in Islam. | 25 | slave of Don Giovanni Massalet | Croatia, Alexandria, Tripoli, Benerra | Paolo Cassar, Jusuf, Hag Heisa, Pietro Cicchilien, Osman, Xechar, Michamet, Chag | NA | to abjure wearing the penitential habit and holding a candle, condemned to the galleys for 3 years and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. | NA |
| V36B NO 195 | 922-975 | 1616.03.01 | 1619.10.10 | ABIURA | ANDREA DE TOLEDO, TOMMASO DE SIMASIO, MARIA DE CROATIA, GERONIMO, GIOVANNI ARMEINI, MICHELE ARMEINI | APOSTASIA | G.A.: Born a Christian and kidnapped at a young age by Tartars, and was immediately circumcised. A.B.: Born a Christian and kidnapped at the age of 10 was captured by Tartars together with other children who sold him as a slave. He was forced to convert and named Hasan. While on a voyage with the son of his master on a merchant ship they were captured by galleys of the Order. M.C.: Born a Christian at the age of 2 was captured by Tartars and became a slave in Egypt. She was then sold to Fatih and lived her life as a Muslim. While on a voyage with husband on a merchant ship they were captured by galleys of the Order, and her husband was killed. A.T.: Born a Christian but together with his parents, secretly lived as a Muslim named Mahomet. They had to flee from their home and went to Egypt. While on a voyage to Constantinople he was captured by galleys of the Order and taken to Malta. G.: Born a Christian but together with his parents, secretly lived as a Muslim named Hali. They had to evacuate the city of Granada and travelled to France with his parents, they then went to Egypt and he travelled and always using his skills, he was captured by galleys of the Order, while travelling on a ship from Alexandria to Scio and taken to Malta. | G.A. 18, M.A. 16, T.S. 18, M.C. 20, A.T.25, G.20 | slaves | Caramania, Alexandria, Constantinople, Cafa, Caro, Turda, Hungary | Giovanni Marcar, Michele Armeini, Tommaso Simasio, Fati, Achlis, Mustafa, Andrea de Toledo, Geronimo, Demetti, Baisco, Theramo, Uslan, Chalil, Mustafa, Chag Piali, Ahmed, Abdi, Ahmed, Fra Gabriel Rosset, Hatalla Cadi, Soleiman Rais, Habdelrahman, | declaration of slaves, suplica in Spanish asking for a one year condemnation to the galleys, supliche in Italian | for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. To recite the Sunday orations, the Salute Angelicus and the Creed everyday and to visit the Capuchin church every Saturday and recite the Rosary. | details of journey |
| V36B NO 196 | 976-979 | 1616.03.02 | 1616.04.15 | COMPARITIO | SIMON DE LAISTRE | HERESIA | Born a Calvinist and served a lutheran gentleman, when his father arrived back home alive after a long time he decided to convert and become a Catholic. | 23 | NA | Paris | Simon De Laistre | NA | NA | NA |
| V36B NO 198 | 980-983 | 1616.03.27 | 1616.04.08 | DENUNCIA | MARIA ETHIOPI | CIBI PROIBITI | While female slaves and servants were washing clothes in the Fontana, Maria was seen in a corner eating some leftover cold meat not knowing she could not do so on the vigil of Easter. She was then accused of being a heretic. | 60 | maid of Not. Pietro Calleja | Vittoriosa, Gued hueli | Lucia, Domenica, Maria | NA | to be instructed in matters of the Faith and to recite the Rosary every Saturday for a year. | witnesses all black Christian servants |
| V36B NO 199 | 984-989 | 1616.04.11 | 1616.04.20 | DENUNCIA | GREGORIO DE MICHOLI | BIGAMIA | Reported to have been married more than once in different Greek islands, and told different people different locations, and even wanted to marry the daughter of Gabriele Farrugia but when Gabriele heard the rumors he called off the marriage. | NA | buttarro | Rhodes, Pathmos, Milo, Bormla | Constantino de Candia, Gabriele Farrugia, Constantino de Rodi | NA | physical descriptions | |
| V36B NO 200 | 990, 986-987, 991 | 1616.04.21 | 1616.05.05 | COMPARITIO | LUCA CHISECK | HERESIA | Born a Lutheran but since being in the service of a German gentleman, who was a Catholic and was going to Malta to become a member of the Order, Luca began living as a Catholic. When they arrived in Malta, he confessed to a German Jesuit who told him to speak to the Inquisitor. | 19 | works in the service of Carlo Moch | Nari, Messina, Levant, Finica, Constantinople, Zante, Valletta | Luca Chiseck | NA | to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. To recite the Sunday orations, the Salute Angelicus and the Creed everyday and to visit the Capuchin church every Saturday and recite the Rosary. | NA |
| V37A NO 201 | 1-8 | 1616.04.16 | 1616.05.02 | COMPARITIO | FRANCESCO REFALO | APOSTASIA | While on a corsair voyage with two vessels, after having made a fortune, they encountered bad weather and took shelter on a island to arrange to sail. While on the island they were betrayed by 4 Christians and ambushed by Turks who took them as slaves. He was greatly wounded when he was sold. He then tried to escape but was captured and almost beaten to death. He was then sold to another Turk who beat him again and forced him to walk him to Constantinople where he was circumcised and forced to convert. He did not want to risk escaping again and pretended to live as a Muslim. After some time he found help to escape but the person who was helping him died of the plague so he had to refuge in the French embassy who hid him for a month and then put him on an English ship to Messina. In Messina he joined the galleys of the Order and returned to Malta. | 24 | corsair | Francesco Refalo | NA | to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. To recite the Sunday orations, the Salute Angelicus and the Creed everyday and to visit the Capuchin church every Saturday and recite the Rosary. | details of journey | |
| V37A NO 202 | 9-12 | 1616.04.02 | 1616.04.18 | DENUNCIA | UNKNOWN | SORTILEGGI | Aloisio Colombo entered a strange Mediterranean, dressed as a privateer with long mustache who诱ured him to go with him to the island. Along the way he told him many secrets, he read his fortune, and told him he had a pocket that would protect him from weapons, a paper that would make anyone he touches obey, and other spells to win at card games. This man was also seen in Valletta playing at cards but it is rumored he left Malta on the vessel of Capt. Ventimiglia. | 35 | priest | Valletta | Aloisio Colombo, Fra Filippo Sighierius | NA | witnesses absolved and warned | physical descriptions, details of spell/remedy |
| V37A NO 203 | 13-26 | 1616.04.14 | 1616.09.27 | DENUNCIA | LIVIA CAILLERI | HERESIA | Was born of Ursula, a black Christian servant of Salvatore Camilleri. At the age of 2, her master sent her in the service of Salvatore Camilleri. She never knew who her father was. When her master died she was 18 years old and left the convent. She recounts her sins to the inquisitor with detail. She lived as a prostitute, and many times she swore and denied God and even fasted in honour of the devil. She says that many times she placed Holy pictures in her vagina. She even imagined the devil having relations with her 10 times in a night. She even made wigs of the demon, and tried to get pregnant with the devils offerings. | 25 | prostitute | Valletta | Livia Camilleri | NA | for the rest of her life to fast once a week, pray the Rosary everyday and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas and to visit the Capuchin church every Friday and recite the Rosary in memory of the Pope. | details of life lived in sin |
| V37A NO 204 | 27-30 | 1616.04.29 | 1616.05.09 | ABIURA | ALOIS DE PUY | HERESIA | Born a Calvinist and lived the way his parents lived. While he travelled around Europe he realised that the Catholic Faith was the true Faith. Once he was captured at sea by galleys of the Order but set free and settled in Malta and got married. He admits of never confessing that he had once lived as a Calvinist. | 28 | mariner | La Rochelle, Spain, France, Italy, Cagliari, Venice, Tunis, Vittoriosa | Alois De Puy | NA | to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. To recite the Sunday orations, the Salute Angelicus and the Creed everyday and to visit the Capuchin church every Saturday and recite the Rosary. | details of journey |
| V37A NO 205 | 31-36 | 1616.04.26 | 1616.05.10 | ABIURA | CONSTANTINO DE DIMO GIOVANNI ANTHONY PAOLA | APOSTASIA | Born a Christian, was captured by Turks with other youths when tending to cows as tribute. He was sold as a slave and forced to convert and was named Usen. He joined a corsair crew in Constantinople and while on a voyage was captured and made slave of a the capo banchiere del capitano. | 20 | slave | Coro, Constantinople | Constantino | NA | to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. To recite the Sunday orations, the Salute Angelicus and the Creed everyday and to visit the church of Madonna tal-Grazia every Saturday and recite the Rosary. | details of journey |
| V37A NO 207 | 37-38 | 1616.05.22 | 1616.05.22 | DENUNCIA | CIBI PROIBITI | Born a Christian, ate meat on a Saturday while on a corsair voyage in the Levant. | 40 | corsair | Cyprus | Giovanni | NA | absolved and warned | NA | |
| V37A NO 208 | 39-40 | 1616.05.30 | 1616.06.20 | COMPARITIO | CATHERINA DE PASANNA | APOSTASIA | Catherina's mother was born a Christian, but forced by a Turk who was forced to marry. Catherine was one of his 6 children, and they lived in the castle of Paesana. Catherine was forced to marry a Turk at the age of 15 and she gave birth to 4 children. She was brought to Malta with all her children after the attack of the castle by the galleys of the Order. In Malta she decided to be baptized in the church of Porto Salvo changing her name to Catherine. She is telling the Inquisitor that she was not sure if she was ever secretly baptized when she was child. | 40 | slave | Pasanna | Catherine | NA | absolved and warned | mention of the confused life between Christian and Turks in her village |
| V37A NO 209 | 41-46 | 1616.05.22 | 1616.07.14 | ABIURA | MIGUEL DE AGUILAR | APOSTASIA | Born a Christian but together with his parents, secretly lived as a Muslim. They had to evacuate the city of Granada and on the way to North Africa were captured slaves by the Duke of Toscana and sold in Livorno. Relatives in Tunis paid their ransom but on the way to Tunis he and his mother were captured by galleys of the Order. | 23 | slave | Castilla, Livorno, Tunis | Miguel | NA | to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. To recite the Sunday orations, the Salute Angelicus and the Creed everyday and to visit the Capuchin church every Saturday and recite the Rosary. | NA |
| V37A NO 210 | 47-50 | 1616.05.20 | 1618.03.15 | COMPARITIO | FERMINI MAZALLET | HERESIA | Left his homeland and walked travelling the world, living as a Calvinist. His brother in Malta had encouraged him to live as a Catholic. When he was in Marsille on his way to Malta, he spoke to an Augustinian who convinced him to become a Catholic. | 29 | traveller | France, Italy, Marseille | Fermimi Mazallet | NA | to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. To recite the Sunday orations, the Salute Angelicus and the Creed everyday and to visit the Capuchin church every Saturday and recite the Rosary. | NA |
| V37A NO 211 | 51-60 | 1616.05.31 | 1616.07.11 | DENUNCIA | SALVATORE PARRINELLO | BLASFEMIA | When he was taken prisoner to the Bishops court he swore in Maltese while in prison, causing scandal to those who might have understood. | 35 | prisoner | Sciaccia, Valletta, Palermo | Cler Candeler Balsan, Gaspar Sinacor, Petra Sinacor, Cler Cafarella | NA | to make a pilgrimage to a church of the Virgin Mary and during high mass kneel barefoot in church holding a candle. | physical descriptions |
| V37A NO 212 | 61-62 | 1616.05.25 | 1616.06.27 | DENUNCIA | ANGELO FIORENTINO | APOSTASIA | Giovanni de Mazzetti was a young boy called <i>il moro</i> on the galley of Capt. Angelo Fiorrentino who said he was a Greek Christian of Maltese origin but was kept as a slave by the captain. | child | muzzo | Candia, Tripoli, Tripoli | Giovanni de Mazz, Vincenzo Privilegio, Antonio Sovajiro | NA | child was captured in Crete but was always considered free. | NA |

| CASE | FOLIO RANGE NEW ENUMERATION | START DATE (Y. M.D.) | END DATE (Y. M.D.) | ENTRY TYPE | NAME OF ACCUSED | REASON | SUMMARY OF CASE | AGE | OCCUPATION OF ACCUSED | MENTIONED LOCALITIES | WITNESSES | ITEMS OF TESTIMONY | SENTENCE | COMMENTS |
|-------------|-----------------------------------|----------------------------|-----------------------|------------|---|---------------|---|-----|--|---|--|---|--|--|
| | | | | | | | | | | | | | | |
| V37A NO 213 | 63-70 | 1616.05.17 | 1616.05.29 | DENUNCIA | NICHOLAS CHIN | BIGAMIA | Married a Ventura but soon after their marriage he left as a corsair to the Levant. She only had notice of him when he was in Naples many months later. However there is a rumor that he got married in Naples a second time. According to other witnesses the rumors are not true. | NA | corsair | London, Senglea | Ventura, Giovanni Vaza, John Spark, John Ches, Fr Pietro Farnusio, Fra Matteo de Cavalier, Fra Aloisio Bagarri | marriage declaration from parish priest | to remain silent about the matter | NA |
| V37A NO 214 | 71-77 | 1616.05.20 | 1616.05.23 | DENUNCIA | UNKNOWN | HERESIA | Two inflams in the Sacra Infermeria are reported to be heretics, one was French who sold his soul to the other was Flemish who did not want to become a Catholic. | NA | NA | Valletta | Giovanni Metaxi, Giovanni Simone de Lucia, Lorenzo Cholossetti, Giovanni Capsa, Grazia Sguro, Fra Francesco Sandoli, Giacomo Ciegnani, Catherine Lachemiludena, Lorenzo Tholossetti, Cesare Sguro, Maria Camenzuli | Fr Pietro Farnusio, Fra Matteo de Cavalier, Fra Aloisio Bagarri | to remain silent about the matter | NA |
| V37A NO 215 | 78-107 | 1616.05.02 | 1641.09.02 | ABIURA | GOVANNI CAPSA | APOSTASIA | According to Greek tradition, a Pages could only be married before becoming a priest and not after; however he was convinced that he could marry a Maltese girl, because he was told it was allowed in Malta. He visited the aunt of his girl he wanted to marry only having seen the girl once and had never spoken to her, and there signed the notarial contract of engagement. He could find no priest to wed them and he lied about having given permission from the Pope to be married. | 27 | papas, church of Damascena | Valletta | Valerio Bonnici, Pietro Chigo, Giacobbo di Ferrari, Giulio dell'Ischisca, Francesco della Rocca, Giorgio D'Armania, Agnese Crisculo, Cerase Crisculo | Giandomenico | suspended from priesthood and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas and must fast once a week. | NA |
| V37A NO 216 | 108-135 | 1616.05.11 | 1620.08.26 | DENUNCIA | CESARE CRISCUOLO DON MARTINO MONREALE AND OTHERS | BIGAMIA | Got married in Naples in 1590 and had a daughter. His first wife died and he married a certain Finitia who got very sick and was incurable so he left Naples. He settled in Malta and married the widow Agnese. After 6 months he left as a bombardier on a galley. He went to Sicily to see his daughter married and on the way he fell in love with a girl from Brindisi, Elisabetta. To avoid scandal, his parent forced them to marry. On arrival in Naples he found out that Finitia was still alive. He arrived back in Malta and was arrested. | 40 | bombardier | Naples, Messina, Senglea | Don Gio. Francesco Vassallo, Matteo Pantallarese, Giovanni Maria Falzon | letter to friend and letter to second wife | condemned for 3 year to row the galleys and 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas and must recite the Rosary every Friday. | letter to wife is full of words of love, praise and hope |
| V37A NO 217 | 136-137 | 1616.05.22 | 1616.05.27 | DENUNCIA | | CIBI PROIBITI | A number of knights and important passengers on board the vessel of Patron Matteo were seen eating caccio and eggs during Lent. | NA | NA | Rome, Naples, | | | to remain silent about the matter | mentions the crucifix papal bull |
| V37A NO 218 | 138-141 | 1616.05.26 | 1616.05.26 | ABIURA | GOVANNI FERRIER | HERESIA | Born a Huguenot as was the way in his village and his region. He went to Marseille to enrol as a soldier in the corsair galley. During the voyage, he got sick and then confessed to the priest that he was a heretic. | 35 | mariner | Lugduni (Lyon), Villeurbanne | Jean de Ferrier | | | |
| V37A NO 219 | 142-145 | 1616.05.02 | 1616.05.17 | DENUNCIA | SALVO STIVALA | CIBI PROIBITI | Giovannella went to the house of Salvo and Catharina and saw them preparing to eat meat. The next day she asked Catharina if she had not eaten since she was pregnant and she replied no. Giovannella also mentions that recently she had sent the couple out of her house because Salvo had started an argument with her husband. | NA | NA | Rabat, Attard | Giovanna Casha, Catharina Pace | | to remain silent about the matter | NA |
| V37A NO 220 | 146-147 | 1616.05.07 | 1616.09.19 | DENUNCIA | VERONICA ROSSO | SORTILEGGI | Rumorod to have put a love curse on her lover Fra Don Eugenio Ramirez. She was often seen having slaves in her house and according to her little son she often made potions. | NA | courtesan | NA | Gaspar Testaferrata | | to remain silent about the matter | NA |
| V37A NO 221 | 148-151 | 1616.05.04 | 1616.06.23 | DENUNCIA | GREGORIO BUGHEDAM | APOSTASIA | Born a Christian and captured slave at the age of 3. He was never forced to convert but was named Ramadon. While on a voyage on a ship transporting rice they were captured by galley pirates. | 10 | slave | Aleppo | Vincenzo Rondinella, Hagi Xucur, Pietro | | consigned to Fra Marchivier to be instructed in matters of the Faith | NA |
| V37A NO 222 | 152-155 | 1616.06.06 | 1616.06.21 | DENUNCIA | GUGLIELMO LOMBARDO | CIBI PROIBITI | Guglielmo witnessed how 3 French soldiers helped themselves to leftover food kept in the stores of Fort St. Angelo. Guglielmo is accused of having offered them eggs on a Friday. Guglielmo said they demanded to eat and helped themselves to what they found; eggs and wine, as though they were in a tavern | 80 | servant | Vittoriosa | Guglielmo Lombardo, Cristoforo Sanese | | absolved and warned | details of food |
| V37A NO 223 | 156-157 | 1616.06.22 | 1616.06.22 | DENUNCIA | BERARDINO BLASFEMIA | | Was heard swearing on board a merchant vessel while unloading cargo in Sicily. | NA | mariner | Senglea | Lorenzo Segaglia | | to remain silent about the matter | NA |
| V37A NO 225 | 158-159 | 1616.05.11 | 1616.06.25 | DENUNCIA | PAOLINA KA LA MONACA | SORTILEGGI | Is accused of having said that she would curse an ex-lover. | NA | prostitute | Qormi | Gio Nicolo Barbana | ?? | | NA |
| V37A NO 226 | 160-167 | 1616.06.21 | 1619.06.07 | DENUNCIA | FATUMA | APOSTASIA | Born a Christian, was captured by Tartars at the age of 6 together with other women and children who tried to hide in the forest. She was sold as a slave and forced to convert and named Fatuma. She was travelling with her master and his wife when they were captured by galley pirates who then sold her to another master. | 18 | slave | Russia, Constantinople | Paolo Cassar, Fatuma, Hasan Xaba, Catherine Russia, Michele della Russia | | to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. | NA |
| V37A NO 227 | 168-169 | 1616.06.06 | 1616.06.15 | DENUNCIA | ANGELICA GOZITANA | SORTILEGGI | Spoke the knight, Fra Guglielmo Entro da Vassergi and Angelica becomes lover, she had moved into his house causing great scandal! While he was serving on the galley, Angelica's mother moved into the house of the knight. It is rumored that Angelica and her mother are witches. They were heard arguing and insulting each other as witches. Now it is believed that she may have put a love curse on Fra Guglielmo which caused him to act as he did. | NA | courtesan | Valletta | Fra Henrio Nicolo, Catherine Sguro | | to remain silent about the matter | NA |
| V37A NO 228 | 170-175 | 1616.06.07 | 1616.06.15 | COMPARISSO | SOR AGATA DE BRANCATO | SORTILEGGI | Sor Agata recounts the sins of the past as she was always afraid God would never forgive her. Her sins include many episodes when she used various superstition methods to heal of to help her know her own fortune, such as using a beam to know if she would marry an old or young man or a flower to know if she would marry or enter a convent or even an egg that would tell her if she died or not year. She learned most spells from her sister. | 28 | tertiary Dominican nun | Zebbug | Sor Agata de Brancato, Geromina de Brancato | note with confession | absolved and warned | details of spell/remedy |
| V37A NO 229 | 176-193 | 1616.06.21 | 1616.09.18 | ABIURA | PERI ALBANESE | APOSTASIA | Born a Christian, his father worked of a Turkish vessel and when the whole family moved to Constantinople that they decided to convert to Islam to stop paying the tribute. He took the name Uzian. His brother escaped to Italy and lives in Rome while he lived as a Turk traveling with friends until one day they were captured by Venetians. His comrades all were decapitated but he was allowed to survive and he learned the trade of a barber. While on a voyage with his master he escaped back to Constantinople and later travelled to Algiers where he joined a corsair vessel. They were captured during a battle at the lighthouse of Messina. | 35 | slave | Aibia, Constantiopolis, Corfu, Algiers, Messina | Melhem Ali Qdi, Ramadan, Gratius Laura, Peri (Pierre), Marmet, Soleiman, Benedetto Fava, Francesco Chianfar, Veli, Mechameh, Hasan, Pirimamet | | to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. To recite the Sunday orations, the Salute Angelicus and the Creed everyday | details of journey |
| V37A NO 230 | 194-199 | 1616.06.28 | 1616.10.18 | DENUNCIA | SEBASTIANO DE GREGORIO | BIGAMIA | Rumored to be married to a second wife in Corsica or Mallorca after leaving Malta as a mariner soon after his marriage to Margherita. Other women keep asking if he was true his husband settled elsewhere. Some other mariners say they had seen him around but none can confirm he remained. | NA | mariner | Maioara, Sardagna, Corsica, Bastia, Vittoriosa | Antonio Ciantar, Margherita de Gregorio, Giovanni De Antonio, Salvatore Ciantar, Don Antonio d'Amico | | to remain silent about the matter | NA |
| V37A NO 231 | 200-204 | 1616.06.?? | 1616.07.01 | ABIURA | STEFANO DURAN | HERESIA | Born and brought up in his parents house as a Huguenot and when he grew older he travelled and always believed in what Huguenots preached. He joined the galley of Vinciguerra and arrived in Malta. While at the Sacra Infermeria he spoke to a chaplain and decided to convert and become a Catholic. | 19 | mariner | Montpellier, Provence, Savoia, Marseille | Stefano Duran | suplica | to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. To recite the Sunday orations, the Salute Angelicus and the Creed everyday and whenever in Malta to visit the Capuchin church every Saturday and recite the Rosary | NA |
| V37A NO 232 | 205-208 | 1616.06.09 | 1616.06.19 | ABIURA | ISAAC MOGLIET | HERESIA | Born and brought up in his parents house as a Calvinist and when he grew older he travelled and always believed in what Huguenots preached. He joined the galley of Vinciguerra and arrived in Malta. While at the Sacra Infermeria he spoke to a Jesuit and decided to convert and become a Catholic. | 25 | mariner | Montpellier, Marseille | Isaac Mogliet | | to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. To recite the Sunday orations, the Salute Angelicus and the Creed everyday and whenever in Malta to visit the Capuchin church every Saturday and recite the Rosary | NA |
| V37A NO 233 | 209-212 | 1616.07.03 | 1616.07.19 | DENUNCIA | GOVANNI ETHIOP | SCANDALO | Is accused of having disturbed the mass many times, causing scandals by being late, swearing, not dressing appropriately, not standing up during reading, not kneeling and not participating in the peace. Don Matteo Burlo says this is not true but he is a good man and is often in church. | 40 | slave of Lazzaro Spiteri | Zejtun, Casal Pasquino | Gio Paolo Cassar, ?Caruana, Giovanni, Don Matteo Burlo | | dismissed | NA |
| V37A NO 234 | 213-214 | 1616.07.27 | 1616.08.03 | DENUNCIA | HERINI METAXI | SORTILEGGI | Reported of having suggested a love potion to a woman telling her to give her own urine to a man to drink while saying a spell. | NA | NA | Valletta | Margherita Muscat, Herini Metaxi | | dismissed | NA |
| V37A NO 235 | 215-242 | 1616.07.17 | 1617.03.?? | DENUNCIA | MAHMUT | APOSTASIA | Reported of being a Turk. He provides 12 witnesses to state he is and was born a Turk, but they still question him. | 31 | slave knight of the Langue of Auvergne | Rhodes, Corinth, Alexandria | | suplica | NA | NA |
| V37A NO 236 | 243-247 | 1616.07.31 | 1616.08.02 | DENUNCIA | DON FRA DE SANT? | BLASFEMIA | A French knight is being reported for swearing publicly outside the shop of Luca Calleja while playing a game of palamaglio. | 28 | slave | Senglea | Luca Calleja, Odilus Mezzonat | | to remain silent about the matter | NA |
| V37A NO 237 | 248-251 | 1616.07.05 | 1616.07.05 | DENUNCIA | FRA ANGELO TABONE | SCANDALO | A report that Fra Angelo Tabone arrived back to Malta without a license from the Dominican Convent of Sicily and was not allowed to enter the convent of Valletta but found hospitality at the house of the Baglio, Caglione, and there even celebrated mass without permission. | NA | Dominican monk | Scicli, Valletta, Santa Caterina | Antonio Spinola | letter | to keep the inquisitor informed | NA |

| CASE | FOLIO RANGE NEW ENUMERATION | START DATE (Y.M.D) | END DATE (Y.M.D) | ENTRY TYPE | NAME OF ACCUSED | REASON | SUMMARY OF CASE | AGE | OCCUPATION OF ACCUSED | MENTIONED LOCALITIES | WITNESSES | ITEMS OF TESTIMONY | SENTENCE | COMMENTS |
|-------------|-----------------------------|--------------------|------------------|--------------------|--|---------------|--|--------------------------------|-------------------------------|---|---|-----------------------------------|---|--|
| V37A NO 238 | 252-253 | 1616.08.23 | 1616.08.23 | DENUNCIA | SANTO MANCUSO | BIGAMIA | Admits to having had a certain Ursula, and after cohabiting with her he married and she traveled with him, then left her because he had to continue traveling and found out she was betraying him so he returned and stabbed her. He believed her to be dead and came to Malta and married a Maltese girl. He then found out she was alive in Palermo, he went to Palermo and shot her. | 29 | NA | Palermo, Vittoriosa, Cuglioglio | Santo Mancuso | NA | prohibited from visiting or talking to his second wife on pain of being sent to the galleys | NA |
| V37A NO 239 | 254-255 | 1616.08.12 | 1616.08.20 | DENUNCIA | THEODOR | APOSTASIA | A rumor that a certain slave captured by the galleys of a duke was a Christian from Albania, and had last been seen in the slaves hospital. Not enough witnesses to prove this. | 25 | slave | Valletta | Memet, Achmet Rev. Don Gio Maria Azzopardi, Damiano Pisano, Rev Don Santo dell'Episcopo | NA | to remain silent about the matter | NA |
| V37A NO 240 | 256-259 | 1616.08.01 | 1616.08.08 | DENUNCIA | UNKNOWN | BLASFEMIA | Insulted the bishop, the order to present himself at the bishop's court under pain of excommunication, and even insulted priests and monks as dogs. | NA | Falconer | Rabat, Valletta | NA | to remain silent about the matter | NA | |
| V37A NO 241 | 260-265 | 1616.09.21 | 1616.10.04 | ABIURA | MICHELE DE RASCOUTI | APOSTASIA | Born a Christian, was captured as a slave and taken to Constantinople, was forced to convert, and named Hasan. He was resold in Damascus, Beirut and then given freedom. He slowly tried to get back home but was captured by the galley of Ventimiglia. | 41 | slave | Zabrhach, Constantinople, Jerusalem, Damascus, Babilonia, Corinth, Alexandria | Padre Melchior Inchofer, Michele Rascut | NA | to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas and fast once a week. | NA |
| V37A NO 242 | 266-273 | 1616.09.02 | 1616.09.18 | ABIURA | JUAN MEZODI | APOSTASIA | Born a Christian and was exiled from the Spanish lands by order of the King. He travelled to Tunis, joined a merchant ship and later a corsair ship against Christians. | 22 | slave | Terragona, Tunis | Martino Vella, Giovanni Mezodi | NA | to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. To recite the Sunday orations, the Salute Angelicus and the Creed everyday and whenever in Malta to visit the Capuchin church every Saturday and recite the Rosary and fast every Friday. | NA |
| V37A NO 243 | 274-283 | 1616.09.27 | 1616.10.17 | PROCESSO CRIMINALE | DEMETRIO STRAPODI | BLASFEMIA | Reported to have grabbed his knife and swore to the sky after an argument about the lack of quality of booty captured during a corsair attack. | 40 | mariner | Zante, Vittoriosa | Marcu Ricco, Francesco Vespucciano, Giovanni Greco, Domenico Straponi, Vespucciano Lo Piccolo, Domenico Gabieri | NA | to make penance and kneel holding a candle in the chapel of the palace of the Inquisitor. | NA |
| V37A NO 244 | 284-297 | 1616.09.19 | 1616.12.13 | PROCESSO CRIMINALE | PAOLINA GENTILE | BLASFEMIA | Was heard swearing often saying she would pull God's beard and even her 4 year old son was heard swearing. | 40 | NA | Senglea, | Pietro Sardo, Maria Francesca Margherita Vitore, Valentia Galii, Catherine Gentile, Paola Gentile, Nina Galli, Giovanna Brunetto, Francesco Francesi, Catherine Francesi, Domenico Schembri, | NA | ordered to make penance by kneeling throughout Sunday mass hold a candle at the parish church of Senglea. | NA |
| V37A NO 245 | 298-307 | 1616.09.11 | 1616.09.30 | INFORMAZIONE | MAG. LORENZO BURLO | LITIGA | One evening the pharmacy of Lorenzo Burlo mysteriously caught fire. Property worth 4000 scudi was lost in the fire. People gathered around the shop wondering what could be saved and some others who were passing by. A certain Francesco, who was a neighbor on the other side of the Birgu square, was jealous of Lorenzo for taking all his clients and ruining his business. Francesco has a Sicilian cousin whose profession was manufacturing fireworks and known to be a bad man. Lorenzo believes that Francesco and his cousin could have easily set the shop on fire. One witness also believes that it could have also been a certain son who always went and wasted money and perhaps was jealous to rob his father's shop and during the robbery they could have been an accident with a candle. | NA | pharmacist | Vittoriosa | Lorenzo Burlo, Gaspar Saliba, Don Francesco Scarpello, Florentia La Foggia, Don Chrissipino de Chia, Papas Giovanni Metaxi, Giu Paolo Gascon, Clemente Tabone, Giu Paolo Xuereb, Don Vincenzo Gascon, Filippo Bonavia | NA | NA | lists all items lost in the fire details of spell/remedy |
| V37A NO 246 | 308-311 | 1616.09.19 | 1616.10.06 | DENUNCIA | PIETRUZZA | SORTILEGGI | Was seen placing a bundle with skins inside the handbag of a certain Maria on her wedding day before entering the church. | NA | NA | Qormi, Valletta | Giuseppe Galdes, Margherita Galdes, Giovanna Borg | NA | to remain silent about the matter | |
| V37A NO 247 | 312-313 | 1616.09.21 | 1616.09.21 | RIVELAZIONE | LUCA ELLUL, MARIANI BONNICKI DOMENICO DE PRAJANO | CIBI PROIBITI | Laca recounts how after dismembering a vessel he went to mass which had already begun, and later went to hear a full mass. He was accompanied by some friends and went back to the vessel where they eat bread, cheese and wine. After he got to know that it was a prohibited day and was not supposed to have eaten cheese. | L.E.40, M.B.30 | mariners | Zabbar, Vittoriosa | Luca Ellul, Mariani Bonnici, Domenico Prajano | NA | absolved and warned | NA |
| V37A NO 248 | 314-317 | 1616.09.02 | 1616.09.26 | DENUNCIA | VINCENZO BORG | BLASFEMIA | At the time of his wedding clothes with his wife and daughters, Giovanna Galia, borrowed their vest without permission. This started an argument when one of his daughters was looking for the Cretan vase so that she could drink. Vincenzo told Giovani 'maleddete la tua fece' | NA | NA | Birkirkara | Giovanni Galia, Mariano Grech, Georgio Grech, Vincenzo Borg | NA | absolved and warned | |
| V37A NO 249 | 318-329 | 1616.12.24 | 1616.12.29 | DENUNCIA | DON FILIPPO SALANA | LITIGA | Rumored to have unintentionally killed Fra Giuseppe Biasini after throwing a Cretan vase to his head. | NA | priest | Piazza Armerina, Caltagirone, Vittoriosa | Nicolo Leontini, Andrea Speciali | letters, suplicial | condemned to the galleys for 2 years and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. To recite the Sunday orations, the Salute Angelicus and the Creed everyday. | NA |
| V37A NO 250 | 330-359 | 1616.10.17 | 1618.03.21 | ABIURA | GUGLIELMO DURAN | BIGAMIA | He left Marselle on the galley of Vinciguerra, leaving his first wife alive. In the meantime it was thought that she was dead and so he went back to France, and acquired a death certificate, then remained in Malta. In reality she was still alive. | 45 | mariner | Marseille | Agatuccia Duran, Antonio Girard, Guglielmo Duran, Chrissipino de Charo | death certificate, letters | NA | details of house and object |
| V37A NO 251 | 358-365 | 1616.10.20 | 1616.11.02 | DENUNCIA | FRA SARRAN | BLASFEMIA | Fra Serrano is reported to have insulted a wax statue of Christ at the flagellation column. He visited Diana and Margherita, and there saw the wax statue which he grabbed and used a ribbon to hang Christ by the neck and by the legs and started laughing. | NA | Knight | Valletta | Don Paolo Intersalvo, Agnes Vella, Margherita Vella | NA | NA | |
| V37A NO 252 | 362-365 | 1616.11.05 | 1617.03.02 | DENUNCIA | BARBARA | APOSTASIA | Barbara was confronted by two Muslim slaves and out of fear said that even though she got baptised she was still a Muslim. | NA | slave of Paschal Testaferrata | NA | Catherina Gucci, Michael Ben Chisamit | NA | to remain silent about the matter | NA |
| V37A NO 253 | 366-418 | 1615.11.01 | 1617.03.13 | PROCESSO CRIMINALE | FRA LUCA ZINGHIL | SODOMIA | Fra Luca is accused of seducing a number of servant boys, abusing them and forcing them to spend the nights with him. Some of his victims were Domènec Belli, Rosa Gangemi, Caterinuzza de Piazza, and Matteo Contes, Lazzaro Sciotto and Victoria de Giusu. He was accused of having had a number of affairs with his concubines in the morning would celebrate mass at the convent church of the Potts. He was tortured many time and finally confessed. He denied everything one last time and when tortured again confessed once more to his sins. | 51 | Augustinian monk | Vallleta, Birkirkara, Rome, Sicily, Notabile, Floriana | Emilio Ramuzzi, Fra Giacomo Vattabale, Fra Francesco Duxoria | letter, confessions | case sent to the Sacra Congregation. A reply was received on 13.03.1917 when Fra Luca was set free from prison. | mention details of流畅生活, food, courters and other activities |
| V37B NO 254 | 419-422 | 1616.11.22 | 1617.01.20 | COMPARITIO | GEORGIO GRECO DE SIRA AND FEDERICO DE SIRA | CIBI PROIBITI | Federico reports how Georgio de Sira ate a lot of food during Holy Week, not caring what food he was eating. | NA | mariners | Palermo | Federico de Gamm, Michele de Sira, Janni de Sira, Blasio de Candia | NA | Federico absolved for not reporting before | details of life at sea |
| V37B NO 255 | 423-424 | 1616.11.09 | 1616.11.22 | DENUNCIA | BENEDETTO FAWA | LITIGA | Seems to have gotten into an issue with a certain knight, Fra Chavot. Who is angry with Benedetto for almost being the cause of his run during an ongoing case regarding Pietro Attard. | NA | NA | Valletta | Abdalla, Gio. Pietro Rossano | NA | to remain silent about the matter | NA |
| V37B NO 256 | 425-428 | 1616.11.12 | 1617.03.01 | DENUNCIA | BIGLIE | APOSTASIA | Bugibba makes reference to a previous proceeding 14 years ago when she stated to have been born a Christian and dissolved of her sins of apostasy. She then confesses that on that occasion she had lied and was never a Christian. However in Malta she has since lived as a Christian and also there he posed as a priest. | 40 | slave | Petrachi | Biglia | NA | to remain silent about the matter | see V22D NO 254 |
| V37B NO 257 | 429-430 | 1616.11.10 | 1616.11.22 | DENUNCIA | POLLONIA CICCOGNINI | BIGAMIA | Her father, Giacobbo Cicogni married her off to a certain Panayotis but he left as a corsair and did not return. He was believed to be dead and so Giacobbo married her off to Demetrio. There are rumors that Panayotis might be still alive. | NA | NA | Petturat, Valletta, Scio, Levante, Cefalonia | Papas Giovanni Capsa, Giacobbo Cicogni, | NA | All remain silent about the matter | NA |
| V37B NO 258 | 431-442 | 1615.11.02 | 1616.01.03 | PROCESSO CRIMINALE | ANTONIO CORREA, GERONIMO BENCIVEGNA, MATTEO GARSIA, DOMENICO VALENTE | BLASFEMIA | All accused were heard swearing on board the galley San Stefano and San Lorenzo while paying gambo and giving angry with their losses. | A.C.45, M.G.27, G.B.30, D.V.28 | buonoveglie | Vittoriosa, Valletta | Giovanni Vgnes, Scipio de Ebalo, Giuliano de Lucia, Antoni Caruso, Matteo Contes, Antonio Correa, Matteo Garcia, Domenico Valente, Geronimo Bencivegna, | NA | Accused condemned to visit the Carmelite church and make penance by spending the duration of the high mass kneeling down holding a candle and keeping their shoulders naked. For a year they must also confess 4 times a year, on Easter, Pentecost, The Assumption and Christmas. | NA |
| V37B NO 259 | 443-446 | 1616.11.09 | 1619.01.28 | DENUNCIA | GABRIELE NOMICOPULO | SCANDALO | Reported to have been a member of the Order of Basil. It is also rumored that he escaped to Messina and also there he posed as a priest. | NA | Greek monk | Palermo, Valletta, Messina | Papas Giovanni Capsa, Demetrio de Metelino, Stefano de Paolo, Francesco Sabaco | NA | to remain silent about the matter | details of sword fight and interesting expressions of honour |
| V37B NO 260 | 447-452 | 1616.12.25 | 1616.12.29 | DENUNCIA | LORENZO DE TREIZA | LITIGA | Some mariners from a felucca were selling rotoli di puma and Lorenzo went on board to buy some and mentioned he wanted to get married. Don Andrea interfered and told him he could not get married twice. They began insulting each other and Lorenzo questioned how he knew that he was already married. Later some soldiers went to confront Andrea telling him he should be careful when talking to Lorenzo. That evening Lorenzo returned to the felucca with the intent to confront Andrea. | 27 | mariners | Vittoriosa | Don Andrea de Laurentis, Domenico Ricco, Tommaso Hieraci, Lorenzo Treiza | NA | warned on pain of rowing the galleys | |
| V37B NO 261 | 453-456 | 1616.12.27 | 1617.03.16 | DENUNCIA | CLER. GIO. MARIA EBEEJER | CIBI PROIBITI | Accused of eating cheese on the vigil of St Thomas while imprisoned in the prison of the Bishop's palace in Mdina. His excuse was that due to the fact that he was in prison he lost track of the days of the week. | 19 | cleric | Notabile | Not Agostino Bonnici, Bartholomeo de Noto, Cler. Gio. Maria Ebnejer | NA | dismissed | NA |
| V37B NO 262 | 457-458 | 1616.12.09 | 1617.02.11 | DENUNCIA | UNKNOWN | SORTILEGGI | The poor wife of a certain Angelo, in an attempt to make money, told the wife of Gaspar that her husband was cheating on her and offered her a remedy to live in peace with her husband. As payment she gave her two gold rings, 2 tari and an object, all of which Angelo returned to Gaspar and apologise for his wife's behavior. | NA | Zingara | Valletta | Francesco Russo, Gaspar Monreale | NA | to remain silent about the matter | details of spell/remedy |

| CASE | FOLIO RANGE NEW ENUMERATION | START DATE (Y.M.D) | END DATE (Y.M.D) | ENTRY TYPE | NAME OF ACCUSED | REASON | SUMMARY OF CASE | AGE | OCCUPATION OF ACCUSED | MENTIONED LOCALITIES | WITNESSES | ITEMS OF TESTIMONY | SENTENCE | COMMENTS | |
|-------------|-----------------------------|--------------------|------------------|--------------------|---|----------------|---|----------------------------------|--|--|---|---|--|---|----|
| V37B NO 263 | 459-460 | 1616.12.30 | 1616.12.30 | DENUNCIA | UNKNOWN | APOSTASIA | S. Marchese is unsure if his young child slave was born a Turk or Christian. | 12 | slave of S. Marchese | NA | Pietro Spadone | NA | to remain silent about the matter | NA | |
| V37B NO 264 | 461-464 | 1616.12.19 | 1616.12.29 | DENUNCIA | GIGLIO CASSIA | BIGAMIA | Following his marriage to Vincenza, he used up all her dowry and left Malta. It seems to be from a man named Michele de Milo, who travelled to Madrid carrying falcons to the King, that Giulio was married to a second wife although Giulio said that he was not and only cohabited with a lover. | NA | NA | Vittoriosa | Michele de Milo, Vincenza Cassia | marriage certificate | to remain silent about the matter | NA | |
| V37B NO 265 | 465-476 | 1616.12.03 | 1617.01.14 | PROCESSO CRIMINALE | NICOLO SPITERI | BLASFEMIA | Nicolo's animals were grazing in some lands belonging to Giovanni Xara. When Giovanni visited his lands to inspect some damaged walls he found Nicolo's herd. He asked his slave later who was sent to serve him if the animals were his. The slave was informed their master who was a confirmed Catholic. Nicolo was very angry but told Giovanni that he would not move his animals, nor even if they were the children of the Holy Spirit. | 38 | herder | Gebel Ciantar, Qrendi, Notabile | London, Genova, Algiers, Tunis, Constantinople, Alexandria | Fr Carlo Sparron, Ercole | NA | absolved and warned | NA |
| V37B NO 266 | 477-482 | 1616.12.15 | 1617.01.06 | DENUNCIA | ERCULE | APOSTASIA | Born a Letherian in Britain and at the age of 10 travelled on a merchant ship transporting cloth. They were captured by Turks and he was sold as a slave and forced to convert to Islam. After 13 years he was set free and joined a merchant ship transporting oil and saffron. They were captured by galleys of the Order and brought to Malta. He is now ready to become a Catholic but doesn't remember any prayers. | 26 | mariner | London, Genova, Algiers, Tunis, Constantinople, Alexandria | Fr Carlo Sparron, Ercole | NA atto signed Giacobbo Valletta | to abjure and, for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. To recite the Sunday orations, the Salute Angelicus and the Creed everyday. | NA | |
| V37B NO 267 | 483-487 | 1616.12.28 | 1617.01.03 | DENUNCIA | GIACOBBO VALLETTA | SORTILEGGI | Giacobbo was granted a passport with many references that was said to protect him from weapons, was said enemies, by a Dominican monk travelling on board a galley. He even told Giacobbo to find a way to have a mass celebrated over it. | NA | mariner | Valletta, Messina | Cler Paolo Magro, Giacobbo Valletta | Andreas Felice | dismissed | NA | |
| V37B NO 268 | 488-489 | 1616.12.15 | 1617.01.07 | DENUNCIA | ANTONIA LO SANO | BLASFEMIA | Was heard swearing to her children. | NA | NA | NA | Pietro da Bari, Giorgio, Giovanni Armeni, Gio Battista De Guevara, Francesco Chianfar, Salvatore Debono, Benedetto Fava, Pietro Alberico, Habedallibin Sinein, Nefes Turca, Ussayin, Fra Gabriele Rossetti, Fr Agostino Armeno, Hali ben Honor, Yusuf, Don Demetri Ramberlano, Stefano de Paolo | NA | to make penance | NA | |
| V37B NO 269 | 490-537 | 1617.01.10 | 1620.03.04 | ABIURA | GEORGIO ARMENO | APOSTASIA | Born a Christian in Armania and travelled to Constantinople and there learned the trade of a tailor making the cloth inferior for boxes. While on a voyage to Alexandria he was captured slave by the galley of the Duke of Ossona and brought to Malta. Other slaves told him it was best to say he was a Muslim or else they would put him in chains and sent to the galley. He lied in court saying his name was Ossuna but witnesses proved he was named Armeno. He was condemned to be hanged but he escaped. | 30 | slave | Caramania, Carsali, Constantinople, Alexandria | Orlando, Hag Musli, Hag Hali, Nefes, Baus | supichi | to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. To recite the Sunday orations, the Salute Angelicus and the Creed everyday. | NA | |
| V37B NO 270 | 538-543 | 1617.01.10 | 1619.01.04 | DENUNCIA | PIETRO | APOSTASIA | Born a Christian, doesn't remember when he was taken from his home but he knows that he still had milk teeth when he lived there. None of his master's forced him to convert or circumcised him but they called him Jusuf or Mechemet. On his way to Cairo with his master they were captured by a galley of the Order. | 10 | servant of the Priore of Rome | Constantinople, Cairo | Orlando, Hag Musli, Hag Hali, Nefes, Baus | NA | to be instructed in matters of the Faith | NA | |
| V37B NO 271 | 544-546 | 1617.01.02 | 1617.01.04 | COMPARITIO | AIXE | CONVERSIONE | Giovanna admits to having visited Piennotta to take a silk string which she needed. She used it to hang a token of dried placentas from her daughters baby which would be used to protect her from worms. | 17 | slave | Corinth, Vittoriosa | Aixa, Catherinuzza Valente | baptism certificate | baptised in the Parish church of Vittoriosa | NA | |
| V37B NO 272 | 547-550 | 1617.01.21 | 1617.02.16 | DENUNCIA | GIOVANNA DE VICA | SORTILEGGI | Born a Muslim and was captured by a galley of the Duke of Tuscany together with his mother and sold to Capt Bevignard and to a number of other persons in Malta, then finally decided to convert. | NA | NA | Valletta | Pietrizza Carru, Giovanna de Vica | NA | to be put under house arrest | details of spell/remedy | |
| V37B NO 273 | 551-554 | 1617.04.25 | 1617.04.25 | COMPARITIO | MEMET | CONVERSIONE | Born a Calvinist but his uncle in Malta, Giovanni Mazzalat, often tried to convince him to become a Catholic. The last time he was in Malta his uncle could not manage to convince him, but after his voyage back he received a letter from his uncle to tell him to become a Christian and so decided that when he would return to Malta he would convert. | 18 | slave of Fra Sentinella | Bona | Memet | supicha | baptised in the Parish church of Vittoriosa | NA | |
| V37B NO 274 | 555-560 | 1617.02.16 | 1618.03.11 | DENUNCIA | GOVANNI MAZZALET | HERISIA | Betta got involved in an argument against Augustinian Friars and a certain Cilia Agius. The court case at the court of Mdina put her in a desperate situation especially financially. She got involved in a plot to kidnap the Queen of Spain and she was accused of treason and heresy. She was condemned to be hanged but was given a reprieve to confess her sins and to conclude the issue so that she could find peace. Mazzalat gave her a remedy to put in front of the front door of the Augustinian convent and in front of the house of the lawyer of Cilia. Bettia paid Marietta in kind. Bettia also began to feel possessed after she was given a second remedy. | 20 | mariner | Nimes, Marseille, Venise | Giovanni Mazzalat, Giovanni Mazzalat, | NA | to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Feast of the Assumption and Christmas. To recite the Sunday orations, the Salute Angelicus and the Creed everyday and whenever in Malta to visit the Capuchin church every Saturday and recite the Rosary. | NA | |
| V37B NO 275 | 561-564 | 1617.02.20 | 1617.02.23 | DENUNCIA | MARIETTA BRANDANI CASHA | SORTILEGGI | Bought some items from a shop in Birgu and mentioned he would eat meat and cheese. He was drunk and no one told him anything. | NA | NA | Zebbug, Valletta | Betta Bonnici, Catherina Grima | NA | absolved and warned | details of spell/remedy physical description | |
| V37B NO 276 | 565-566 | 1617.02.20 | 1617.02.20 | DENUNCIA | HONORATO | CIBI PROIBITI | He mentioned that the Holy Spirit will try and give a grace to all the condemned souls at the end of the world. | NA | mariner | Vittoriosa | Marco Rossetti | NA | to remain silent about the matter | | |
| V37B NO 277 | 567-570 | 1617.02.20 | 1617.03.14 | DENUNCIA | ALESSANDRO GATT | BLASFEMIA | Lorenzo Burlo bought two lambs from Tommaso Cosbor but later Andrea broke into a room and stole the two lambs, killing them when they had been stolen from him. | 72 | NA | Qrendi | Domenico Buttigieg, Rev Don Gregorio Azzopardi, Alessandro Gatt | NA | imprisoned and dismissed | NA | |
| V37B NO 278 | 571-572 | 1617.03.29 | 1617.04.06 | QUERELA | ANDREA AZZOPARDI | LITIGA | Don Salvatore baptised a dying Muslim slave as well as the unborn baby still in her womb. | NA | NA | terra Santa Dominika | Lorenzo Burlo | NA | NA | | |
| V37B NO 279 | 573-576 | 1617.03.11 | 1617.03.14 | DENUNCIA | DON SALVATORE CILIA | SCANDALO | Got involved in a conversation on the ferry from Valletta to Vittoriosa about the importation of grain by the giurati. He got angry and said that when it comes to interests he cannot believe in the sons of God. He meant to say that he doesn't trust the giurati and man in general around the world. | NA | priest | Qormi | Don Matteo Cassia, Don Andrea Muscat, Don Giovanni Paolo Cassia | NA | to remain silent about the matter | NA | |
| V37B NO 280 | 577-578 | 1617.03.07 | 1617.03.09 | DENUNCIA | GASPAR BAJJADA | SCANDALO | While with Genceric, he was reading the book by Machiavelli on politics and the state. Genceric was tempted to see what was about and began to read it. | 47 | patent | Valletta, Vittoriosa | Giovannello Carabott, Michele Ralli, Gaspar Bajjada | NA | imprisoned and dismissed | NA | |
| V37B NO 281 | 579-580 | 1617.03.21 | 1617.03.21 | DENUNCIA | DON FRA GIO. PAOLO DE APIONO | LIBRI PROIBITI | A.P. Born a Christian, while playing in the forest with other children, they were captured by pirates. One slave was beaten by his master but then his master forced him to convert and he tried to be a Christian but was forced to eat like a Turk. G. R. Born a Christian and joined the Russian army to defeat the Tatars but was captured and sold as a slave. During a voyage with his master they were captured and found and sold as a slave. During the night he escaped and found shelter in a house where he learned the trade of a tailor. During a voyage they were captured by galleys of Malta. B. Born a Christian and emigrated to Constantinople to find work and on one occasion, during a voyage, they were captured by galleys of Malta. A. Born a Christian and was captured slave when her village was attacked. She was forced to convert to Islam. | NA | knight | NA | Genceric Montana | NA | witness absolved and warned | most witnesses are former slaves and Christians who never converted to Islam. They all tell their story of how they were captured and enslaved. | |
| V37B NO 282 | 581-616 | 1616.05.23 | 1618.12.11 | PROCESSO CRIMINALE | ADAMI POLLACHI, GEORGI DELLA RUSSIA, UGURLI ARMENI, BOGASH ARMENI, PASCHOS AND OTHERS | APOSTASIA | G. R. 28; U.A.18; B.A.35; A.R.14; A.18; | slaves | Russia, Alexandria, Cairo, Caifa, Coro, Rhodes | Michele Indor, Giorgio della Russia, Ugurlu Armeni, Bogash Armeni, Jacki Saria, Saliba, Theodoro, Lamutti, Capro, Adamo della Polonia, Michel, Alexio, Arancio, Giovanni, Giovanni, Basilio, Fra Gabriel Rossetti, Pasqua Catherine, Anna, Russo, Yusuf, Hali, Pietro, Theodoro de Covo | confession certificate, list of captured Christian slaves | most witnesses and accused were all consigned to different persons to serve them and to be instructed in matters of the Faith. Anna to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. To recite the Sunday orations, the Salute Angelicus and the Creed everyday and whenever in Malta to visit the Capuchin church every Saturday and recite the Rosary. | | | |
| V37B NO 283 | 617-620 | 1617.03.31 | 1617.03.15 | COMPARITIO | CAROL PAULETT | HERISIA | Born into a Calvinist family. He joined a crew to travel and on his return journey stopped in Malta and decided to convert. | 29 | mariner | Languedoc, Alexandretta | Carol Paulett | NA | to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. To recite the Sunday orations, the Salute Angelicus and the Creed everyday and whenever in Malta to visit the Capuchin church every Saturday and recite the Rosary. | NA | |
| V37B NO 284 | 621-620 | 1614.07.11 | 1623.04.21 | ABIURA | GIOVANNI SONDI, FRANCESCO AURPOGOR, GIOVANNI DE GIORGIO, PASCHAL DAVANA, JACHNAT DELLA RUSSIA | APOSTASIA | G. R. 20, FA.28; G.G.57; P.D.30; J.R.22; | forzati on board Turkish galleys | Rhodes, Hungary, Russia, Sakhalin, Melilla, Valletta, Constantinople, Navarino, Marsascala | Polo Cesar, Francesco Aurogor, Giovanni Sondi, Giacomo de Giorgio, Paschal Davana, Jachnat della Russie, Husein, Soliman, Musli, Feket Jan, Pierre Ramil, Ibrahim de Fiandra, Giovanni de Fiandra, Pietro de Puerto, David Heffrard, Claudio della Motta, Pietro della Russia, Fra Gabriel Rossetti, Ramadani, Paolo Harius, Mariano Psaila, Chiman, Ramdan Hali | suplici, note | O.S to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. To fast once a week. Following many suplich to Gabriel Rosset they seem to have been set free. | details of 1614 invasion, physical description of slaves | | |
| V37B NO 285 | 675-684 | 1617.03.21 | 1618.02.11 | ABIURA | MARIA DE CORINTO KA CAMERO | APOSTASIA | Born a Christian, but when her father died and left her at a very young age she was taken from her mother and forced to convert to Muslim. At the age of 14 she married a Turk. When the galleys of Malta raided Corinth she was captured slave and so was her husband. Is accused of causing scandal with his words, stating that man must enjoy life because when man died everything dies with him. He also said he could command the most beautiful women of the village with a whistle. He also was seen eating a pastis filled with liver on a prohibited day. | 20 | maid to Isabella Biscaine | Corinth, Petrachi | Anna Cassar, Andreana, Maria, Sachine | NA | to abjure holding a candle and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. To serve for 3 years in the female hospital. | NA | |
| V37B NO 286 | 685-690 | 1617.03.10 | 1617.06.05 | DENUNCIA | BELTRANO PERIAN | SCANDALO | Giuseppe Micaleff, Pietro Borg, Tomaso Farrugia, Tomaso Qormi, Birkirkara Pace, Ferdinand Farrugia | NA | galley soldier | NA | to remain silent about the matter | see V24B NO 69 | | | |

| CASE | FOLIO RANGE NEW ENUMERATION | START DATE (Y.M.D) | END DATE (Y.M.D) | ENTRY TYPE | NAME OF ACCUSED | REASON | SUMMARY OF CASE | AGE | OCCUPATION OF ACCUSED | MENTIONED LOCALITIES | WITNESSES | ITEMS OF TESTIMONY | SENTENCE | COMMENTS |
|-------------|-----------------------------|--------------------|------------------|--------------------|--|---------------|---|--|---|--------------------------------------|--|---|---|--|
| V37B NO 287 | 691-692 | 1617.03.17 | 1617.03.17 | COMPARITIO | FRANCESCA | BLASFEMIA | Being in an angry mood she decided to get drunk on wine and drank a hole jug. She remembers saying that she wanted to become a Muslim. Her Jesus confessor told her to report herself to the Holy Office. | 27 | maid to Don Gio. Maria Mamo | NA | Francesca | NA | to be instructed in matters of the Faith | NA |
| V37B NO 288 | 693-694 | 1617.03.30 | 1619.02.06 | DENUNCIA | GRATIA KA POLVERERA | SORTILEGGI | Gratia was Bend's maid. She told her with some confessions written on paper she had made when once she was imprisoned at the Holy Office. While in Bend's house, Gratia threw salt in the fire and told her it will bring her lover to her. | 50 | NA | NA | Benda Mallia, Grata Grech | NA | dismissed | details of spell/remedy |
| V37B NO 289 | 695-700 | 1617.04.11 | 1617.04.11 | DICTUM | UNKNOWN | LITIGA | Cler. Luce Ellul, was having dinner at the house of a courtesan Domenica, together with 3 other men. After dinner (ravioli and macaroni) they went for a stroll. The 3 men returned to Domenica's house to sleep but Luce continued to walk around the city alone. He encountered the ronda who told him to go home but he continued walking around. At one point he heard a noise and noticed a man crashed into him and spoke to him in Maltese and then beat him. When Luce fought back two other men who attacked him with their swords. | NA | NA | Valletta, Notabile, Vittoriosa, Luga | Paolo Cassar, Gio Maria Camenzuli, Cler. Luce Ellul | NA | to remain silent about the matter | details of nightlife in Vittoriosa and streets and houses; |
| V37B NO 290 | 701-704 | 1617.04.01 | 1617.04.01 | INFORMAZIONE | BARBARA | BLASFEMIA | Barbara, began to express her frustration and argued with her mistress all day and resisted the order to go buy fish to eat. She says because she was not afraid of their master she crossed the road the day before. She was Christians because she has a dog and didn't care if she got burnt. After preparing lunch for the family she served, she went to her usual corner to knit but after lunch no one could find her. They searched the whole house and found her necklace hung by the well. Slaves went down the well and found her dead. From the autopsy report it did not seem she was murdered. | NA | servant of Not. Luca Gauci | NA | Camillo La Manda, Luca Gauci | autopsy | NA | details of slaves different words used to describe her frustration and how she reacted |
| V37B NO 291 | 705-706 | 1617.04.27 | 1617.04.27 | DENUNCIA | MARIETTA ZARA AND GIOVANELLA SAMMUT | SORTILEGGI | It was reported that according to Giovanna Camilleri, Marietta told her that she had given 3 buttons of San Crispino as a remedy to keep silent during torture when someone was impregnated. One occasion she heard Giovannela speak to her mother about a book of San Crispino. | NA | NA | Zurrieq | Giovanna Camilleri | NA | to remain silent about the matter | NA |
| V37B NO 292 | 707-710 | 1617.05.30 | 1618.02.25 | QUERELA | PANCRAZIO | LITIGA | Giuseppe Bada was transporting cencucinu, sopressata and other food items. During the voyage, Pancratio took possession of Bada's things. On another occasion when in Valletta in front of the butcher, Pancratio called Giuseppe and beat him with his sword, assisted by some of his friends who would have killed Giuseppe if it was not for passers by who stopped them. | NA | servant of Not. Valerio Micci | Modica, Valletta | Giuseppe Bada, Giulio Talvera, Ambrosio Falzon, Pancratio | NA | NA | details of fight |
| V37B NO 293 | 711-720 | 1617.05.17 | 1617.06.18 | QUERELA | BONANNO GALLEGIO, ANTONIO PULLICINO AND NICOLO ANTONIO | LITIGA | Simone in company with other men was confronted by Antonio Pullicino who asked who was the person who wanted to beat him. Antonio was armed and soon left the scene. After a while Giulio and Angelo found out that Simone was the one Antonio was sent to kill by Bonanno and Nicolo. When Antonio is questioned he says he knows Simone as a friend but they cannot be anymore because Simone is now friends with Antonio's enemies. Antonio says that although he is poor he is free and would never obey an order to kill from someone else. He simply wanted to confront the person who was too cowardly to confront him but had sent a message that a knight would beat him. | A.P.33 | goldsmiths | Valletta | Simon de Martino, Giulio dell Chiavi, Angelo Brunetto, Leonardo Calafato, Antonio Pullicino | NA | ?? | details of argument |
| V37B NO 294 | 721-820 | 1617.01.31 | 1624.05.21 | ABIURA | | APOSTASIA | M.M. Born a Christian, was taken as a slave in tribute of the Grand Turk. He was forced to convert and circumcised and later escaped his master and joined a crew of Greek sailors who were captured by a galley of Malts. C.J. Born a Christian, travelled to Constantinople to work as a <i>buttaru</i> and there met a courtesan. One time while he was with this courtesan, soldiers tried to arrest him but he managed to escape but not before they held him in a dungeon and forced him to convert and be circumcised. He then went home to Paris but one day he was captured by a Turkish galley. He was forced to convert again and then sent to arrest him as a renegade. The whole village protested but he was taken away. P.R. Born a Christian was captured by Tartars, sold as a slave, forced to convert to Islam and named Rissau. He always remembered his mother's words to always have Faith and never abandon it. One day he was captured by Turks who forced him to convert and he refused to convert to Islam. He escaped his master but was captured and spent 25 years rowing a galley. He was then set free and embarked to go home. C.M. Born a Christian, was captured by Turks and sold as a slave, forced to convert to Islam and named Mustafa and always believed Islam to be the true faith. G.G. Born a Christian, was brought up as a Christian an baptised secretly by his mother. His father was a renegade and one time publically flogged. One day he was captured by a galley of Maltese after their vessel had difficulty. | M.M.30, C.J.25, P.R.18, P.42.C, M.25, G.G.25 | mariners servant of Don Paolo Testaferra | Paris (Greece) | Giorgio de Rodi, Ibrahim, Pietro Sardo, Fra Filippo De Nostigae, Maurodi Mizzomatti, Janus D'Antonio, Costantino de Janis, Pietro della Russa, Costantino della Morea, Georgio Greco, Perachi, Don Francesco da Cesarini, Giacomo da Cesarini, Zanotto de Mocco, Chasenu, Giorgio de Orlando, Ibrahim, Alberto Butke, Giacobbo Sarvaga, Santo de Foz, Francesco Condo, Giovanni Piccioni, Pietro Sante, Usano Theodor de Cirigo, Nicolo di Giovanni, Alasio Bellina, Stefano de Paolo, Marchetto de Stefanis, Giorgio Sciprotti, Fra Grullo Cesare Penagini, Perachi, Fra Claude d'Ami, Margherita, Catherine, Chasenu, Brahmin, Giuseppe la Chama | notes, letters from Fra Gabriel Rosset, certificates in Greek, suplichi | M.M: condemned to the galley for 3 years and to abjure wearing the penitential habit and holding a candle. For 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. C.J: to abjure wearing 4 times a year and receive the Eucharist on Easter, The Assumption, All Saints and Christmas. To recite the Sunday orations, the Salute Angelicus and the Creed everyday, must also present a penitential habit and holding a candle for 4 years and to abjure wearing the penitential habit and holding a candle. For 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. P.R: condemned to serve in the Sicana Infirmerie in a monastery for 3 years and to abjure wearing the penitential habit and holding a candle. For 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. P. to abjure wearing the penitential habit and holding a candle. For 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. G.G: condemned to the galley for 3 years and to abjure wearing the penitential habit and holding a candle. For 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. G.G: condemned to the galley for 3 years and to abjure wearing the penitential habit and holding a candle. For 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. notes, letters from Fra Gabriel Rosset, certificates in Greek, suplichi | physical description |
| V37B NO 295 | 821-822 | 1617.05.31 | 1617.05.31 | DICTUM | LUCIA | LITIGA | On one occasion her masters shouted at her over some vegetables, and that made her feel so desperate that she ran to a cupboard a grabbed a poison to drink it and die. Her masters gave her a remedy to vomit the poison. | NA | NA | Lucia | NA | ?? | NA | |
| V37B NO 296 | 823-824 | 1617.05.20 | 1617.05.20 | DENUNCIA | DI CIAMBRE | HERISIA | Is described as a gentleman who is rumored to be a Lutherman but was never heard speaking ill of the Pope and even friends with a cardinal. | NA | NA | Rome | Pr Fra Geronomio Quayrotto | NA | to remain silent about the matter | NA |
| V37B NO 297 | 825-826 | 1617.06.06 | 1618.04.18 | COMPARITIO | FERMINI MAZZALET, GABRIELLE CAMPOENIANO AND FRANGUILLI | CIBI PROIBITI | While on the corsair vessel of Capt. Mazzalet, members of the crew were forced to eat meat during Lent out of necessity. | F.M.33 | E.M. Captain, G. C. surgeon, F. mariner | NA | Fermuni Mazzalet, Frangello, Simon Gascon, Pietro Sanso, Gio Maria de Zante | NA | absolved and warned | NA |
| V37B NO 298 | 827-828 | 1617.06.06 | 1617.06.06 | COMPARITIO | ANTONIO ROSSO | CIBI PROIBITI | White on a corsair vessel of the Order, he and another person were forced to eat meat during Lent out of necessity and because they were unwell. | A.R.20 | soldier castellan of Garzez tower | Paris (Greece), Valletta | Antonio Rosso | NA | absolved and warned | details of food |
| V37B NO 299 | 829-830 | 1617.06.16 | 1617.06.16 | DENUNCIA | PERACHI | BLASFEMIA | Reported to swear for any little thing that happens, and also mentioned he had a spirit in him that would tell him the thoughts of others. | NA | NA | Gozo | Mario Mamo | NA | to remain silent about the matter | NA |
| V37B NO 300 | 831-836 | 1617.06.19 | 1617.06.19 | DENUNCIA | GERONIMA | SORTILEGGI | Mariana Portelli was convinced by Geronima that there was a great treasure under her house, and helped her to prepare a magic spell to set free the treasure from 3 demons. While she made the spell she asked Mariana's daughter to pray to the Virgin and Saint Nicholas. Geronima also asked Mariana to find a gold ring. Mariana also paid her 220 scudi. One time Geronima asked her for gold rings, pearls and coral which she buried and said it would bring forth a larger treasure. After some days Mariana found Geronima had escaped Malta with all the money and the jewels she had entrusted to her. | NA | Zingara | Valletta | Mariana Portelli | NA | NA | details of spell/remedy |
| V38A NO 301 | I-8 | 1617.??? | 1618.01.14 | DENUNCIA | FABRIZIO | CIBI PROIBITI | One day during the first week of Lent, two poor boys, Michele and Antonio were selling charms and they met Fabrizio outside the kurbeg's office. Fabrizio offered them a plate of <i>vermicelli</i> with eggs and cheese. Since it was left over food from a sick knight he believed he was doing charity giving the food to two young poor boys. | 25 | servant of Don Gio. Di Silva | Valletta, Vittoriosa | Michele, Antonia Condocali, Fabrizio Russo, | NA | to make penance by kneeling down during sung mass at the church of the Annunciation. | details of food |
| V38A NO 302 | 9-127 | 1617.06.29 | 1618.10.15 | PROCESSO CRIMINALE | SULPITA DE LANGO, VIOLA VERGOTTI, CESARE PASSALAUQA, SPERANZA DE LANGO | SORTILEGGI | Sulpita was caught making a spell in the Grand Master's crypt at St John's church. Herbs were found under the cloth over the altar of St George. Speranza says that she was very angry with her old mother who got involved in these things when she was old and always had bad luck. She was accused of being a sorceress. She was in a state of depression herself not knowing what to do. Together they collected herbs dressed in a red robe and lighting blessed candles while reciting prayers, quotes from the bible and orations. The chosen herbs were placed on an altar for mass to be celebrated over them. This was done for lascivious love and to be protected from weapons, they believed that these spells could change free will. Sulpita and her daughter often made strange acts in their shop keeping over the counter. They sold various items such as dried roots, dried seeds, oil, incense and that Viscia would sell magic-herbal remedies for 5 - 10 scudi. Cesare is described by Don Calotis as a man of honour, married to a daughter of an honourable man. He is also enrolled in a religious congregation. Numerous spells were found in the house of Viola which her slave showed to witnesses. | Su L.55, V.V.54, C.P.21, S.L.28 | prostitutes | Valletta, Vittoriosa | Giovanni, Fra Agostino Totila, Fra Sante Sante, Mustafa, Sulputia de Lango, Lucio Gauci, Vida Vergogni, Cesare Passalauqa, Luciano Tholosentis, Camilla la Marta, Speranza de Lango, Giovanna Battista Bonnici, Fra Domenico Gonvalo, Selina, Speranza de Lango, Annica Faenza, Giovanna Bedoya, Gio Battista Bonnici, Maria Faenza, Caterina Bonavia, Vincenza de Isca, Giannella Barbana, Vincenza Caruana, Marietta Caruana, Fra Vito de Vitale, Fra Gio. Paolo Pace, Lorenzo Grima, Ferdinand Rarruga, Vincenza di Rondinella | confession certificates, magic scrolls, the rules and steps to make the spell, the rules for the Holy Office if it upkeep and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. C.P: exiled from Malta for a year and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. S.L: To serve or pay the Holy Office for its upkeep and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. | details of spell/remedy | |
| V38A NO 303 | 128-131 | 1617.06.06 | 1617.06.08 | DENUNCIA | PERACHI KA PERI DE CHIO | CIBI PROIBITI | Marcella and her son report that their captain together with the serice ate meat during Lent, when there was enough food for everyone to avoid meat. One crew member states that they did this because they are in command and feel they can do what they want. They also ate meat when they were on land on the Island of Milo. Perachi said he had a medical certificate to eat meat. | 28 | scribe of the galley | Paris (Greece), Milo | Andreas Garcia, Peri, Jacques Piperon | NA | absolved and warned | NA |

| CASE | FOLIO RANGE NEW ENUMERATION | START DATE (Y.M.D.) | END DATE (Y.M.D.) | ENTRY TYPE | NAME OF ACCUSED | REASON | SUMMARY OF CASE | AGE | OCCUPATION OF ACCUSED | MENTIONED LOCALITIES | WITNESSES | ITEMS OF TESTIMONY | SENTENCE | COMMENTS |
|-------------|-----------------------------|---------------------|-------------------|--------------------|---|--|--|--|---------------------------------|---|---|---|---|---|
| V38A NO 305 | 132-137 | 1617.06.12 | 1617.07.27 | COMPARITIO | CONSTANTINO DE CIMBALO | APOSTASIA | Born a Christian, his father found him a job as an apprentice with a house maker to learn the trade. He even travelled with his master master but he was captured and taken slave and forced to convert and named Mustafa. | 26 | house builder | Migita, Igno, Constantino, Bisersa, Scio, Smirne, Alexandria, Susa, Tunis, Lampedusa | Constantino de Cimbalo | NA | to abstain for 4 years to confess 4 times a year and receive the Eucharist on Easter, The Assumption, All Saints and Christmas. To recite the Sunday orations, the Salute Angelicus and the Creed everyday. | NA |
| V38A NO 306 | 138-141 | 1617.06.02 | 1617.07.27 | COMPARITIO | GOVANNI DE XILO | APOSTASIA | Born a Christian, left his home with his parents and soon after his mother died, his father would beat him and so he decided to run away. So he became a mariner but was captured slave and forced to convert, and named Chassan. After 15 years he left his master and joined a crew but was captured by galley of the Order. | 29 | mariner | Giovanni de Xilo | NA | to abstain and for 4 years to confess 4 times a year and receive the Eucharist on Easter, The Assumption, All Saints and Christmas. To recite the Sunday orations, the Salute Angelicus and the Creed everyday. | NA | |
| V38A NO 307 | 142-147 | 1617.03.25 | 1618.03.21 | DENUNCIA | CARLO GRECO | BIGAMIA | It was reported by Attila from the commission for health, when he visited the galley of Capt. Marsiglione, that there was a young Russian renegade. The vice scribe of the galley says there were another two renegades captured off Alexandria who said they were Christians. | NA | prisoner | Paris (Greece), Tino | Benda Mallia, Daniel Olibert, Bernardo Guerra | letter from 1601 | Benda to be separated from Jacob Fiammingo | NA |
| V38A NO 308 | 148-151 | 1617.07.08 | 1617.06.26 | DENUNCIA | UNKNOWN | APOSTASIA | Flaminio was feeling confused and frustrated because he couldn't be loved by a woman. He told his story to a young Sicilian man who told him he could help him if he brought him a sample of her menstruation blood. They both began laughing. | 17 | servants in the captain's cabin | Alessandria, Valletta | Attila Micallef, Constantino Zilivo | NA | NA | NA |
| V38A NO 309 | 152-153 | 1617.07.24 | 1617.07.24 | COMPARITIO | FLAMINIO MIGLIAO | SORTILEGGI | Married the daughter of Filippo but before even consuming the marriage he left Malta to his parents in Trapani. Filippo sent a Jesuit in search for him but he could not be found. His father confirmed he had visited them but had left and they did not know where he went. It is rumoured that he had another wife in Italy. | 20 | NA | Valletta | Flaminio Migliao | NA | absolved and warned | NA |
| V38A NO 310 | 154-160 | 1615.03.16 | 1615.03.17 | DENUNCIA | ERCOLE DE VITA | BIGAMIA | Married the daughter of Filippo but before even consuming the marriage he left Malta to his parents in Trapani. Filippo sent a Jesuit in search for him but he could not be found. His father confirmed he had visited them but had left and they did not know where he went. It is rumoured that he had another wife in Italy. | NA | painter | Trapani, Valletta | Filippo Valente | NA | to remain silent about the matter | NA |
| V38A NO 311 | 161-164 | 1617.07.27 | 1617.08.04 | DENUNCIA | FRA GIO. MATTEO RISPOLO | SCANDALO | During the embarkation on board a vessel from Sicily to Malta, Fra Gio Matteo Rispolo contaminated two French passengers, who were badly dressed and told them that if they were Christians they will have to pay for their sins in Malta and they returned the way they came. | NA | Dominican monk | Scieli | Fra Pietro de Monegrot, Troyano de Gaeta, Francesco D'Areca, Giacomo Chiaia | NA | to remain silent about the matter | NA |
| V38A NO 312 | 165-166 | 1617.07.04 | 1617.07.04 | DENUNCIA | ANTONIO SERENO | BLASFEMIA | Was seen in the street very angry after an argument with another man called Xacalangus. When Michele Pons confronted him to try and remain calm, he began to swear but all the onlookers continued about their things. | NA | NA | Vittoriosa | Matteo Chianet, Michele Pons | NA | to remain silent about the matter | NA |
| V38A NO 313 | 167-168 | 1617.07.10 | 1617.07.10 | DENUNCIA | UNKNOWN | BLASFEMIA | Was heard swearing against the Virgin and St Paul while playing a game on board. | NA | vice argozin | Vittoriosa | Alfonso Camilleri | NA | to remain silent about the matter | NA |
| V38A NO 314 | 169-192 | 1616.08.08 | 1617.07.19 | QUERELA | GOVANNI ANTONIO MUXI | LITIGA | He is accused of dishonesty while selling expensive French fabrics to Matteo Chiappa, who then sold it to Francesco Balzano who made socks and breeches. In another occasion he started a fight with another crew member. He was accused of being drunk and an erratic while he stayed on the boat for fresh air, causing a delay for the next ferry that arrived. When the ferrymen of the second boat told him that because of this delay he lost a boat load, Gio. Antonio hit him with a pole. | 32 | cloth merchant | Zurrieq, Zebbug, Valletta | François Poulo Bettolo, Matteo Chiappa, Nicolo Faraglia, Francesco di Balzano, Giovanni Antonio Muxi, Fabrizio Vinciguerra, Giacomo Bartolo, Nino Mafus, Ermando Magro, Vincenzo Cachia, Valerio Farrugia, Giovanni Elul, Filippo Grech, | notarial document, duplice, letter dated 1599 | ?? | details on the way of life of Giacomo and Filippo |
| V38A NO 315 | 193-198 | 1617.??? | 1617.07.20 | QUERELA | MADALENA GUIRAL | LITIGA | Accused of using a nail to break into a room in the house of Don Pietro Gonzales where Don Geronimo de Castro is currently residing. Madalema says she was asked to break in by her mistress Marulla, the wife of Geronimo. | NA | servant | Valletta | Don Geronimo Castro, Aloisio Martines, Fra Stefano Martine, Heraust, Madalema ural | suplica | imprisoned | NA |
| V38A NO 316 | 199-200 | 1617.07.20 | 1617.11.09 | DENUNCIA | GO. PIETRO GAIYON | SCANDALO | Expressed how angry he was with his mariners and shouted and insulted them because he anger got him carried away. He is accused by the other crew members that he never lived or had a Christian aunt. | 35 | ship patron | Scicli, Casal Pasquino | Domenico Grech, Gio. Pietro Gaiyon | NA | to make penance at the church of Santa Caterina and to recite the Rosary | details of emotions |
| V38A NO 317 | 201-232 | 1617.02.16 | 1627.06.02 | DENUNCIA | ZAFIRA GRECA | APOSTASIA | Being a Turkish passenger he lived in Valletta. Witness states that she is married to a Turk but was a Christian and they knew her Christian name, with whom she lived as a child. She insists that she was never baptized and had Turkish parents. She states she never lived or had a Christian aunt. | 30 | slave | Athens, Corinth | Anna, Ranzo, Raz, Andrean, Giulale, Cassia, Rahel-Zofira, Caramehemet, Lachine, Razie, Victoria Saline, Nicolo de Corinto, Fatuma | letters/certificates in Greek | ?? | NA |
| V38A NO 318 | 233-234 | 1617.07.11 | 1617.07.11 | DENUNCIA | GOVANNI DEBONO | BLASFEMIA | Was heard swearing against the Faith while having an argument with his wife. | NA | village constable | Balzan | Don Andrea Vella | NA | to remain silent about the matter | NA |
| V38A NO 319 | 235-236 | 1617.03.30 | 1617.03.30 | DENUNCIA | MATTEO MARROT AND GIO. BATTISTA MESSINESE | SORTILEGGI | Nicolo, having fallen crazy in love with a friend of his, asked Matteo for a remedy. He suggested a piece of stone which Nicolo needed to place under the altar cloth during mass. He even asked him for a specific bird he needed to pass the spell. Gio. Battista later gave him some items to pass the spell for a remedy. Matteo never provided the remedy because he was not the one who named the names. | NA | M.M. marinier, G. B.M. soldier | Marseille, Messina | Nicola de Giovanni | NA | witness absolved and warned | details of spell/remedy |
| V38A NO 320 | 237-240 | 1616.06.23 | 1618.07.08 | DENUNCIA | FRANCESCO ZARB | SORTILEGGI | Knew a remedy that would heal people. This remedy required a wedding ring. He suggested it to Don Marc'Antonio and also to Giacomo Grima who was a widow and desired a new wife. | 60 | NA | Gozo, Vittoriosa | Don Marc'Antonio Chiappa, Francesco Zarb | NA | ?? | details of spell/remedy |
| V38A NO 321 | 241-242 | 1617.09.13 | 1617.09.14 | QUERELA | GO. ANGELO CASSIA | LITIGA | At the entrance of the Holy Office, Ludovico and Gio. Angelo began an fight which started when Gio. Angelo took Ludovico's hat and then got ready to beat him with a stone. He is the son of Bartolomeo Cassia | NA | NA | Vittoriosa, Valletta | Cler. Ludovico Talavera | NA | ?? | NA |
| V38A NO 322 | 243-246 | 1617.07.?? | 1617.07.?? | DENUNCIA | XIRIF | The wife of Domingo Pace, very ill. No doctor could cure her and not even through spiritual means. She was tormented and disturbed. He gave in to inviting an old slave to try and heal her. The slave suggested a herbal bath and even to invoke a black slave so she would not get better. | NA | slave | Valletta | Not. Domenico Pace | NA | to remain silent about the matter | details of spell/remedy and physical descriptions | |
| V38A NO 323 | 247-250 | 1617.07.21 | 1618.08.30 | DENUNCIA | JACQUES QUARTIER | BLASFEMIA | Was often heard swearing for no reason insulting the mass and the Eucharist by laughing about the Faith. A picture of San Carlo Borromeo he had in his house also had a dent in the face. His wife also said neighbours might have also heard his screams. He was never seen in church. | NA | calcioraro | Vittoriosa | Sor Francesco, Caterina Quartieri, Don Chirispino de Caro, Fra Cataliano Casati | NA | to remain silent about the matter | NA |
| V38A NO 324 | 251-254 | 1617.07.27 | 1618.01.10 | DENUNCIA | MARIO | BLASFEMIA | Was heard often swearing while playing games on board the galley San Lorenzo. | NA | buonavoglia | Valletta | Placido de Blasi, Antonio Basili, Magi de Barobi, Pietro Todrino | NA | to remain silent about the matter | NA |
| V38A NO 326 | 254A-333 | 1617.06.06 | 1619.06.21 | PROCESSO CRIMINALE | PAOLO, GIOVANNI, BRANDANO, MARCO, GOVANNI CALAMIA, GIUSEPPE, FRANCESCO CARCEPPO | APOSTASIA | The accused, all compaghi, state that years ago they had been captured as Muslim slaves and while in Malta had converted to Christianity, being baptised. They now had intention to escape Malta and go to the Barbary. They planned this escape to Barbary together with Giovanno Calamia and Francesco Carceppo, and there all convert to Islam. The slaves complained to Brandano that he had given them freedom to go to Barbary and to stop conversion. They planned the escape and all paid their dues and made all the arrangements for food and provisions. Before admiring Giovanno says he had been joking with the slaves but never intended to escape and only agreed with them to cheat them of their money. Truth was that they intended to escape and all convert to Islam. | P.22, G.20, M.22, B.20, M.22, G.C.20, Giu.22, F.C.20 | slaves | Bormla, Vittoriosa, Valletta, Calabria, Roma, Calabria, Pujas, Nadadan, Zante, Burno, Messina, Gozo | Lorenzo Burlo, Bartolomeo de Modica, Matteo Gatt, Paolo, Giovani, Brandano, Marco, Giovani Calamia, Alfonso Magro, Giuseppe, Marco Magro, Paolo de Salvo, Paolo Cesarini, Antonio Gattie, Antonio Cesarini, Giacomo Cesarini, Michael, Antoni, Farina, Grazia, Alessandro Sciculena, Filippo Cap, Pietro Magro, Mario Aris, Minichello, Caterina Grech, Caterina Grech, Domenica Bonavia, Michele Cap, Rays Misfad, Honor, Angelo Sammut, Francesco Carapacio | baptism certificates, notes | all slaves to abjure by wearing the penitential habit and holding a candle and all condemned to the galley for 4 years. For 4 years must also confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Ascension and Christmas. G. to abjure and to put to forced labour for the Order with chains around his legs for 3 years and for 4 years must also confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Ascension and Christmas. To recite the Sunday orations, the Salute Angelicus and the Creed everyday. Both for 4 years must also confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Ascension and Christmas. | physical descriptions, details of escape, payments for boat etc.. |
| V38B NO 327 | 335-393 | 1617.07.01 | 1617.10.02 | PROCESSO CRIMINALE | SALVATORE, MARIO, SALVATORE, GIUSEPPE, PIETRO DE LIGORIO | APOSTASIA | The accused, all compaghi, state that years ago they had been captured as Muslim slaves and while in Malta had converted to Christianity, being baptised. They now had intention to escape Malta and go to the Barbary. They planned this escape to Barbary together with Giovanno Calamia and Francesco Carceppo, and there all convert to Islam. The slaves complained to Brandano that he had given them freedom to go to Barbary and to stop conversion. They planned the escape and all paid their dues and made all the arrangements for food and provisions. Before admiring Giovanno says he had been joking with the slaves but never intended to escape and only agreed with them to cheat them of their money. Truth was that they intended to escape and all convert to Islam. | S.16, M.22, S.21, G.24, P. | slaves | Lepanto, St Julian's | Federico De Laimo, Salvatore, Salvatore, Mario, Giuseppe, Dino Xe Ruijs, Salvatore Felice, Francesco Pasitano, Diana Metaxi, Lucretia de Operits | baptism certificates | S: to abjure by wearing the penitential habit and holding a candle and imprisoned for 3 years and for 4 years must also confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Ascension and Christmas. G: to abjure and to put to forced labour for the Order with chains around his legs for 3 years and for 4 years must also confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Ascension and Christmas. To recite the Sunday orations, the Salute Angelicus and the Creed everyday. | physical descriptions, details of escape, payments for boat etc.. |
| V38B NO 328 | 394-405 | 1617.06.08 | 1619.03.09 | DENUNCIA | GIULIA ZOYA | APOSTASIA | Born a Christian, and after her father died she served the Cadi's daughter. Her master sent her to her daughter at a new house where his daughter had got married. Her new master forced her to convert and she escaped to the caves but he tortured her mother. When he found her he beat her and forced her to convert to Islam. | 25 | slaves | Argos, Corinth | Sailina, Mami, Maria, Giulia | NA | to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Ascension and Christmas. To recite the Sunday orations, the Salute Angelicus and the Creed everyday. | NA |

| CASE | FOLIO RANGE NEW ENUMERATION | START DATE (Y. MD) | END DATE (Y. MD) | ENTRY TYPE | NAME OF ACCUSED | REASON | SUMMARY OF CASE | AGE | OCCUPATION OF ACCUSED | MENTIONED LOCALITIES | WITNESSES | ITEMS OF TESTIMONY | SENTENCE | COMMENTS |
|-------------|-----------------------------------|--------------------------|---------------------|--------------------|---|---------------|---|-----|--------------------------|--|---|--|---|---|
| | | | | | | | | | | | | | | |
| V38A NO 329 | 406-495A | 1617.07.26 | 1619.06.13 | PROCESSO CRIMINALE | Lorenzo, Andrea, Giorgio, Giorgio, Giovanni, Domenico, Grazia, Giovanni | APOSTASIA | The accused, all compagno, state that years ago they had been captured as Muslim slaves and while in Malta had converted to Christianity, being baptised. They now had intention to escape Malta and go to the Barbary and there al convert to Islam and become corsairs to attack Christian vessels. They planned the escape with Brando's team of fugitives and all paid their share to make all the arrangements for food and provisions. Due to bad weather they could not escape. Some say that Grazio was often seen praying to an icon of the Virgin in the galley. | 25 | slaves | Marsa, Barbary, Bormla, Senglea, Marco, Notabile, Gibilar, Alexandria, Sejly, | Lazio Bonucci, Brandano Gatt, Paolo, Lorenzo, Giorgio, Andrea, Francesco, Giovanni, Giovanni, Giorgio, Don Cristofino de Charo, Paolo Cesar, Mira Christoforo, Alasio Pace, Lorenzo Burlo, Alessandro Farugia, Pietro Basil, Pietro Brain, Cesare Passalagua, Lorenzo Psingi, Paul Cicluna, Bernardo Pascuzzo, Nicolo de Constantino, Antonio de Mattia, Giacomo Greco, Nicolo Greco, Antonio | note, list, letter from Giovanni Abela | L: to abjure by wearing the penitential habit and holding a candle and all condemned to the galley for 4 years. For 4 years must also confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. A: to abjure, exiled for 6 months and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. To recite the Sunday oration, the Salute Angelicus and the Creed everyday. Gr: to abjure by wearing the penitential habit and holding a candle and all condemned to the galley for 4 years. For 4 years must also confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. D: to abjure, condemned to forced labour in the ditch for 6 months and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. To recite the Sunday oration, the Salute Angelicus and the Creed everyday. Gr: to abjure by wearing the penitential habit and holding a candle and all condemned to the galley for 4 years. For 4 years must also confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. | physical descriptions, details of escape, payments for beatings etc. |
| V38B NO 330 | 496-499 | 1617.08.30 | 1617.09.19 | QUERELA | ANTONIA PAPARRONE | SORTILLEGGI | A traveller reports how he was told that the patron of the ship was rumored to be married in Malta and in Catania | NA | NA | Vallleta | Geneviva Castellel, Sebastiano Savina, Sebastiano Busuttil, Antonio Paparrone | NA | absolved and warned not to speak or go next to Geneva | details of curse |
| V38B NO 331 | 500-501 | 1617.08.11 | 1617.08.11 | DENUNCIA | SANTO FIORINO | BIGAMIA | Some French accompanied by some women made themselves comfortable in the garden of the cameriere of the GM and there ate cheese using the cutlery of Giuseppe Camenzuli. It was the vigil of St Lawrence. | NA | patron | Scicli, Catania, Venezia | Hugh de Christo | NA | to remain silent about the matter | NA |
| V38B NO 332 | 502-503 | 1617.08.26 | 1617.08.26 | DENUNCIA | UNKNOWN | CIBI PROIBITI | Agata, a young woman, was captured by pirates and made them fall madly in love with her, after a certain goldsmith in the harbor set a spell on her. | NA | NA | Luqa | Giuseppe Camenzuli | NA | to remain silent about the matter | physical descriptions |
| V38B NO 333 | 504-505 | 1617.08.18 | 1617.09.13 | DENUNCIA | AGATA | SORTILLEGGI | Caterina fell in love with a young man, and for some time they were lovers but when he decided not to see anyone because he was going to get married she, fell very sad and decided to seek a remedy from a <i>zngor</i> to cause the couple to fight and that way he would return to her. The spell did not work and Speranza told her to forget about such things because she was old and should no longer seek these things. | NA | courtesan | Vallleta | Clara Xuereb, Bernarda Borg | NA | witnesses did not match in their disposition | NA |
| V38B NO 334 | 506-515 | 1617.08.08 | 1617.08.21 | DENUNCIA | CATERINA BUTIGIEG KA XEBUCH | SORTILLEGGI | Valentina was very tired with 6 children to take care of and her husband who was sick. They asked Agata to help, and she said if she could give her money she would give him her body and soul. Agata confronted her and Valentina made a big sigh showing she was sorry for what she said. | 52 | prostitute | Senglea, Siggiewi | Speranza Lazzaro, Caterina Buttigieg | NA | put under house arrest | details of spell/remedy |
| V38B NO 335 | 510-511 | 1617.09.20 | 1617.09.20 | DENUNCIA | VALENTINA CALLEJA | BLASFEMIA | | NA | NA | Senglea | Agata Calleja, Valentina Calleja | NA | warned | NA |
| V38B NO 336 | 512-515 | 1617.09.02 | 1617.10.22 | COMPARITIO | BARTOLOMEI PAULET | HERESIA | Born into a Calvinist family and always lived as a Calvinist until deciding to convert once in Malta. | 28 | NA | Montpellier | Bartolomei Paulet | NA | to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. To recite the Sunday orations, the Salute Angelicus and the Creed everyday and whenever in Malta to visit the Capuchin church every Saturday and recite the Rosary. | NA |
| V38B NO 337 | 516-527 | 1617.09.22 | 1619.05.23 | DENUNCIA | EMANUELE GRECO | APOSTASIA | Domenico Scherbi left off his relative to Gio Domenico Velino, who the next day after the marriage, with the alliance of the Duke, captured by Frapponi without commanding the marriage. He was captured slave and after a Maltese man said that he witnessed the death of Gio. Domenico, Maria was forced to marry a certain Bernardo from Mafora who left her pregnant after 40 days and never returned. She was left alone until one day two letters arrive from her first husband telling her of his condition and asking her about her health. | 16 | NA | Rhodes, Salonicci, Constantinople | Stamat, Janni de Rodos, Ussain, Soleiman, Emmanuel ka Manoli | NA | to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. To recite the Rosary every Saturday. | NA |
| V38B NO 338 | 528-546 | 1617.09.02 | 1620.03.09 | DENUNCIA | MIRIAM MUSCAT | BIGAMIA | What happened to Fra Giacomo Placido, a monk from Rhodes who settled on the island of Paris in Greece. Members of the crew went to present to the Duke of the Island and swore that they would ravage the island if Placido was not freed. Members of the crew captured some Greeks who revealed where he was hiding. After being captured, he escaped the galley once again at night. | 19 | NA | Senglea, Vellatta, Constantinople | Domenico Schembri, Don Domenico Cassar, Catherine Galli, Maria Muscat, Claudio Martin, Giulio Vignau, Demetru Felice, Antoine Contar, Ludovico Schembri, Fra Michele Aheran | two letters to wife, marriage certificate | ?? | NA |
| V38B NO 339 | 547-548 | 1617.09.30 | 1617.11.03 | DENUNCIA | PLACIDO | APOSTASIA | Fra Benedetto Schetti, a monk from Rhodes, was captured by pirates on the island of Paris in Greece. Members of the crew went to present to the Duke of the Island and swore that they would ravage the island if Placido was not freed. Members of the crew captured some Greeks who revealed where he was hiding. After being captured, he escaped the galley once again at night. | NA | bombardier | Paris (Greece), Cefalo | Fra Benedetto Schetti | NA | to remain silent about the matter | details of escape |
| V38B NO 340 | 549-550 | 1617.10.02 | 1617.10.25 | DENUNCIA | DEMETRI, CATERINA DE RODOS AND OTHERS | APOSTASIA | Captured from Rhodes by galley of the Order but were Christians. They had 5 children with them and were imprisoned in the slave prison. | NA | slaves | Vellatta, Rhodes Belmar, Marselle, Galli, Oran, Algiers, Alexandria, Jerusalem | Salvatore de Matteo | NA | dismissed and freed | NA |
| V38B NO 341 | 551-571 | 1617.10.26 | 1623.03.23 | COMPARITIO | PIETRO GONZALES | APOSTASIA | Born a Christian from Granada and was called with other Christian Moors. They went to Marsella on an English ship but then went to Algiers. He always lived as a Christian until he was kidnapped by Turks, was forced to convert, and named Ibrahim. He wanted to embark on a vessel to go to Jerusalem but was captured by galleys of Malta. | 61 | traveller | Pietro Gonzales, Fra Giacobbo, Don Ferdinando Cirin de la Queva, | Pietro Gonzales, Fra Giacobbo, Don Ferdinando Cirin de la Queva, | explicit confession certificate, notes, letter in Arabic | to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. To recite the Sunday orations, the Salute Angelicus and the Creed everyday and to visit the Capuchin church every Saturday and recite the Rosary. | NA |
| V38B NO 342 | 572-585 | 1617.10.02 | 1618.02.11 | ABIURA | MIHOC | APOSTASIA | Born a Christian and while playing with his brothers in the fields, they were captured by Tartars at night, while other villagers escaped. He was sold and forced to convert, and named Mohammed. He always lived as a Turk. While on a voyage with his master they were captured by Maltese corsairs. | 23 | slave | Bucharest, Cyprus | Salvatore de Matteo, Mihoc, Giorgio Greco | NA | to abjure by wearing the penitential habit and holding a candle and all condemned to the galley for 4 years. For 4 years must also confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. | changed the version of his story many times https://en.wikipedia.org/wiki/Battle_of_Cape_Celidoni and https://en.wikipedia.org/wiki/Pedro%20%27o%20B3%20Greco |
| V38B NO 343 | 586-589 | 1617.10.06 | 1617.10.06 | ABIURA | PIETRO ANTONIO | APOSTASIA | Was travelling with letters of military importance to Venice when he was captured slave. He was made slave of the Gran Vizir but when the Sultan behaved the Gran Vizir, he was forced to work on the galley in summer and in the bath and the arsenal in the winter. In August 1616 it was onboard the armada to face the vessels of the Duke of Ossunia. When the Turkish fleet was destroyed and took shelter on Rhodes, he was captured by pirates and he had to stay in the island, which he was named as Ashmed. He then fled to Constantinople and to work in the French consulate who was hiding many other Christians waiting for a passage to Europe. | 36 | mariner/courier | Corfu, Zante, Constantinople, Rhodes, Venice | Pietro Antonio | NA | to abjure by wearing the penitential habit and holding a candle and all condemned to the galley for 4 years. For 4 years must also confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. | to abjure by wearing the penitential habit and holding a candle and all condemned to the galley for 4 years. For 4 years must also confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. |
| V38B NO 344 | 590-593 | 1617.11.20 | 1617.11.23 | DENUNCIA | ELEONORA RUBINO | SORTILLEGGI | Domencio was forced to marry Paolo at the age of 9 but the marriage was not consummated. They left the island and he left on a merchant ship and never returned. After 35 years he returned to find out that Domencio was married to Mario and had 6 children. Her parents had got her to marry a second time when they emigrated to Licata and found witnesses that stated Paolo had drowned. | 45 | NA | Vallleta | Sebastiano Chiaue, Eleonora Rubino, | NA | dismissed and warned | details of spell/remedy |
| V38B NO 345 | 594-601 | 1617.11.28 | 1618.03.24 | DENUNCIA | DOMENICA CHIANTAR | BIGAMIA | While studying to become a doctor of law in Naples, after leaving his studies at the school of Mdina he met a priest who let him copy some scrolls with demonic spells and rituals. They went together to find a new home but were caught by the bishop's men and arrested. The book of spells was taken away and he was forced to break through a hole in the wall. He managed to complete his studies and graduated. In Malta he was arrested. | NA | NA | Zebbug, Gozo, Levant, Naxxar, Licata, Qormi | Paolo Chiantar, Lorenzo Chiantar, Madalena Buttigieg, Domenica Mamo, Mario Mamo | NA | Mario cannot see Domincia and Domenica must be put under house arrest. | NA |
| V38B NO 346 | 602-641 | 1617.10.06 | 1617.12.14 | PROCESSO CRIMINALE | CORNELIO CAXXARO | SORTILLEGGI | Born of Spanish parents. He embarked on a merchant ship traveling to Tunis which was attacked by Natale Cassanova and brought to Malta. | 22 | lawyer | Naples, Notabile | Carmelo Caxxaro, Giuseppe Gauci, Alfonso Xara, Fra Andreu Ganican, Fra Andreu de Malta, Giovanni Xara, Marc'Antonio Ellul | handwritten magic manual, letters, documents from Naples | to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. To visit the Capuchin church every Friday and recite the Rosary. | details of name and fama |
| V38B NO 347 | 642-657 | 1617.11.15 | 1618.03.22 | PROCESSO CRIMINALE | MICHELE ICAR | APOSTASIA | Want to buy a <i>lamda</i> from Giacobbo, and in explaining how in a few days he broke 3 lame, he swore against S. Paul and <i>St Francis de Paul</i> | NA | NA | Barbary, Marselle, Tunis | Cler. Lucio Bonnici, Hisachha, Patron Natale Cassanova, Salvatore Prat, Matteo Pantaleasse, Fra Rofina Chovra | NA | dismissed | NA |
| V38B NO 348 | 658-659 | 1617.12.04 | 1618.01.04 | DENUNCIA | NATALE CORGIANO | BLASFEMIA | | NA | NA | Vittoriosa | Giacobbo Camilleri, Natale Corgiano | NA | warned | NA |

| CASE | FOLIO RANGE NEW ENUMERATION | START DATE (Y.M.D) | END DATE (Y.M.D) | ENTRY TYPE | NAME OF ACCUSED | REASON | SUMMARY OF CASE | AGE | OCCUPATION OF ACCUSED | MENTIONED LOCALITIES | WITNESSES | ITEMS OF TESTIMONY | SENTENCE | COMMENTS |
|-------------|-----------------------------|--------------------|------------------|--------------------|---|----------------|---|----------------|------------------------------------|--|---|---|---|------------------------------|
| V38B NO 349 | 660-661 | 1617.12.20 | 1618.01.03 | DENUNCIA | MICHELE ZARDA | BLASFEMIA | While in prison in the Castellania, swore at an image of St Michael after losing at a game of cards. | 40 | NA | Qormi, Birkirkara, Zurrieq | Giacobbo de Hernando, Genorimo Borg, Mario Zahra | NA | NA | physical descriptions |
| V38B NO 350 | 662-663 | 1617.12.20 | 1617.12.20 | REVELATIO | PIETRO MALLIA | BLASFEMIA | While in prison in the galley <i>S Stefano</i> , swore against God and the Saints because he could not complete a task. | 45 | argozzino | Levant | Pietro Mallia | NA | absolved and warned | NA |
| V38B NO 351 | 664-669 | 1617.12.15 | 1618.07.07 | DENUNCIA | FILIPPA LA LUZA | SORTILEGGI | Filippa asked Domenico to meet up with her husband in a tavern to try and help her get back with him after many years separated. She mentions she had a spell, that made her in command of demons who would have put him under her command. | NA | NA | Gozo, Valletta | Domenico Carapeccio | suplica | ?? | physical descriptions |
| V38B NO 352 | 670-681 | 1617.12.19 | 1618.04.10 | PROCESSO CRIMINALE | DEMETRI AND ZINGALA | APOSTASIA | Reported to be renegades. They were captured by galleys of the Order. Dimitri was on his way to serve the Papasso while the <i>zingala</i> (Catherina) was on her way to the shrine of St Nicholas because their children were very sick. | 32, 30 | travellers | Rhodes, Castel Urzo | Georgio de Rodos, Demetri, Caterina Crusafina, Maria Papada, Hemze, Gabriele Rosset | NA | dismissed | physical descriptions |
| V38B NO 353 | 682-683 | 1617.09.16 | 1617.09.16 | DENUNCIA | PIETRO AND CATERINA AGHUS | CIBI PROIBITI | Isabella, 17 years old is accused Pietro of cooking on Holy Thursday and on a Friday. He cooked with oil and with flour, which were nothing published in that. | NA | NA | Zebbug | Isabella Bonnici | NA | to remain silent about the matter | details of food |
| V38B NO 354 | 684-698 | 1617.12.14 | 1618.02.13 | ABIURA | GIOVANNI DE ZAGHARA AND GEORGINO CUCUCCI | APOSTASIA | Giovanni de Zaghara, Giovanni de Luisi, Ussain, Amat, Pietro Sardo, Georgio Cucucci | G.Z:20, G.C:40 | slaves | Tunis, Beirut, Constantinople, Tortosa | G.Z: to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. To recite the Sunday orations, the Salute Angelicus and the Creed everyday G.C: to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, The Assumption, All Saints and Christmas. | suplica | physical descriptions | |
| V38B NO 355 | 699-702 | 1617.12.11 | 1618.01.12 | DENUNCIA | FRANCESCA ATTARD KA DE FATTICA | SORTILEGGI | Pietro a pigeon catcher was spotted by Francesca who wanted him give some herbs in a bundle for protection against a curse because he was so beautiful. She says it's a Gozitan way. She told him to place the bundle under the altar for 2 day and then she bowed the spell to the inside of his red jacket which he always wore. | 60 | NA | Attard, Senglea, Gozo | Pietro Bartolo, Francesca Attard | NA | put under house arrest | details of spell/remedy |
| V38B NO 356 | 703-708 | 1614.06.09 | 1614.08.11 | COMPARITIO | JANNI GRECO | APOSTASIA | Born a Christian, captured slave at the age of 25 and taken in Constantinople. He was forced to convert and named Ahmed. He was freed and served as a lissamy. He decided to work as a merchant and in doing so find a way to convert back to Christianity. After traveling from island to island he was captured by Capt. Cremonville. | 50 | slave | Mamaria, Constantinople, Candia, Rhodes, Metellino, Alexandria | Janni Greco | NA | to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, The Assumption, All Saints and Christmas. To fast on bread and water and recite the Rosary once a week. | physical description |
| V38B NO 358 | 709-710 | 1618.03.13 | 1619.01.17 | DENUNCIA | ALESSANDRO | APOSTASIA | Was overheard speaking to a Turk while searching through rubbish and stating he wanted to become a Turk. | 22 | servant | Zabbar, Bormla | Bendo Ellul, Alessandro | NA | dismissed | NA |
| V38B NO 359 | 711-714 | 1618.02.28 | 1618.03.21 | DENUNCIA | NINO MONTERI | BLASFEMIA | Was heard swearing in the shop of Alessandro Portelli, but Alessandro does not remember because he was busy in the shop. | NA | caleffato | Valletta, Naples | Don Ludovico Vassallo, Alessandro Portelli | NA | to remain silent about the matter | NA |
| V39A NO 360 | I-10 | 1618.01.30 | 1618.02.05 | INFORMAZIONE | JEHIA | FURTO | Went to look for her master at the Holy Office and when she did not find him she went to the <i>pietra</i> to buy rose and saffron. An official of the I.O accused her of stealing a <i>ferritolo</i> . Christians from Schanawia, were recently captured by Capt. Giulies who brought in a Turkish vessel with carpets and slaves and the marines and intended to sell all. | NA | slave of Bartolomeo Cassia | Vittoriosa, Senglea, Schanawia, Russia | Orlando Armeni, Gaspar Bajada, Aloisio Claret, Olivier Seichel, Jechia | NA | tortured and did not confess | details of master and duties |
| V39A NO 361 | II-12 | 1618.04.10 | 1618.04.10 | DENUNCIA | UNKNOWN | APOSTASIA | Tommassino accused of swearing for no reason. Witnesses do not agree on whether he swore or not. There is a reference to Tommassino getting close to a sword fight on board a vessel. | NA | slaves | Angelo de Luisi, Michele de Leonardo, Francesco de Cesare, Thomasino Inglesi, Stefano Sanromo, Giacobbo de Mauro, Francesco Greco, Perio Psaila, Rocco Romero, Constantino de Greco, Aloisio Culet, Stefano Servat | Don Geronimo de Castro | NA | to remain silent about the matter | NA |
| V39A NO 362 | 13-23 | 1618.03.02 | 1618.08.25 | DENUNCIA | THOMASINO DI FIRENZE AND MICHELE DI VENEZIA | BLASFEMIA | Tricked Marietta into giving her a shirt, a head cloth and a ring that belongs to her master, thinking Grata could make a spell to free her. Marietta also gave Grata 20 scudi and then never saw her again. | TF:34 | T.F: scrivano, M. V:mariner | Levant, Cagliari, Valletta | Giulio de Luigi, Michele de Leonardo, Francesco de Cesare, Thomasino Inglesi, Stefano Sanromo, Giacobbo de Mauro, Francesco Greco, Perio Psaila, Rocco Romero, Constantino de Greco, Aloisio Culet, Stefano Servat | confession certificate | T.F: to assist the priest during mass at the Zabbar sanctuary and for a year to recite the Rosary every Saturday. M: confessed prior to being accused | details of life at sea |
| V39A NO 363 | 24-25 | 1618.03.03 | 1618.03.03 | DENUNCIA | GRATIA BORG | SORTILEGGI | Is accused by his wife, Manulla always eating meat on Fridays and Saturdays and never bothering when she warns him. He laughs at her when she says will report him and tell her not to bother him while he eats. She says that the servants can testify but one servant says she never saw anything. | NA | NA | Mosta, Valletta | Marietta Bonnici | NA | to remain silent about the matter | details of items taken |
| V39A NO 364 | 26-27 | 1618.03.29 | 1618.04.20 | DENUNCIA | DON GERONIMO CASTRO | CIBI PROIBITI | Vincenzo wanted to buy some straw and weeds from Ambrosio but after dealing over prices Ambrosio sold it to Pasquale. | NA | NA | Valletta | Donna Marulla Buonaventura, Barbara | NA | to remain silent about the matter | NA |
| V39A NO 365 | 28-31 | 1618.04.18 | 1618.04.18 | QUERELA | VINCENZO GRIXTI | LITIGA | Vincenzo wanted to buy some straw and weeds from Ambrosio but after dealing over prices Ambrosio sold it to Pasquale. | NA | NA | Zurrieq, Safi, Bir Zebbug | Don Pasquale Testaferrata, Ambrosio Sammut | NA | to remain silent about the matter | NA |
| V39A NO 366 | 32-39 | 1618.03.22 | 1618.06.15 | COMPARITIO | DEMETRI DE METELLINO KA GANNI | APOSTASIA | Born a Christian, his father died while he was a child and his mother gave him up to a Turk. He was captured by a Turk and was never released and never forced him to convert to Islam. As Demetri grew older his master trusted him to travel on merchant ships for him and carry out business. On one occasion he was captured by Captain Mazzarel and put below deck and told to say he was a Turk because the Poppas of Malta would throw him in a cistern if he found out he worked for a Turk. Some Muslim witnesses say that he was nickname Ganni but was the son of Muslims. | 17 | slave | Metellino, Constantinople, Persia, Alexandria, Beirut | Demetri, Achmet, Gani, Soleiman Rais | note in arabic and a list | dismissed | NA |
| V39A NO 368 | 40-41 | 1618.05.17 | 1618.06.07 | DENUNCIA | FRA GUGLIELMO | LIBRI PROIBITI | Carried around a printed pamphlet of a discourse made by a Luthern. He was told he could carry it around but when the Castellan told him to get rid of it, he burnt it. | 21 | Knight of the Langue of Germany | Seicil, Messina, Ulm | Fra Marc'Antonio Baron, Don Filippo Guglielmo | NA | absolved and warned | NA |
| V39A NO 369 | 42-49 | 1618.04.05 | 1618.10.02 | DENUNCIA | GIANELLA BONNICI | BLASFEMIA | While first captured slave while on a merchant voyage between Sicily and Malta and forced to convert but convinced his master not to circumcision him but he will do it. In the meantime he joined a corsair ship with his master and tried to escape. He escaped to land and got a passage to Palermo. There he went to the Inquisition to state he was never a Muslim. In Malta he was reported for dressing in Muslim fashion. | 33 | NA | Vittoriosa | Giulia Attard, Andreana Buonaventura, Gianella Bonnici, Bendu Cosbor, Domenico Abela, Fra Ambrosio Baldacchino | NA | absolved and warned | details of reputation |
| V39A NO 370 | 50-65 | 1618.04.10 | 1618.07.25 | DENUNCIA | PLACIDO DALFINO | APOSTASIA | Marietta recalls when she began practicing as a prostitute and how Alossetta had used a man to locate a man they wanted to seduce. The man appeared on the mirror in his house. They were both very young and had taken it as a joke and don't remember the particulars. | 22 | mariner | Sciacca, Biserta, Bormla | Roman Camenzuli, Domenico Barbara, Demetrio Gara, Lorenzo Vassallo, Placido DalFINO, Leonardo Scholaro, Vittorio di Rodi | NA | to abuse and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. To recite the Sunday orations, the Salute Angelicus and the Creed everyday. | details of escape |
| V39A NO 371 | 66-67 | 1618.03.29 | 1612.06.01 | DENUNCIA | ALOISSETTA MUSCA | SORTILEGGI | Bartholomeo together with other men organised an armed robbery of a vineyard, robbing bundles of produce. | 30 | NA | Vittoriosa | Marietta Caruana, Aloisetta Musca | NA | absolved and warned | details of spell/remedy |
| V39A NO 375 | 68-69 | 1618.02.09 | 1618.02.09 | QUERELA | BARTOLOMEO BONNICI | LITIGA | Born a Christian and was captured by Arabs on horseback at the age of 7 while playing in the fields with other children. 20 children were captured in all, and taken to Arab slave markets in different villages. He was sold and forced to convert and taken to Constantinople. After many years of living as a Turk but always considered a slave, while on a journey they were captured by the galleys of the duke of Ossuna. In Malta he wanted to convert and get his freedom. He is described as tall and having 3 symbols on his head and forehead. | NA | NA | Tarxien, Ghaxaq, Pasquallino | Lucio, Donna Margherita | NA | NA | details of robbery |
| V39A NO 376 | 70-95 | 1618.05.15 | 1618.09.28 | COMPARITIO | GIANO | APOSTASIA | M: Born a Christian and was taken slave as a child after her parents died. She was forced to convert and lived her life as a Muslim. It was only after 15 years in Malta that she decided to convert back. A: Born a Christian and forced to marry a Turk who forced her to convert. She and her children lived their life like as Muslims. Her sons are slaves on the galleys of the Order. It was only after 15 years in Malta that she decided to convert back and she wishes to convert because she is sick and dying. | 22 | servant in the stables of the G. M | Abyssinia, Constantinople | Giano, Don Giovanni Abela, Mustafa, Benedetto de Gonja, Fra Gabriele Rosset | suplichi to be given freedom and a letter | to abuse and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. To recite the Sunday orations, the Salute Angelicus and the Creed everyday. | physical descriptions |
| V39A NO 377 | 96-105 | 1618.05.09 | 1618.08.20 | DENUNCIA | MARIA SGURO AND AGATA DE ALFEREN | APOSTASIA | They had in fact been living in Granada and the other citizens on order of the king. They had to leave because they lived as Christians but they lived as Muslims but Lorenzo was more circumcised because he was afraid of the pain. While on a voyage to Alexandria he was captured by galleys of the Order. | M:60, A:70 | slaves | Petrachi, Lepanto | Papas Gio. Metaxi, Agnes Vetulla, Maria, Razie, | NA | M: to abuse and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. To recite the Sunday orations, the Salute Angelicus and the Creed everyday. | physical descriptions |
| V39A NO 378 | 106-113 | 1618.05.31 | 1618.06.13 | COMPARITIO | LORENZO LOPEZ | APOSTASIA | Galleys soldiers were ordered by the Captain to fire their <i>archibugi</i> at the <i>Gioia</i> . As they were walking, Alessandro invited them to the top of the roof of a house and try their aim. They tested their <i>archibugi</i> one by one and aimed at a pure white stone decoration over the courtyard of the old infermeria as indicated by Alessandro. The second shot smashed the decoration which on it was engraved HIS. | 22 | servant of Don Pietro Gonzales | Granada, Algiers, Alexandria | Lorenzo Lopez, | NA | to abuse holding a candle and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. To recite the Rosary everyday and fast once a week. | NA |
| V39A NO 379 | 114-115 | 1618.03.26 | 1618.03.26 | COMPARITIO | ALESSANDRO SCICLUNA | BLASFEMIA | | 35 | NA | Vittoriosa | Alessandro Scicluna | NA | NA | NA |

| CASE | FOLIO RANGE NEW ENUMERATION | START DATE (Y.M.D) | END DATE (Y.M.D) | ENTRY TYPE | NAME OF ACCUSED | REASON | SUMMARY OF CASE | AGE | OCCUPATION OF ACCUSED | MENTIONED LOCALITIES | WITNESSES | ITEMS OF TESTIMONY | SENTENCE | COMMENTS | |
|-------------|-----------------------------|--------------------|------------------|--------------|---------------------------------------|---------------|---|----------------|-----------------------------|---|--|--|---|--|-------------------------|
| V39A NO 380 | 116-119 | 1618.05.26 | 1618.06.06 | COMPARITIO | ALOIOSIO CALLEJA | APOSTASIA | Aloisio was captured while on the vessel of Capt. Ventimiglia. They were attacked off Damietta 2 years ago. 30 marines were captured and sold as slaves and forced to convert or else row the galley. Aloisio was circumcised and name Hali and taken by his master to Cairo. After his master left Cairo, Aloisio together with another renegade, Antonio Oliver, escaped and hid at the house of a French renegade and then travelled to Alexandria, where they got a passage to Malta. | 24 | mariner | Damietta, Cairo, Rosetta, Alexandria | Aloisio Calleja | mentioned a letter from French consulate | to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. To recite the Sunday oration, the Salute Angelicus and the Creed everyday. | NA | |
| V39A NO 381 | 120-124 | 1618.05.26 | 1618.06.06 | COMPARITIO | ANTONIO OLIVER | APOSTASIA | Antonio was captured while on the vessel of Capt. Ventimiglia. They were attacked off Damietta 2 years ago. 30 marines were captured and sold as slaves and forced to convert or else row the galley. Antonio was circumcised and name Paul and was taken by his master to Cairo, but after his master left Cairo, Antonio together with another renegade, Aloisio Calleja, escaped and hid at the house of a French renegade and then travelled to Alexandria where they got a passage to Malta. | 36 | mariner | Damietta, Cairo, Rosetta, Alexandria | Antonio Oliver | letter from French consulate | to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. To recite the Sunday orations, the Salute Angelicus and the Creed everyday. | NA | |
| V39A NO 382 | 125-132 | 1618.06.07 | 1618.06.13 | COMPARITIO | PIERRE THOLOSE | HERESIA | Born and raised as a Lutheran but when he began to attend a school run by Jesuits he decided to live as a Catholic. His father got sick and disowned him from the inheritance. His mother kindly persuaded him to continue living as a Lutheran which he did. In Malta he went to confession and decided to convert. | 25 | NA | Languedoc | Pierre Tholose | sentence on separate paper in latin | a handwritten book of exorcism methods, with leather cover, letter dated 1622 from Palermo | to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. To visit the Capuchin church every Friday and recite the Rosary. | NA |
| V39A NO 383 | 133-177 | 1618.07.13 | 1618.10.17 | DENUNCIA | FRA MICHEL ANGELO RUGGIER | SORTILEGGI | Owed 3 books on exorcism, one of which he copied from a monk in Palermo. He was ignorant and did not understand that contents of the book but he tried to exorcise two women using superstitions and also a man who was impotent. | 29 | Dominican | Vittoriosa, Zebbug, Piazza, Valletta, Palermo | Victoria, Pasquale Testaferrata, Margherita, Don Gregorio Scorr, Don Michele Cassar, Fra Gio Battista Spiteri, Gio Maria Camenzuli, Fra Michele Angelo Ruggier, Don Salvatore Cossama, Cler. Angelo Maglione, Fra Domenico Pace, Venera Malfia, Fra Mariano Cassa, Fra Giovanni Zahra, Don Giacomo Castiglione | | | may not practise exorcism and warned | details of spell/remedy |
| V39A NO 385 | 178-179 | 1618.07.06 | 1618.07.06 | DENUNCIA | GRATIA STAMATI | SORTILEGGI | Antonio was captured while on the vessel of Capt. Ventimiglia. They were attacked off Damietta 2 years ago. 30 marines were captured and sold as slaves and forced to convert or else row the galley. Antonio was circumcised and name Paul and was taken by his master to Cairo, but after his master left Cairo, Antonio together with another renegade, Aloisio Calleja, escaped and hid at the house of a French renegade and then travelled to Alexandria where they got a passage to Malta. | NA | NA | Zante | Michele Capsal | NA | to remain silent about the matter | NA | |
| V39A NO 386 | 180-181 | 1618.06.13 | 1619.01.14 | DENUNCIA | SIMONE DI MARI | BLASFEMIA | Was heard swearing when the ferry man would not leave him at his desired stop. | NA | NA | Valletta | Ludovico Vassallo, Antonio Fiteni | NA | to remain silent about the matter | NA | |
| V39A NO 387 | 182-183 | 1618.06.07 | 1618.06.07 | COMPARITIO | TOMMASO MUSCAT | CIBI PROIBITI | Forgetting it was a vigil day on the eve of Pentecost and ate <i>cacco</i> . | 33 | NA | Valletta | Tommaso Muscat | NA | absolved and warned | NA | |
| V39A NO 388 | 184-185 | 1618.06.23 | 1618.06.23 | DENUNCIA | VINCENZA CARUANA | SORTILEGGI | Is reported that before her death had put a curse on her husband. | NA | NA | Rabat | Hersonia Curia | NA | to remain silent about the matter | NA | |
| V39A NO 389 | 186-189 | 1618.07.07 | 1618.07.14 | DENUNCIA | GIACOBBO BORG AND TOMMASO BORG | BLASFEMIA | Reported to have sworn against the Cathedral, the Saints, and that the devil controls this earth. They said this while fishing, but the witnesses do not agree amongst themselves. | NA | NA | Birkirkara | Lazzaro Galea, Angelo Borg, Lorenzo Zammit, Antonio Borg, Carlo Zammit | NA | to remain silent about the matter | NA | |
| V39A NO 390 | 190-164 | 1618.07.09 | 1618.08.04 | DENUNCIA | DEMETRI DI TRICALA | APOSTASIA | Rumored to be a renegade but was always a Christian and was travelling on a merchant ship when they decided to stop in Malta. Witnesses state he is a Christian and always was. Disobeyed his superior in the convent, stole a piece of cheese and when confronted called himself a Devil and a Lutheran. | 30 | slave | Tricali, Tunis | Nicolo de Santa Maura, Camillo la Manda, Matteo Cassia, Giulio Balzan, Demetri, Don Gonsalo Abela, don Giacobbo Micallef, Tommaso Sapiano, Manoli Marino, Domenico Mofthono | NA | dismissed | NA | |
| V39A NO 391 | 196-199 | 1618.08.08 | 1618.08.18 | DENUNCIA | FRA ANDREA MANGION | BLASFEMIA | Was heard swearing when the ferry man would not leave him at his desired stop. | 28 | Carmelite monk | Valletta | Fra Benigno Costa, Fra Pacifico Richieri, Fra Basilio Rutolo, Fra Andrea Mangion, | NA | to be put in the convent prison and whipped everyday for a month | NA | |
| V39A NO 392 | 200-201 | 1618.09.06 | 1618.09.06 | DENUNCIA | FILIPPO ELLUL AND MARIO GIRADA | BLASFEMIA | Learned a song in Maltese which spoke ill of the mass and adoring the Eucharist. When they sang it they did not think it was a sin. | F:E:24, M:G:21 | NA | Zabbar | Filippo Ellul, Mario Girada | NA | dismissed | NA | |
| V39A NO 393 | 202-203 | 1618.09.28 | 1618.09.28 | COMPARITIO | ANGELO MARANO | CIBI PROIBITI | Ate <i>cuccio</i> on a day of vigil while on board a vessel of the Order, and due to suffering at sea and feeling depressed, he swore four times. | 30 | mariner | Levant | Angelo Marano | NA | absolved and warned | NA | |
| V39A NO 394 | 204-205 | 1618.07.11 | 1618.07.11 | COMPARITIO | VITTORIA CHRISTIANI | BLASFEMIA | Admits to having sworn at home in front of his sister and her aunty because she was angry while preaching at the church of the Annunciation, in front of a large congregation, about a new oration to Mary, he said God could not do better than this prayer. | 20 | NA | Vittoriosa | Vittoria Christiani | NA | absolved and warned | NA | |
| V39A NO 395 | 206-207 | 1618.10.10 | 1618.10.14 | DENUNCIA | FRA GIO MATTEO RISPOLO | BLASFEMIA | | NA | Dominican | Vittoriosa | Calendario Bansano, Fra Gio Matteo Rispolo | NA | NA | NA | |
| V39A NO 396 | 208-225 | 1618.07.26 | 1619.01.30 | DENUNCIA | MARCELLO BURLO | CIBI PROIBITI | | NA | NA | Gozo | Fabrizio Testaferrata, Blasio Psinga, Christoforo Crisp, Marcello Burlo, | letter from Governor of Gozo, duplica, letter with witness statements in favour of Marcello | NA | NA | |
| V39A NO 397 | 226-227 | 1618.10.01 | 1618.10.01 | DENUNCIA | EMANUEL | APOSTASIA | | 30 | mariner | Valletta | Giovanni Thollossen | NA | to remain silent about the matter | NA | |
| V39A NO 398 | 228-231 | 1618.08.30 | 1618.08.30 | QUERELA | DON GERONIMO CASTRO | LITIGA | | NA | NA | Valletta | Cler. Marco Albano, Tommaso Cauchi, Giovanna de Viro, Domenico Chircop, Giorgio di Leone | NA | to remain silent about the matter | NA | |
| V39A NO 399 | 232-241 | 1618.06.20 | 1618.10.07 | DENUNCIA | MATTEO DELIA | BLASFEMIA | | NA | NA | Vittoriosa | Don Salvatore Burlo, Gabriel Buttigieg, Matteo Delia, Paolo Farrugia, Mario Antonio Farrugia, Gio. Battista Farruga, Alessandro Farruga | NA | dismissed | NA | |
| V39A NO 400 | 242-243 | 1618.11.25 | 1618.11.25 | COMPARITIO | BARTOLOMEO CARUANA | BLASFEMIA | | 30 | NA | Għaxaq, Zabbar | Bartolomeo Caruana | NA | absolved and warned | NA | |
| V39A NO 401 | 244-257 | 1618.08.25 | 1619.06.03 | DENUNCIA | ANDREA | APOSTASIA | | 20 | slave of Martino Pellegrino | Aias, Barbary, Vittoriosa | Pietro Plantanida, Chrissino Scicluna, Andrea, Mehemet, Mustafa | suplica | to abjure and condemned to the galley for 3 years and for 3 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. | details of escape | |
| V39A NO 402 | 258-269 | 1618.07.02 | 1618.07.25 | DENUNCIA | GIOVANNI D'AGOSTINO | APOSTASIA | | 26 | slave | Pisa, Livorno, Naples, Rome, Valletta | Don Salvatore Burlo, Giovanni d'Agostino, Gio. Maria Azzopardi | to abjure and condemned to the galley for 5 years and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. | NA | | |
| V39A NO 403 | 270-277 | 1618.10.15 | 1618.11.25 | DENUNCIA | DOMENICO DEBONO | BLASFEMIA | | 40 | self employed | Rabat, Balzan | Giovanni Sammut, Santo Vella, Domenico Debono, Angelo Regitano, Giulio Zarb, Alessandro Portelli, Giovanni Zahra, Giuseppe Zahra, Giorgio Farrugia | to make penance by going to mass and kneeling and holding a candle throughout mass at the church of the Annunciation | NA | | |
| V39A NO 404 | 278-281 | 1618.11.22 | 1618.11.26 | INFORMAZIONE | GIORGIO FARRUGIA | LITIGA | | NA | NA | Valletta, Safi, Qormi | NA | arrested and dismissed | NA | | |
| V39A NO 405 | 282-293 | 1618.09.19 | 1620.02.06 | DENUNCIA | PIETRO ANTONIO DE GIORDANO | APOSTASIA | | 60 | slave | Corbara, Nisciera, Sicily, Damietta, Tunis, Tripoli, Valletta | Cesare de Lama, Pietro Antonio de Giordano | suplica | to abjure and condemned to serve in the Sacra Infermeria for 5 years and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. | NA | |
| V39A NO 406 | 294-302 | 1618.08.30 | 1618.10.07 | DENUNCIA | GIO. MARIA BRUNETTO | BLASFEMIA | | 40 | tavern owner | Senglea | Giuseppe Grima, Battista Caruana, Pietro Caruana, Gio. Maria Brunetto | pilgrimage certificates to St Paul's Grotto and Madonina sanctuary in Zabbar | to make penance | NA | |
| V39A NO 407 | 303-320 | 1618.07.16 | 1618.09.15 | DENUNCIA | NICOLÒ CIPRIOTTO AND GIOVANNI DEMARCO | APOSTASIA | | N.C:60, G:D:18 | slaves | Cyprus, Alexandria, Constantinople, Calcedonia | suplica. Nicolo to be freed from slavery and held in confinement and Giovanni to be freed from the galley | Giovanni: to make penance by going to mass and kneeling and holding a candle throughout mass at the church of the Annunciation and condemned to the galley for 3 years and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. | physical descriptions | | |
| V39A NO 408 | 321-322 | 1618.10.29 | 1618.12.03 | DENUNCIA | AGATUCCIA | BLASFEMIA | | 60 | NA | Vittoriosa | Matteo Chiarati, Agatuccia | NA | dismissed | NA | |

| CASE | FOLIO RANGE NEW ENUMERATION | START DATE (Y.M.D) | END DATE (Y.M.D) | ENTRY TYPE | NAME OF ACCUSED | REASON | SUMMARY OF CASE | AGE | OCCUPATION OF ACCUSED | MENTIONED LOCALITIES | WITNESSES | ITEMS OF TESTIMONY | SENTENCE | COMMENTS |
|-------------|-----------------------------|--------------------|------------------|--------------|--|---------------|---|--|---|--|--|---|--|--|
| V39B NO 427 | 533-548 | 1618.09.15 | 1618.12.22 | INFORMAZIONE | GIOVANNI SCORDA | APOSTASIA | While in prison during an ongoing case, against him and other condisciples, after being tortured he was found on the ground shitting what he wanted to do. It was believed he had tried to poison himself with opium which was smuggled in his stool. Camillo La Manda gave him the antidote to vomit and he seemed to get back to normal afterwards. This case mentions how Camillo La Manda monitored the torture and would visit the prisoners to heal any wounds afterwards. | 20 | prisoner | Vittoriosa | Getonimo Farrugia, Geronimo Viano, Don Gonsalvo Abela, Fra Domenico Ross, Olivier Seichel, Bartolomeo Cassia, Camillo La Manda, Giovanni Sanganaria, Georgio Manoli, Don Vincenzo Gascon, Don Giacobbo Micallef, | mentions items present such as a piece of cord | NA | details of torture procedures. see V39B NO 421 |
| V39B NO 429 | 549-554 | 1618.10.11 | 1618.10.15 | COMPARITIO | ALOISIO FALCONI | APOSTASIA | While on a vessel transporting merchandise to Gerba, and bring back wool to Palermo, they were captured slaves by another crew while in harbour. He was forced to convert and threatened to be beheaded if he did not. | 21 | mariner | Marseille, Tunis, Palermo, Tripoli | Aloisio Falconi | NA | to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas and to recite the Rosary every Saturday. | NA |
| V39B NO 430 | 555-557 | ??????? | ??????? | EDITTO | NA | NA | An edict prohibiting Maltese from interacting with English sailors or providing services such as: giving prostitution services or selling meat, cheese and eggs on prohibited day for Catholics and only merchants can go on board such English ships and who have to deal as fast as possible to avoid unnecessary time on board their ships. English ships cannot take with them any Turkish or renegade slaves. While on land no English is allowed to enter churches during services. | NA | NA | NA | NA | NA | dated to the period of Inquisitor Diotalevi | |
| V39B NO 431 | 558-559 | 1618.12.20 | 1618.12.20 | COMPARITIO | GIACOBBO MISCIENERI AND GUGLIELMO STUPANI | CIBI PROIBITI | Both ate some <i>cacciato</i> for breakfast without knowing it was a day of vigil. | G.M.60, G.S.25 | NA | NA | Giacobbo Missionero, Guglielmo Stopano | NA | absolved and warned | NA |
| V39B NO 432 | 560-573 | 1618.12.25 | 1619.07.13 | DENUNCIA | ANTONIO GANDONILI, PETRU REBECCU, ANTONIO SIGNORETTI, ADRIANO TROVATO, GASPAR VIGLIACROZA, CIPRIANO MIRABILE | CIBI PROIBITI | Foreign and local mariners who happened to be in Malta for Christmas and united for a Christmas Eve meal, together with their wives and lovers such as Diamante and Antonio, they also cacciavolo without knowing it was a sin to do so on a vigil day. They bring up two more excuses, one being that it is not a tradition in France to fast and secondly that they were mariners on the move and had spent little time in places where fasting was obligatory. | A.G.2 PB.40 A-S.26, A.F.19, G-V.23, C.M.30 | mariners | Senglea | Salvatore Scicluna, Gio. Maria Baldacchino, Antonio Gandolino, Diamante de Orsi, Rosa Granto, Antonio Signoretti, Cipriano Mirabile, Pierre Rebucci, Gaspar Fuso, Gaspar Vigliacroza, Geronimo Grata Croce, Gaspar Villa Croce, Aloisio Danieli, Paolo Martino | NA | all absolved and warned | details of food details of hardships suffered by the 3 fugitives |
| V39B NO 433 | 574-577 | 1618.12.19 | 1618.12.19 | DENUNCIA | GIO BATTISTA CIAMPA, GIUSEPPE TORRES AND NICOLÒ DE CATANIA | APOSTASIA | Luis Carabot is accusing Pietro, his black slave of suddenly not willing to go to mass anymore and saying that if he had been a Turk he would be rich. Pietro stated that he argued with Luca because he did not have decent clothes to wear to go to mass. Luca also accuses Giovanni Maria of swearing that he would become a Turk if captured a slave. He said this because he was very angry because the <i>Capitano della Verga</i> ordered him to go and work on the fort of Comino. He was afraid that while there he would get caught. | NA | mariners | Biserta | Thomas Vassallo, Battista Vella, Francesco Napolitano | NA | to remain silent about the matter | |
| V39B NO 434 | 578-581 | 1618.12.29 | 1619.01.08 | DENUNCIA | PIETRO ETHIOPI, GIOVANNI MARIA CARABOT AND LUCA BONNICKI | LITIGA | Born a Christian and was taken slave at a very young age and doesn't remember her mother. Other witnesses say that she was born a Christian and captured by Arabs. After they sold to Turks, while on a journey with her master, they were attacked by galleys of the Order and her master killed. She was noticed as being a Christian from a tattoo she had on her shoulder. | L.B.33, G.C.27, P.23 | NA | Zabbar | Luca Bonnici, Giovanni Maria Carabot, Pietro | NA | L.B absolved and warned, G.M: absolved and warned, P: to be instructed in matters of the Faith | NA |
| V39B NO 435 | 582-583 | 1618.12.31 | 1619.04.24 | DENUNCIA | GHENNA | APOSTASIA | Margherita is accused by Imperia of swearing against the Eucharist and of singing a song to the Devil. Other neighbours mention how the two are enemies and that Imperia and her daughter Caterina often bully Margherita even by throwing stones at her and at her window. | 10 | servant of Martino Pellegrino | Vittoriosa, Abyssinia, Issuachi | Giacobbo Buttigieg, Ghenna, Suru, Paolo Cassar, Catherine | NA | to be instructed in matters of the Faith | physical descriptions of black slaves with signs on their faces. Details of journeys and battles |
| V39B NO 436 | 586-597 | 1618.12.16 | 1619.01.16 | DENUNCIA | MARGHERITA BONAVIA KA GARITA TA TERZECH | BLASFEMIA | While at the fountain ta' Sender, Geronimo tries to arrest Giovanni but they begin arguing. Giovanni says that Geronimo said there is no God but other witnesses are not sure they heard anyone swear. | 30 | NA | Zebbug | Imperia Suriani, Caterina Serivani, Garita, Giuseppe Diinch, Vincenzo Catania, Michele Catania, Marietta Salvi, Paolina Faenza | NA | dismissed | details of feeling the need to confess the sins of the other |
| V39B NO 437 | 598-601 | 1619.01.12 | 1619.01.17 | DENUNCIA | GERONIMO ZAHRA | BLASFEMIA | A: Born a Christian moor to Spain but secretly practised Islam. After having been enslaved by the Moors he went with his family to Tolosa and then Biserta. There they recovered to Islam and he was named Michael. He served a man who took him to Sissa to arm a vessel and after having captured a ship transporting oil, were captured by galleys of the Order off Messina. B: Born a Christian moor in Spain but secretly practised Islam. After having been enslaved by the Moors he went to Algiers, where they recovered to Islam and he was named Melchior. N: Born a Christian while transporting goods to Constantinople was captured slaves by corsairs of Biserta. They travelled to the seas of Calabria and captured a ship with oil from Marsille but then were captured by the galleys of the Order. | NA | servant of the Capitano della Verga | Cagliari, Constantinople, Calabria, Messina, Marseille, Biserta, Granada, Algiers, Casal Pasqualino, Casal Bisbuth | Giovanni Cassar, Paolina Saliba, Caterina, Andrea Agius, Francesco Agius, Imperia Bonnici | NA | to remain silent about the matter | NA |
| V39B NO 438 | 602-623 | 1619.01.14 | 1619.05.20 | DENUNCIA | ALIOSIO, GERONIMO AND NICOLO GRECO | APOSTASIA | After having made an agreement with his brother, his brother decided not to go ahead with the deal and Francesco was saying it would not back down even if asked by God. Ramona the maid before a lot of noise was being made by Agnes and her daughter in the middle of the night. One morning she got a ladder and climbed to see what they were doing through an open window and he saw Agnes throwing salt in the fire and her daughter lying on the bed telling her to stop. | A.22, G.15, N.35 | A-tailor, G: tailor, N: mariner | Saragossa, Tolon, Susa | Giovanni Maria Camenzuli, Alosio, Nicolo, Geronimo, Mehmed Deruixen, Habdalla | suplica | A: to abjure holding a candle and wearing the penitential habit condemned to the galley for 4 years and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. G: to abjure holding a candle and wearing the penitential habit condemned to serve in a monasteries for 3 years and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas; N: dismissed | NA |
| V39B NO 439 | 624-625 | 1619.01.14 | 1619.01.14 | COMPARITIO | FRANCESCO BUSUTTIL | BLASFEMIA | Valletta, Vittoriosa, Lia, Spain | NA | Tarxien | Francesco Busuttil | NA | absolved and warned | NA | |
| V39B NO 440 | 626-629 | 1619.01.20 | 1619.01.22 | DENUNCIA | AGNESE VELLA | SORTILEGGI | Born a Christian, taken slave by Tartars at the age of 8 as they murdered her mother and sister. They took her to Constantinople and sold her to a Turk, who sold her to a Greek merchant, wanted her to convert to Islam. He sold her to a Turk. She was captured by Tunisian corsairs who sold her to a Muslim, who later sold her to Isidoro, who sold her to a Turk and finally to a Muslim, who sold her to a Turk. | NA | NA | Marco Albano, Gionella Riva | NA | to remain silent about the matter | NA | |
| V39B NO 441 | 630-635 | 1619.01.07 | 1619.01.14 | DENUNCIA | ANNA | APOSTASIA | While gossiping about Mariella, she mentioned how Mariella had stolen oil from her and still goes to confession and receives the Eucharist but the Devil is inside her. | 18 | servant of Sigismondo Altano | Messina, Valletta, Scio, Trapani, Tunis, Wallachia | Gio. Domenico Ross, Sigismondo Altano, Isidoro, Antonio Calara, Benedetto?, Anna, Saffron Falconsi, Mariella Cilia, Agnes Agius, Agatuccia Borg, Domenica Busuttil | dismissed | NA | |
| V39B NO 442 | 636-639 | 1619.01.21 | 1619.02.19 | DENUNCIA | DOMENICA BUSUTTIL | BLASFEMIA | Publically beat up a slave, Mammì, of Lorenzo Burlo who was innocently selling dates in a basket. The baker followed him and threw stones at him and when he caught up with him he punched him and beat him. | 25 | NA | Rabat | NA | dismissed | NA | |
| V39B NO 443 | 640-641 | 1619.01.08 | 1619.02.13 | QUERELA | DOMENICO PISTORCA | LITIGA | Reported to have attacked Giuseppe Cataneus a neophyte and ex Jew, first by snatching his hat and beating him and calling him a Christian dog. Josef denies and mention other people, where he was staying for not giving him back his hat. He never attacked anyone. Domenico Della Greca gives details of arrival of slaves to Malta, on a rainy day and a visit to the slave prison. | NA | baker | Vittoriosa | Leonardo Burlo, Paolo Mangion, Claude Busuttil | imprisoned on the 13.02.1619 and freed on the 17.02.1619 | NA | |
| V39B NO 444 | 642-651 | 1619.01.05 | 1619.02.28 | DENUNCIA | JOSEF ARAMA | LITIGA | Born a Christian and was taken slave by Tartars and sold to a Turk. While on a voyage with her master they were captured by galleys of the Order. She lived as a Turk but never converted to Islam. | 39 | unemployed | Vittoriosa, Saloniči | Giuseppe Cataneus, Giovanni Greco, Josef Arama, Francesco Leonardo, Paolo d'Arena, Matteo Delia | flogged publicly and freed | NA | |
| V39B NO 445 | 652-653 | 1619.02.23 | 1619.02.23 | COMPARITIO | MARIETTA DE WALLACHIA | APOSTASIA | Despite having been excommunicated, he is trying to get married and this has caused scandal. | 50 | slave of Gio. Maria Tremonte | Wallachia, Cauronia | Marietta | NA | to be instructed in matters of the Faith | NA |
| V39B NO 446 | 654-657 | 1619.02.14 | 1619.02.14 | DENUNCIA | VALERIO MICALLEF | SCANDALO | He is being reported by other officials of the H.O of having eaten sausage on a Friday. | NA | cleric | Vittoriosa | Don Filippo Salonia | copy excommunication declaration | to remain silent about the matter | NA |
| V39B NO 447 | 658-659 | 1615.02.20 | 1615.02.20 | INFORMAZIONE | JOVANNI LUCA GAUCI | CIBI PROIBITI | Rumored to have robbed cloth from Alexandria from the house of Geronimo Castro and sold it to Gregorio Zammit. After which Zammit went to the shop and took it back. | NA | Notary | Vittoriosa | Paolo Cassar, Valerio Miccio | NA | NA | NA |
| V39B NO 448 | 660-663 | 1619.02.19 | 1619.02.21 | DENUNCIA | DOMENICO PISTORCA | FURTO | Born a Christian but while serving a gentleman in the Hungarian wars was captured slave by Turks and sold in Constantinople and was forced to convert being named Hasan. When in Cairo he got help from the Dutch consulate who arranged for him to escape on a French ship. | NA | slaves of Don Pietro Gonzales | Valletta | Aloisio Speranza, Gregorio Zammit | NA | to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. | NA |
| V39B NO 449 | 664-667 | 1619.03.09 | 1619.03.13 | COMPARITIO | ALEXANDER OLOSIA | APOSTASIA | During a discussion with some friends at Greeks table they asked about his brother's ex-wife. He got very angry and said had carnal relations with the devil. He mentioned that his brother had filed against her marriage to his brother who is a doctor and infact she married a notary. | 25 | slave | Poland, Hungary, Constantinople, Cairo | Alexander Olosia | NA | NA | NA |
| V39B NO 450 | 668-669 | 1619.03.09 | 1619.03.09 | COMPARITIO | ALESSANDRO ZAMMIT | BLASFEMIA | Born a Christian, what while serving as muzzo on a ship was captured slave. He was beaten for months until he converted and became a Janissary protecting the French consulate in Algiers. He went then to Constantinople and the French Consulate arranged for him to escape on a French ship. | 44 | NA | Mdina | Alessandro Zammit | NA | absolved and warned | NA |
| V39B NO 451 | 670-673 | 1619.03.09 | 1619.03.13 | COMPARITIO | PIERRE LAMOROZA | APOSTASIA | NA | Janissary | Provance, Scio, Algiers, Constantinople, Smirni | Pierre Lamoroza | NA | to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. | NA | |

| CASE | FOLIO RANGE NEW ENUMERATION | START DATE (Y.M.D) | END DATE (Y.M.D) | ENTRY TYPE | NAME OF ACCUSED | REASON | SUMMARY OF CASE | AGE | OCCUPATION OF ACCUSED | MENTIONED LOCALITIES | WITNESSES | ITEMS OF TESTIMONY | SENTENCE | COMMENTS |
|-------------|-----------------------------|--------------------|------------------|--------------|---|---|---|-------------------|----------------------------------|--|---|--|--|--|
| V39B NO 452 | 674-679 | 1619.03.15 | 1619.04.22 | DENUNCIA | GEORGIO DE METELINO | APOSTASIA | Rumored to have been planning to escape with Turks because he was seen drinking coffee with Turkish slaves in the square of Valletta and slaves were seen giving him money and clothes. After he was arrested he stated that he had been instructed by a captain to gather ransomes from slaves so that they could be taken home. The money had to be collected before the galleys left. He spoke to many slaves and to their masters and gathered 10 slaves who wanted to be ransomed. | 45 | mariner | Valletta | Don Federico de Laymo, Benedetto Fava, Giacobbo Chircop, Demetri Calleja, Mehmet, Georgio de Metelino | NA | dismissed | detail of slaves |
| V39B NO 454 | 680-692 | 1619.03.08 | 1619.05.13 | INFORMAZIONE | PIETRO ELLU | FURTO | Lorenzo Burlo and his wife went to Mass and left their 14 year old slave in charge of the Pharmacy. During the night Pietro came and entered the shop. He have described the person as tall and fat. Pietro said he had seen someone waiting outside the shop. Lorenz went to find the suspect in the Jewish slave prison to check if the vase had been sold already. He spotted Pietro run out. Later he took his slave to the game house of the captain of Vittoriosa and the boy recognized Pietro. Tommaso Cosbor convinced Pietro to pay back Lorenzo the money worth of the vase but Lorenzo wanted interest. | 20 | NA | Senglea | Leonardo Burlo, Mishut, Tommaso Cosbor, Pietro Ellul, Antonio d'Ancona, Tommaso Pulis, Gaudens Caruana, Iolandu Curni, Ugojino Pace | baptism certificate | exiled from Malta and Gozo for a year. | NA |
| V39B NO 455 | 693-702 | 1619.03.12 | 1619.03.27 | DENUNCIA | BARTOLOMEO FARRUGIA | BLASFEMIA | Another 6 years later in 1625. Bartolomeo was accused of blaspheming God and the Virgin Mary. Bartolomeo said that he was not guilty and that he was not even thinking about God or the Virgin Mary. Bartolomeo was accused of being excommunicated for fraud but Bartolomeo said that the excommunication doesn't do any harm. Other witnesses state that Bartolomeo is from a good family. | 36 | stone mason | Orendi, Hal-Lew, Tal-Maqbara | Nicolo Caruana, Catarina Caruana, Bartolomeo Farrugia, Giovanni Callus, Gonvalvo de Brancato, Giovanni d'Armaria, Filippo Spiteri | NA | dismissed | details of reputation of Bartolomeo and others from Qrendi |
| V39B NO 456 | 703-708 | 1619.03.22 | 1619.03.22 | COMPARITIO | DON GIACOBBO COROGNA | BLASFEMIA | Two women went to Giacobbo to plead with him to help save a man condemned to death. Not wanting to be involved Giacobbo sent them away, saying the man has to be hanged because he was possessed by the devil. He felt sorry for what he said and went to confess. | NA | lawyer | NA | Giacobbo Corogna | NA | absolved and warned | NA |
| V39B NO 457 | 705-706 | 1619.03.27 | 1619.03.30 | COMPARITIO | STAMATE GRECA | APOSTASIA | Born a Christian, but was taken away by her parents to serve a Turk. Kindly he converted to Islam. He was captured by the Knights of Malta and was sent to the galleys. One time her sister had visited her telling her to recovert. At that time the Knights had captured to castle of Lepanto and she was brought to Malta, where she lived as a Christian. | 30 | slave | Petrachi | Stamata Greca | NA | to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas and to recite the Rosary every Saturday. | NA |
| V39B NO 458 | 709-726 | 1619.03.30 | 1619.05.04 | DENUNCIA | UNKNOWN | CIBI PROIBITI | Were seen eating meat during Lent and were known to be Lutherans. They had just arrived from Naples to join a corsair crew. It seems that five pigs were stolen and butchered during Lent. The crew had to eat the meat because there was no food. The crew was about to set sail confessing. Neighbors had smelt the cooking of pork and when one of the men went to confront the French, he found his pig slaughtered along with another one but one the French soldiers, dressed in the Italian fashion threatened him with a sword. Other owners who had their pig stolen complained to the captain but since they were not sure if French were involved, they seem to have got away although the captain had promised to pay one of the owners and punish the perpetrators. Blasio Bila and Gaspare were in fact accused of being part of the gang but many testified that they were honest men. | NA | soldiers | Naples, Senglea | Gaspare Venetianu, Bila, Gasparo Della Lucera, Giovanni Maria Schembra, Venutario Graxi, Giovanni Grech, Filippo Sciehel, Bartolomeo Cassia, Frs Giovanni Castiglione, Domenico Pelabero | NA | Blasio and Gaspare freed | details of clothes and food |
| V39B NO 459 | 727-728 | 1619.03.24 | 1619.03.24 | DENUNCIA | MUSTAFA | SORTILEGGI | Was at a shop in Valletta when Gaspar Armeno put his hand in the pocket of Mustafa and found female hair, which they threw out into the street and also threw out Mustafa. Mustafa said they were not for him but for a man who wanted a woman to fall in love with him. | NA | slave at the Auberge of Provence | Valletta | Gio. Domenico Bonnici | NA | to remain silent about the matter | slave speaks Spanish |
| V39B NO 460 | 729-732 | 1619.03.26 | 1619.03.30 | COMPARITIO | ROCCA GHERS GIO. ANTONIO SABBATINI | APOSTASIA | After speaking to a Muslim slave about Islam, he became convinced that Islam was the true faith but soon changed his mind and went to confess. This happened 11 year before. | 25 | NA | Valletta, Bormla | Rocca Ghers | NA | to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas and to recite the Oration of Christ every Friday. | NA |
| V39B NO 461 | 733-734 | 1619.04.03 | 1619.04.03 | COMPARITIO | MARIO DE CACI | CIBI PROIBITI | Ate caccio and eggs during Lent when he was sick with a stomach illness without a medical certificate. | 34 | forzato | Cosenza | Gio. Antonio Sabbatini | NA | absolved and warned | NA |
| V39B NO 462 | 735-736 | 1619.04.06 | 1619.04.06 | COMPARITIO | GIACOBBO DI PIETRO | BLASFEMIA | A quarrel started in Gozo during a funeral, about which confraternity was going to take precedence in the procession. In the quarrer, Mario said there is no Sacrament but what he wants to say was that the only confraternity that should be preferred was that of the Sacrament. | 34 | na | Gozo | Mario de Caci | NA | to remain silent about the matter | NA |
| V39B NO 463 | 737-742 | 1619.04.01 | 1619.04.10 | DENUNCIA | GIO DOMENICO SCARSO GIOVANNI DALESIO AND GIOVANNI SELON | BLASFEMIA | During conversation with other men, he said that if he ever got married and found out his wife was not a virgin, he would kill her. This scandalised the others who told him he was not a Christian that way. | 22 | sock maker | Valletta | Geronimo Scarso, Andrea Ungaro, Mario Lunedi, Gio. Domenico Scarso | NA | dismissed | physical descriptions |
| V39B NO 464 | 743-744 | 1619.04.10 | 1619.04.10 | COMPARITIO | UNKNOWN | CIBI PROIBITI | Were captured slaves while transporting grain and taken to Gerba. In the time they spent as slaves they ate meat prohibited days. | G.A.40; G.S.22 | mariners | Seaca, Licata, Gerba | Giovanni d'Alesio, Giovanni Selon | NA | absolved and warned | NA |
| V39B NO 465 | 745-748 | 1619.05.16 | 1619.05.18 | COMPARITIO | UNKNOWN | APOSTASIA | While crossing, they were attacked and captured slaves and taken to Cairo. The crew was threatened that they would be executed if they did not convert. They converted only to find a way to escape. | 26 | corsair | Damieta, Cairo, Constantinople, Scio, Smirni | Giacobbo di Pietro | NA | to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. To recite the Sunday orations, the Salute Angelicus and the Creed everyday. | NA |
| V39B NO 466 | 749-754 | 1618.12.31 | 1619.03.09 | DENUNCIA | MUSA | APOSTASIA | On the arrival of a corsair vessel which made a good catch of slaves, there were some who said they were Gozzitans, another who said he was a Maltese from Qormi, others who said they were Greeks and one in particular who said he was a renegade moor from Granada. Gaspar is the main witness but doesn't know for certain if it was Musa, who was the renegade more because of all the commotion during the battle. However Musa insists that he was born in Tunis and was and will always remain a Muslim. | 30 | cobbler | Messina, Valletta, Coro, Tunis | Valerio Miccio, Gaspar Christiani, Musa | NA | dismissed | details of battle |
| V39B NO 467 | 755-756 | 1619.01.25 | 1619.01.25 | DENUNCIA | DOMENICO KA IL GEBLI | BLASFEMIA | While in a field, Domenico joked around when his companion said it was time for the first Ave Maria. | NA | NA | Xluq, Zebbug | Matteo Pace, Giovanni Cianar | NA | to remain silent about the matter | NA |
| V39B NO 468 | 757-788 | 1619.01.19 | 1619.06.14 | INFORMAZIONE | DON MATTEO IMBROGLI | LITIGA | Alessandro Portelli and Matteo Imbrogli are contesting each other in a civil case over a debt but one day, Alessandro confronted Matteo at the Notary's office and later that night ambushed Matteo and beat him with a cane he had hidden under his capa. Matteo was badly beaten and a barefoot and bleeding. It is not known what Matteo said could be fatal. However Matteo found the strength to take revenge and attack Alessandro and wounded him in the face with his sword as Alessandro was closing up his shop. | 18 | NA | Valletta | Giacobbo Portelli, Giulio Balzan, Michelangelo Garibbo, Giacobbo Hernandez, Simon Borg, Orlando Pullicino, Giacobbo Schembi, Michele Dalli, Mariano Cortese, Francesco Aloia, Gio. Maria Cicala, Giuseppe Paris, Francesco Inaki, Maria Umbra, Filippo Zammit, Giacinto Cassia, Marcello Falzon, Francesco Cagnano, Bartolomeo Gelishi, Valerio Micallef, Vittorio Francavilla, Gaspar Borg, Giovanni Xara, Valerio Muscat, Matteo Felice, Domenico Felice, Francesco Cassia, Pietro D'Armenia, Giovanni Angelo Anastasi, Pietro Paolo Vincella, Stefano Fabrizio, Mariana Xuereb, Matto Cassia | peace treaty | Matteo Imbrogli exiled from Valletta for a year | details of reputation, details of fight, details of different well known residents in Valletta |
| V39B NO 469 | 789-790 | 1619.03.26 | 1619.03.26 | DENUNCIA | ANTONIO GRECO | BIGAMIA | Rumored by other mariners to have a wife on some island in the Levant, who was still alive. | NA | corsair | Vittoriosa, Senglea | Gio. Angelo Psinga | NA | to remain silent about the matter | NA |
| V39B NO 470 | 791-810 | 1619.03.28 | 1619.06.14 | DENUNCIA | PAOLO, ANDREA AND GIUSEPPE | APOSTASIA | Paolo was often ill treated by his master and so he decided to escape. He also convinced Giuseppe and Andrea to go with him and he gave them money to buy provisions and to join a ship to Sicily, then go to Rome and after go to Constantinople. | P 25, A:16, G: 14 | converted slaves | Valletta, Sicily, Rome, Constantinople | Fra Antonio Malefanti, Paolo, Demetri da Russia, Giuseppe Ghisci, Andrea, Domenico Pelabera | NA | Andrea dismissed, and Paolo and Giuseppe to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. To recite the Sunday orations, the Salute Angelicus and the Creed everyday. | NA |
| V39B NO 471 | 811-820 | 1619.03.21 | 1619.05.23 | DENUNCIA | MARCO CALANDRI | BIGAMIA | A report that after his marriage to Angelina Cipriotto, Marco left and never returned. A letter arrived that got married to a second wife and moved to Scio. | NA | sock maker | Zante, Paris (Greece), Scio | Isabella Cipriotto, Giovanni Metaxi, Paolo del Zante, Alessandro del Zante | two letter one in Greek but with Italian translation | to remain silent about the matter | NA |
| V39B NO 472 | 821-826 | 1619.04.24 | 1619.03.13 | DENUNCIA | GIOVANNI DE TRIPOLI KA BRAHIM | APOSTASIA | Giovanni was a Christian but not being able to pay a tax was beaten and forced to convert, which he did and publicly lived as a Turk. After some years he married Fatima who says at home he would eat as Christians do. When they were on their way to Cyprus they were stopped by pirates and ordered to convert. Giovanni said he was a Christian. | 50 | NA | Tripoli, Cyprus | Giovanni, Fatuma | NA | to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. To recite the Sunday orations, the Salute Angelicus and the Creed everyday. | NA |
| V39B NO 473 | 827-828 | 1619.04.26 | 1619.04.26 | DENUNCIA | UNKNOWN | A report about a young man dressed as a pilgrim who was sent according to a Turk in Valletta in Turkish. Those who recognized him said he was born a Muslim and then converted and served the Bishop of Gallipoli. It is believed he escaped. | 30 | traveller | Valletta, Gallipoli | Francesco di Riccardo | NA | to remain silent about the matter | NA | |
| V39B NO 474 | 830-841 | 1619.04.12 | 1619.05.31 | DENUNCIA | MARIANA | Apostasia | Annick Faenza had a slave girl Mariana, whom she wanted to baptize at all costs but parish priests kept postponing. Caterina Vitale took the girl with her when she travelled to Syracuse and got her baptized by the bishop there. The case focuses on whether Mariana knew she was a Christian or not. Mariana said she was a Christian. She was captured as a child by galley of the Order and taken away from her parents who Fra Dardena had released and kept Mariana as a daughter rather than a slave. | 12 | slave of Antica Faenza | Ammenta, Vittoriosa, Valletta, Cyprus | Giulio Zammitt, Mariana, Aixa d'Alep, Ahmed, Fra Antonia, Habi el Mehmet, Aloisetta Aligherana, Don Andrea Vitale | NA | a list of expenses of the journey to Malta including expenses to dress the slaves. | NA |
| V39B NO 475 | 842-850 | 1619.05.18 | 1619.05.18 | DENUNCIA | GIO ANDREA MORO | APOSTASIA | Bought from Constantinople a number of slave girls. He was aware that they were Christians but still brought them to Malta to sell them. They all recount how they had been captured by Tatars, taken to a Tatar city and then sold in Constantinople but never converted to Islam. In Malta Gio. Antonio also borrowed money which he would repay once the slaves were sold. | 34 | merchant | Scio, Smirne, Constantinople, Cafa, Russia | Paolo Cassar, Anna, Marusa, Marina | NA | details of journey, physical descriptions | NA |

| CASE | FOLIO RANGE NEW ENUMERATION | START DATE (Y. M.D.) | END DATE (Y. M.D.) | ENTRY TYPE | NAME OF ACCUSED | REASON | SUMMARY OF CASE | AGE | OCCUPATION OF ACCUSED | MENTIONED LOCALITIES | WITNESSES | ITEMS OF TESTIMONY | SENTENCE | COMMENTS |
|------------|-----------------------------------|----------------------------|-----------------------|-----------------------|-----------------|--|--|--|--|--|----------------------------|--|--|----------|
| V40A NO 13 | 141-412 | 1617.07.10 | 1619.10.07 | PROCESSO CRIMINALE | SORTILEGGI | ANTONIO ANDRONUZZO, BELLICA ANDRONUZZO, GIANELLA BARBIANA, MARIA BARBIANA, ANDRONUZZO, MARGHERITA BERTON, IMPERIA ZIMEGH, GIACOBINA VICCIMANE, MARIA CATERINA LA CURMO MARICA, CAMILLERI LUCREZIA PUCCI, ANNICA FAENZA MARGHERITA BISSETTA MARIA AGLIARDA CIULLA CAVALLERA CORNELLA GIANNIPERI VITTORIA METAXI LABETTA FONTELLINA FONZANA, CATERINA VALENTE, CIULLA VALENTE, ARGENTA DEBOA, ANGELICA LA RIVA, ODETTA SUMMARIPA, MATTIA BALDACCHINO, MADALENA BONNICI, GRIZZI ALESSANDRA ANGELINA PORCHETTA, HYPOLITA SERAFIA, FRANCESCA RASIELLA, GIACOPINA SERAFIA TERTIANA CARACEPPO, GIACINTA CARACEPPO, DOMENICA COMO, LUCREZIA DE LONS | The case begins how Bellica threw away a pot with herbs following the arrival of an interdict from the Bishop of Malta (381/1902) for which she was to be caught. Following this incident all the accused began to curse at each other, saying how they had all been involved in conducting spells using enchanted salt and pepper to make their lovers return to them. They also use other items, such as beans, food, a black knife, dogs and puppies, ringing the bells of their hands and throwing salt at a crossroad. Due to specific details there were many skin diseases to be treated by the concoction of Corpus, which included the Grand Master, that was essential for the spell. They invoked the devil in their spells so that their lovers would return to them, using images of the devil and Holy water. Other witnesses state how it is well known that all the prostitutes use magic and how they are all used to one another and if they had the chance they would pull each other out of the other's spells as made by them. There is also mention of when the murder of a certain Giulio Cesare occurred in Valletta at 3am, when some of these courtesans were a sleep with some knights. Bellica is accused of making demons rituals at night like dancing with devils, going to the church and being involved with many others including Valletta and Birgu. Annica Faenza mentioned how these girls were brought up as prostitutes and Vittorio Cesare had been involved with their mothers providing them remedies which they passed on to their girls. Angela Porchetta mentions how one time she had accompanied Caterinizza to see her lover Pietro de Melo. One night they stayed after visiting Cesare and he was killed. There is also mention of remissus. Similarly Maria Capuana was killed by her lover and Margherita who was the lover of a murine knew a spell to help her. There are details of rituals at night using candles, red dresses and holy water while dancing around fire during which Lucrezia Hippolyta and Giacobella were involved in. It is very clear that all these women live in the same quarter or block of apartments and that both mothers and daughters sought the help of each other to force their lover not to abandon them. Some of the most knowledgeable prostitutes are the old ones like Angelina, Imperia or Inzana. | A:40, B.A.22, G.B., M.A., M.B. 32, I.Z.52, G.V. M.B.30, M.C. 40, I.Z.52, G.V. 17, A.E.28, M.G. 21, C.C.25, C.G. 25, V.M.27, L.F. 20, C.V.25, C.V. 45, A.P.29, D. 24, M.B.40, M.B. 26, G.F.20, A.P. 45, G.C.24, F.R. 28, G.C.25, T.C. 50, L.I.26, | Muscat, Luciano Tholosentis, Caterina Poladi, Sulputia de Serafina, Antonietta Summaripa, Antonio Andronuzzo, Concill Jouperi, Vittoria Metxi, Ciulla la Cavaleria, Caterina Valenti, Ciulla Valenti, Grata de Bianato, Margherita Berton, Angelica Porchetta, Magdalena la Cicala, Imperia La Greca, Giacinta Carafe, Dog, Bellica Andronuzzo, Barbara de Lucia, Grizzi Alessandra, Giacobbo Sarafa, Don Fra Raimondo de Villalonga, Hypolita Sarafa, Diana Fontana, Grata Fontana, Lucrezia Pucci, Terciana Conti, Annica Faenza, Isabella Fontana, Regina Mensi, Mattia Debono, Mariannina Comino, Antonia Comino, Giuseppina Camilleri, Giuseppina Camargo, Olympia Summaripa, Antonetta Summaripa, Antonio Andronuzzo, Giacopina Vicimaria, Vincenzina Gatt, Madalena Bonnici, Rosalia Bonnici, Aitulja de Franco, Vincenza Bonnici, Rosalba Bonnici, Maria Catarina, Marietta Caruna, Fra Don Stefano Sapporo, Fra Don Pedro de Blasio, Laura Domani, Giuseppe Longo, Francesco Imperato, Angelia Imperia, Sor Margherita Bottino, Ferdinando Scialfa, Paola Scialfa, Maria de Paris, Fra Don Sustina Zeppe, Gio Battista Pacinotto, Maria de Paris, Speranza Maldonado, Speranza Maldonado, Angelica Argenta Debono, Angelica de Riva, Barbara de Lucia, Fra Giovanni Paolo Pace, Fra Tommaso Talana, Fra Mariano Cafarella, Giovanna Pasti, Giorgio Farugia, Constantino Camenzuli, Giov. Maria Sciberras, Maria Capuana, Matilda Condulli, Giuseppe Long, Fra Giacopello de Villala, Tommaso Maglione, Magdalena Bonnici, Matteo Bosava | Vittoriosa, Valletta, Mdina, Qormi | confession certificates | A.A. to be publicly flogged, exiled from Malta and Gozo for 4 years and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. B.A. for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. C.B. to be publicly flogged, exiled from Malta and Gozo for 3 years and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. B.A. for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. C.G. to be publicly flogged, and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. D.B. to be publicly flogged, and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. E.C. to be publicly flogged, and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. F.D. to be publicly flogged, and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. G.V. to be publicly flogged, and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. H.O. to be publicly flogged, and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. I.M. to be publicly flogged, and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. J.C. to be publicly flogged, and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. K.L. to be publicly flogged, exiled from Malta and Gozo for 3 years and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. L.P. to be publicly flogged, exiled from Malta and Gozo for 3 years and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. M.B. to pay 70 uncle to the H. O for the fabrication and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. M.C. to be publicly flogged, and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. All.S. to be publicly flogged, and for 4 years to confess 4 times a year and receive the Eucharist on Easter, The Assumption, All Saints and Christmas. To recite the Sunday oration, the Salute Angelicas and the Creed everyday and visit the church of the Capuchins and recite the rosary every Friday. V.M. for 4 years to confess 4 times a year and receive the Eucharist on Easter, The Assumption, All Saints and Christmas. To recite the Sunday oration, the Salute Angelicas and the Creed everyday and visit the church of the Capuchins and recite the rosary every Friday. L.F. for 4 years to confess 4 times a year and receive the Eucharist on Easter, The Assumption, All Saints and Christmas. C.G. for 4 years to confess 4 times a year and receive the Eucharist on Easter, The Assumption, All Saints and Christmas. To recite the Sunday oration, the Salute Angelicas and the Creed everyday and visit the church of the Capuchins and recite the rosary every Friday. D.F. for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption, and Christmas. To recite the Sunday oration, the Salute Angelicas and the Creed everyday and visit the church of the Capuchins and recite the rosary every Friday. C.V. for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. C.W. for 10 years to the H.O for the fabrication and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. A.D. for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. A.R. exiled for 3 years and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. O.S. to pay 4 uncle to the H. O for the fabrication and for 4 years to confess 4 times a year and receive the Eucharist on Easter, The Assumption and Christmas. C.V. to pay 10 uncle to the H.O for the fabrication and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. A.D. for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. A.R. exiled for 3 years and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. O.S. to pay 4 uncle to the H. O for the fabrication and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. M.B. for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. M.C. for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. G.F. for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. To recite the Sunday orations, the Salute Angelicas and the Creed everyday and visit the church of the Capuchins and recite the rosary every Friday. A.P. for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. H.S. for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. I.H. for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. J.T. for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. G.S. for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. L.I. for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. | see case 38A NO 302, details of spell/remedy | |

| Case | Folio Range New Enumeration | Start Date (V.M.D.) | End Date (V.M.D.) | Entry Type | Name of Accused | Reason | Summary of Case | Age | Occupation of Accused | Mentioned Localities | Witnesses | Items of Testimony | Sentence | Comments | |
|------------|-----------------------------|---------------------|-------------------|--------------------|---|------------|--|--|---|---|--|--|---|------------------------------|--|
| V40B NO 14 | 413-492 | 1620.06.23 | 1625.05.16 | PROCESSO CRIMINALE | STEPHAN, BASIL, BLASIO, GIOVANNI, GIOVANNI, GIOVANNI, GEORGI, IBRAHIM, MAGDALENA, CATHERINA, FRADUS, ZACARIA, GIOVANNI DE THEODORO, NICOLAI, PAOLO, NICOLAI, AFENDUL, ALEXANDROS, SPOUTI, CONSTANTINO, CONSTANTINO, COSTA DE FRANCO, MICHELE DE GEORGIO | APOSTASIA | All the accused were captured by galleys of the Order on their way to Alexandria. Many are children describe how they had been taken during a raid by Tatars, together with other family members. One describes how his father was captured during a raid. They were sold as slaves. Their names were given by their masters who kept as servants but were not found circumcised. Some mention how they are not sure if they are baptised but other give descriptions of church ceremonies in their home town. There are descriptions of clothes they were forced to wear and details of how their masters were killed during the naval battle. Georgio, Michele, Costa and Magdalena are the only ones found guilty of Apostasy. They first converted to Islam but when they had been captured by the Turks had taken a slave by Tatars at the age of 7 and converted to Islam willingly and was circumcised and named Hali. Costa: After being taken slave because his father could not pay tribute, he decided to live as a Turk, conversing with Turks, being called Ahmed, dressing in Turkish clothes, jester, turban and dagger and dress like Turks. He wanted to be baptised by his master and died in Malta. Michael, Basil, Giovanni and Nicolo, pretended to be a Turk, dressing as a Turk, cutting his hair like Turks and being called Giafar in Patmos, where he could live as a Christian instead. When he was captured, he said he was a Christian and demanded freedom. Magdalena: The wish of her master to convert her to Islam was granted. She was given to a Frenchman with whom he could confess. They then went to Bethlehem and Aleppo and there he escaped. He waited a long while for a ship that could take him to Christian land but initially only got as far as Zante. From there he got onto another ship and arrived in Malta. | 59, B-15, B-15, G-15, G-13 G-11, G-14, I-11, M-20, C-18, D-29, Z-15, A-20, C-21, D-23, F-23, N-24, A-35, A-17, S-55, C-20, C-22, C-20, M-2, G-45 | slaves | Constantinople, Salonicci, Cafa, Alexandria, Galipoli, Anatolia, Moscow, Metelino, Black Sea, Cairo, Thelestria, Damaskos, Cairo, Jerusalem, Bethlehem, Aleppo, Alexandretta, Zante, Senglea | Sefano, Basili, Blas, Giovanni e Theodoro, Giovanna, Afendul, Giovanni, Hali ka Giorgio, Ibrahim, Magdalena, Caterina, Spagliotti, More Armeni, Nasuf, Zaccaria, Jaha, Gabriele Rosset, Didarad Nicola, Paolo, Nicolo, Afenduli, Alessandro, Constantino, Constantino, Costa, Bachi Rais | Giorgio: to abjure holding a candle and wearing the penitential habit condemned to serve in a instructed place for 4 years and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. Costa: to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Penteoost, The Assumption and Christmas. Michele: to abjure holding a candle and wearing the penitential habit condemned to serve in a instructed place for 4 years and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Penteoost, The Assumption and Christmas. To recite the Sunday orations, the Salute Angelicus and the Creed everyday and the Rosary every Saturday. | suplica | | |
| V40B NO 15 | 493-496 | 1619.07.11 | 1619.07.13 | COMPARITIO | GIUSEPPE REMITI | APOSTASIA | Had been travelling on the vessel of Wenimiglia when they were captured and taken to Cairo as slaves. After being sold off and treated by his master he decided to convert to Islam. He was given a small sum of money to buy himself a slave with whom he could confess. They then went to Bethlehem and Aleppo and there he escaped. He waited a long while for a ship that could take him to Christian land but initially only got as far as Zante. From there he got onto another ship and arrived in Malta. | 32 | mariner | | Giuseppe Remito | | to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Penteoost, The Assumption and Christmas. | details of journey | |
| V40B NO 16 | 497-500 | 1619.07.11 | 1620.11.27 | DENUNCIA | GERONIMO AGIUS | BLASFEMIA | Was seen angry and heard swearing. When questioned by H.O. he says he cannot remember the occasion because he had a bad head injury or he could have been drunk. He says he did not swear and asks for leniency. | 43 | corsair pilot | Senglea, Vittoriosa | Salvatore Chiantar, Domenico Fava, Cler Alonso Busuttil, Geronimo Agius | | absolved and warned | NA | |
| V40B NO 17 | 501-504 | 1619.07.15 | 1619.07.18 | DENUNCIA | DOMENICO AND GIOVANNI PAOLO GASCON | BLASFEMIA | Domenico, an old shop owner who had recently returned from slavery aware out of anger and Gio Angelo Cassia felt offended and walked out. On another occasion Gio Angelo Cassia went to the shop of Gio Paolo Gasco and saw someone stealing a fruit at that point he heard Giovanni Paolo swear. | NA | shop owners | Vittoriosa | Gio Angelo Cassia, Gregorio Magro, Gia Andrea Calleja | | to remain silent about the matter | NA | |
| V40B NO 18 | 505-508 | 1619.07.30 | 1619.08.07 | DENUNCIA | URSULA | SORTILEGGI | Accused of having convinced Fatuma, the black slave of Michael Capsa, not to be baptised. Fatuma was pregnant and dying. Ursula often cared for her and once gave her a remedy to abort. Ursula is also black but is rumored to have only become a Christian to cover up her true color. Ursula had been captured by pirates and sold as a slave. Hali had been condemned by the H.O five years ago and exiled from Malta. An official of the H.O went to check if Giuseppe had returned to his house, which he had and so he was arrested. However Giuseppe had received permission to leave Gozo, where he was exiled and come to Malta because he was sick. He says he had received a letter from the H.O while in Gozo. | 40 | slaves | Senglea, Valletta | Don Michaels Capsa, Tommaso Pulis, Ugoilino Pace, Giacobbo, Ursula | | dismissed | NA | |
| V40B NO 19 | 509-510 | 1619.07.27 | 1619.07.29 | INFORMAZIONE | GIUSEPPE ABELA | NA | It accusation involving and saying he would become a Turk, and capture half the Maltese. He was supposed to be on his night guard but had forgotten his musket at home so he walked to the Post of Italy and asked the guards there if they had key to the <i>guardiola</i> . When they told him they had no key began to swear. | 40 | NA | Gozo, Vittoriosa | Bartholomeo Cassia, Giuseppe Abela | | freed | NA | |
| V40B NO 20 | 511-516 | 1619.08.01 | 1619.08.07 | DENUNCIA | PASQUALE PELLEGRINO | BLASFEMIA | All accused participated together in rituals to know if their lovers who had left with the galleys were still alive especially Angela and Catherine, to know if men who had fallen out with them still loved them and to bring back men who had abandoned them. The rituals involved sacrifice birds, using a heart of a lamb, blessed candles and Holy Water, dried herbs, incense, oil and wine. They also used a magic ring, a magic mirror who told them about their lovers. One of the main characters who knew most remedies was Angello dello Tuppo who was murdered in Sicily. Dizza similarly conducted the rituals. One occasion she convinced Hypolita to trust her to find a way to check if her lover was alive. | 27 | bombardier of Martino Pellegrino | Valletta, Vittoriosa | Giacobbo Camilleri, Angelo Mizzi, Gia Maria Agius, Pasquale Pellegrino, Pietro Grima | | dismissed | details of night in Valletta | |
| V40B NO 21 | 517-576 | 1619.08.17 | 1620.03.11 | PROCESSO CRIMINALE | TUPPO | SORTILEGGI | In 1619 had married in Catania in Malta, who died in 1618, however it was confirmed through correspondence with Tuppani that he had also married a second wife in 1616 with whom he behaved for months. He was also about to marry another wife, with whom an engagement was already signed on board the galley he worked on. | C.G.30, D.F.26, A.G.30, H.J.30, D.S.22, A.P.40 | courtesans | Valletta, Vittoriosa | Catherina Gerbina, Diulla ka la Fratina, Angela la Gigia, Dorotea Falcone, Hypolita ka la Justica, Antoneta Sorda, Maria ka la Ciaccia, Diana Spalatino, Angela Papala, Francesco Canzi | NA | to publicly flogged, and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Penteoost, The Assumption and Christmas. C.B to be publicly flogged, and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Penteoost, The Assumption and Christmas. A.P to be publicly flogged, exiled from Malta and Gozo for 5 years and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Penteoost, The Assumption and Christmas. | details of spell/remedy | |
| V40B NO 22 | 577-602 | 1619.08.26 | 1619.10.29 | DENUNCIA | GEORGIO VITALE | BIGAMIA | Recently arrived on a vessel and was seen arguing with a powerworker. He is believed to be Neapolitan and is blind from one eye. | 30 | mariner | Vittoriosa | Geronimo Santobasiano, Bartolomeo Cassia, Michele Liparotto, Antonio Mercecia, Giuseppe de Cipro, Georgio Vitale | NA | condemned to row the galley for 3 years, and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Penteoost, The Assumption and Christmas. | physical descriptions | |
| V40B NO 23 | 603-604 | 1619.08.12 | 1619.08.12 | DENUNCIA | STEPANO | BLASFEMIA | Rumored to be married in Avignon but in Malta married Marizuza. After having 2 daughters in Malta, he left and never returned. In the <i>suplica</i> , Marizuza is described as living in poverty and hardships taking care of two children. | 20 | mariner | Vittoriosa | Don Salvatore Burlo | NA | NA | | |
| V40B NO 24 | 605-610 | 1619.08.28 | 1619.11.09 | DENUNCIA | PHILIP DE LOZ | BIGAMIA | Is reported to have tried to heal stomach pains which Fra Francesco suffered from through magic. He used a Eucharist and wrote some words on it, and mixed with oil and dust so for Francesco to eat it. He even showed him a bronze medal that had the power of the devil. Is reported for other occasions when he was trying to heal individuals using herbs. | NA | NA | Avignon, Valletta | Pietro Fucart, Francois Michallil, Giovanni Casolo, Don Giovanni Pace | | suplica, marriage certificate | NA | |
| V40B NO 25 | 611-614 | 1619.08.28 | 1619.09.11 | DENUNCIA | FRA MICHEL' ANGELO RUGGIER | SORTILEGGI | Having been married to Giulio Carabot in 1595, after receiving news from some slaves that he had drowned, she married Giulio Cardona a mad on 66. After 4 years she heard news that he had been captured by pirates and was held captive in the process of separation from her second husband. He had been missing for 27 years and had only written to her once. On his return she did not want to see him and told him to go back the way he came. She showed her some money but she cursed the day he was brought back. | NA | Dominican | Syracuse | Fra Francesco de Bussemi, Luca Calleja | | to remain silent about the matter | details of spell/remedy | |
| V40B NO 26 | 615-628 | 1619.09.02 | 1619.09.24 | DENUNCIA | VINCENZA SCIBIECHE | BIGAMIA | Born a Christian but had been exiled and travelled to Tunis with his uncle who immediately converted and convinced Gabriel to convert to Islam, which he did and was named Hali. He says when in Spain it was custom that moorish father secretly kept their sons but he never did and was baptised as a Catholic. He later converted to Islam but was captured by Tatars while herding animals and sold to a Turk. | 55 | NA | Birkirkara, Qormi, Zebbug | Clementina Muscat, Domenica Bonnici, Giulio Carabot, Vincenza Pace, Giulio Cardona, Don Andrea Agius | NA | for 4 years to confess 4 times a year and receive the Eucharist on Easter, Penteoost, The Assumption and Christmas. | NA | |
| V40B NO 27 | 629-632 | 1619.09.05 | 1619.09.05 | COMPARITIO | GABRIEL FOGET | APOSTASIA | P. Born a Christian, was captured slave by Tatars while herding animals and sold to a Turk. He was beaten and forced to convert but never did. While on a voyage with his master he was attacked, his master drowned and the rest were taken to Malta. P. Born a Christian, was captured slave by Tatars while herding animals and sold to a Turk, and always lived as a Turk. He was captured again while working as a washerwoman and his master they were attacked, his master drowned and the rest were taken to Malta. D. Born a Christian, was captured slave by Tatars while herding animals and sold to a Turk. While on a voyage with his master they were attacked, his master captured and they were taken to Malta. A. Born a Christian, and at the age of 6 was with his uncle in war of Hungary. After the city they had taken was taken he was forced to convert to Islam with his master and before his master died he gave him his freedom. In Cipro he married Maria da Maia and they were captured on their way to Cyprus. Antonio commits suicide in the prison of the H.O. He does before officially converting to Christianity. Fatuma ka Maria married Antonio after having been married to a Turk and had travelled twice to Mecca. She committed suicide because he did not want to be her husband and had been captured and slaves and their net free and married. In Cipro she was born and also lived as a Muslim. While in prison she is worried that she is pregnant and was checked. | 30 | slave in the stables of the G. M | Spain, Barbary | Gabriel Foget | NA | to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Penteoost, The Assumption and Christmas. | NA | |
| V40B NO 28 | 633-658 | 1619.09.31 | 1621.10.25 | DENUNCIA | PIETRO, PAOLO, DANINA, ANTONIO, MARIAM | APOSTASIA | Rumored to be married in Venice and Ragusa. He was last seen by a young man in Naples in 1616 and another traveller had met the wife in Venice. In Malta he was also married to Isabella Greca 1618 and after being married left and never returned. | P.19, P.18, D., 32, M., 25 | slaves captured by Fra Giovanni Ventimiglia | Black Sea, Constantinople, Aleppo, Cairo, Danina, Antonio, Risana, Maria, Chassia, Mustafa, Achmed, Husain, Joseph Galdes, Geromino Visconti, Achmed, Faruccia, Michele Rainier, Don Gio Maria Camenzoli, Vincenzo Vella, Don Vincenzo Gascon, Bartolomeo Cassia, Barbara Ferri | It was confirmed that Pietro, Paolo and Danina were not circumcised and their story in slavery was true. Fatuma was released and fined 100 scudi. | suicide report and death certificate | details of journey | | |
| V40B NO 29 | 659-666 | 1619.09.03 | 1621.03.31 | DENUNCIA | DOMENICO SPALANTINO | BIGAMIA | NA | mariner | Naples, Venezia | Giovanni Russo, Imperia Speciale, Giuseppe D'Amato, Matteo Greco | | marriage certificate | NA | | |

| CASE | FOLIO RANGE NEW ENUMERATION | START DATE (Y.M.D) | END DATE (Y.M.D) | ENTRY TYPE | NAME OF ACCUSED | REASON | SUMMARY OF CASE | AGE | OCCUPATION OF ACCUSED | MENTIONED LOCALITIES | WITNESSES | ITEMS OF TESTIMONY | SENTENCE | COMMENTS |
|------------|-----------------------------|--------------------|------------------|------------|--------------------------------------|---------------|--|----------------|------------------------|--|--|--|--|--|
| V40B NO 30 | 667-670 | 1619.09.07 | 1619.09.07 | COMPARITIO | FRANCOIS BANIDA | LITIGA | Was a member rheum in a Jesuit college to become an Augustinian. After many incidents in an Augustinian convent he was sent to procure a document and that it travel a long way. He was only a student but when the Prior left the convent to preach and left a vice prior in charge. Francois brought up a scandal that he had witnessed against the vice prior Francois was imprisoned and after a while was told he must procure a pardon from the General of the Order but he could not find any help. After a long journey back and forth through mountains and storms he left Spain and travelled to Italy. All he wanted was a licence to continue his studies and was ready to go to Rome. He finally ended up in Malta seeking forgiveness. | 30 | student | Tolosa, France, Venise, Rome | Francesco Banida | NA | dismissed | details of journey |
| V40B NO 31 | 671-672 | 1619.09.09 | 1619.09.09 | DENUNCIA | GOVANNI CALLI | LITIGA | Augustino had served Michele Calli for a while and later was ordered to serve Giovanni Calli. This arrangement did not last long and Augustino went to Sicily and got married and served a certain Jacques. Jacques received a letter from Giovannini to send Augustino back to Malta. When in Malta Giovannini told Augustino that he did not have the right to interfere in his business. A report that in Malta there is a moorish renegade who was married in barbarity and has recently arrived in Malta. | NA | doctor | Messina | Augustino Calli | NA | to remain silent about the matter | NA |
| V40B NO 32 | 673-674 | 1619.09.09 | 1619.09.09 | DENUNCIA | THOMASO | APOSTASIA | While Giuseppe Vassallo was walking in the countryside below Mdina, he witnessed Domenico and another young man arguing and Domenico swearing that neither God will convince him. | 45 | slave of the Order | Spain, Barbary | Fra Giovanni della Barthela | NA | to remain silent about the matter | NA |
| V40B NO 33 | 675-676 | 1619.09.12 | 1619.09.12 | DENUNCIA | DOMENICO | BLASFEMIA | While in the port of Marseille and Sicili, on board a galley of the Order, Giovanni Filippo overheard Giovanni Borg swear because he did not have any money and heard Luca swear when he lost money during a game. | NA | NA | Rabat, Zebbug, Mdina | Giuseppe Vassallo | NA | to remain silent about the matter | NA |
| V40B NO 34 | 677-678 | 1619.09.12 | 1619.09.12 | DENUNCIA | GOVANNI BORG AND LUCA BRINGHIL | BLASFEMIA | Francois had an argument with his future father in law who was resisting marrying off his daughter. Francois' friends told him he had some sort of curse. He called for a slave Xirif who experimented with many spells and forced Francesco to participate and allow Xirif to use household items. | G.B-28, I.B-30 | mariner | Marseille, Birkirkara, Sicili | Giovanni Filippo | NA | to remain silent about the matter | NA |
| V40B NO 35 | 679-684 | 1619.09.28 | 1619.09.28 | DENUNCIA | XIRIF | SORTILEGGI | Reported by an official of the Castellanía that the accused carried a book of spells and a paper with a spell to be protected against weapons. Another witness mentions how Salvo had boasted how he had escaped to the galleys and became a bandit, killing many people, never going to confess and not being afraid of anyone, neither God. Salvatore himself says he was involved in the wars of Milan and had taken the spell from a dying French soldier. | 55 | slave | Valletta | Francesco Riccio | NA | to remain silent about the matter | details of spell/remedy |
| V40B NO 36 | 685-688 | 1619.09.28 | 1619.12.30 | DENUNCIA | SALVATORE GRECH | SORTILEGGI | Reported by an official of the Castellanía that the accused carried a book of spells and a paper with a spell to be protected against weapons. Another witness mentions how Salvo had boasted how he had escaped to the galleys and became a bandit, killing many people, never going to confess and not being afraid of anyone, neither God. Salvatore himself says he was involved in the wars of Milan and had taken the spell from a dying French soldier. | 26 | soldier | Valletta, Birkirkara, Milan, Marseille | Pietro Piantanida, Don Alessandro Inguaiez, Salvatore Grech | NA | absolved and warned | NA |
| V40B NO 37 | 689-690 | 1619.10.07 | 1619.10.07 | DENUNCIA | GEORGIO BRONDINO | BIGAMIA | Georgio had arrived in Malta and married Domenica. After they had two children he left and never returned after 14 years. | NA | NA | Naxxar, Sciacca | Domenica Gauci | NA | to remain silent about the matter | NA |
| V40B NO 38 | 691-716 | 1619.10.09 | 1621.03.10 | DENUNCIA | LEONARDO LACHAMA | BIGAMIA | Reported to have tried to contract a marriage in Messina but had been discovered to already being married in Messina and so he was arrested. He was then seen in Malta, married to Minella. At the age of 15 he was married to a girl in Messina, but having quarrelled with her parents over dowry, he escaped leaving her a virgin and went to Messina and then Malta. | 18 | mariner | Messina, Augusta, Syracuse, Levant | Arphio Bologna, Giuseppe Spata, Leonardo ka Nardo | suplica and letters with seals, marriage certificate | condemned to the galleys for 2 years and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. | details of journey |
| V40C NO 39 | 717-728 | 1619.10.09 | 1620.08.23 | DENUNCIA | GOVANNI BATTISTA | APOSTASIA | Born a Christian and at the age of 10 or 12 left with his uncle who was a seal worker to Hungary but one night they were ambushed and taken slaves. He was sold to a Janissary who sold him again in Constantinople. His master forced him to convert and he was named Morat. They went to Tunis and after 12 years he joined his master on a corsair ship which was captured by galleys of the Order. | 37 | slave | Romanya, Hungary, Constantinople, Tunis | Francesco Selpi, Pietro Luys, Giovanni Battista ka Morat, Hali | NA | to abjure and condemned to serve in a place chosen by H. O for 4 years and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. | NA |
| V40C NO 40 | 729-734 | 1619.10.10 | 1620.02.03 | COMPARITIO | PIETRO LUYS | APOSTASIA | Born a Christian and at the age of 10 or 12 left with his uncle who was a seal worker to Hungary but one night they were ambushed and taken slaves. He was sold to a Janissary who sold him again in Constantinople. His master forced him to convert and he was named Morat. They went to Tunis and after 12 years he joined his master on a corsair ship which was captured by galleys of the Order. | 30 | slave | Andro, Scio, Tunis, Candia, Constantinople, Tripoli, Damietta, Santorini | Pietro Luys | NA | to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. | NA |
| V40C NO 41 | 735-740 | 1619.10.16 | 1619.10.22 | COMPARITIO | GEORGI CANDIOTTO | APOSTASIA | Born a Christian, and at the age of 10 joined a ship as a <i>muzzo</i> , but they were attacked by a Turkish ship and he was captured. He was sold and his master took him to Tripoli, where he was forced to convert and named Mahmut. They then travelled to Damietta and were captured by galleys of the Order. | 23 | slave | Vallata, Dr. Vincenzo Gascon | Georgi | NA | to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. | NA |
| V40C NO 42 | 741-746 | 1619.10.18 | 1620.05.11 | MEMORIALE | SULPITA DE LANGO | SORTILEGGI | A doctor's report on the health of Sulpita. She is suffering from asthma and requires a specific diet and to go to the Sacra Infermeria. | NA | NA | Vallata | Dr. Vincenzo Gascon | verification documents | NA | NA |
| V40C NO 43 | 747-751 | 1619.10.20 | 1619.10.22 | DENUNCIA | MICHELE DE TERMIA | APOSTASIA | Reports about a slave who had been captured at a young age by Turks and now is a slave on the galleys of The Order. His Uncle Giovani is also in Malta but not a slave. | 25 | slave | Vittoriosa, Messina, Tremi, Pietro de Termi, Michele de Giorgio | Stamati de Michele, Antonio de Milo, Giovanni Tremia, Michele de Giorgio | letter, marriage certificate, list of possessions of accused | to remain silent about the matter | NA |
| V40C NO 44 | 752-771 | 1619.10.25 | 1620.08.28 | DENUNCIA | FRANCESCO MARIA SANTORIA | BIGAMIA | Was travelling for work and found out from some mariners, that his first wife Finador with whom he had 3 children had died. When he settled in Malta he married a widow Giovanna from Sicili. They found out the first wife was still alive. | 50 | carpenter | Corsica; Bastia, Tunis | Pietro Busil, Antonio Christoforo, Bonavita Piccione, Francesco Maria Santorio, Nicolo Fornier | to be flogged publicly and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. | NA | NA |
| V40C NO 45 | 772-773 | 1619.11.03 | 1619.11.03 | DENUNCIA | GOVANNI PAOLO, BASTIANO | CIBI PROIBITI | While on a voyage on board a vessel with French knights, the captain ate eggs on the vigil of All Saints and after that so did Giovani and two young men; Paolo and Bastiano who followed the bad example and ate <i>cuccio</i> . | G.23 | sailor and muzzo | Girgenti, Bormla | Giuseppe Camilleri | NA | to remain silent about the matter | NA |
| V40C NO 46 | 774-777 | 1619.11.05 | 1619.11.27 | DENUNCIA | UNKNOWN | APOSTASIA | Mariano Axixa bombardier of the San Lorenzo bought a slave Haive for 100 scudi while in Messina and took her to Malta. Melchior then found out that the slave was baptized and had been sold by her master when he settled in Malta. Mariano did not like this, but Haive reassured the H.O. that she was born a Turk and had been baptized when she was sick and she was not fully conscious. She was only informed after she got better. She is resolved to remain a Muslim. | 25 | slave | Messina, Naples, Valletta | Melchior Agius, Mariano Axixa, Haive | ?? | | NA |
| V40C NO 47 | 778-789 | 1619.11.04 | 1619.12.09 | COMPARITIO | PAUL SCIBERRAS AND MARGHERITA ZIMEGH | SORTILEGGI | Paolo Sciberras has accused Margherita of having given him a written love spell he wanted to use on a lover. He says that Margherita lived dishonestly when her husband was still alive but she was not a public courtesan. For this spell it was necessary to have a mass celebrated over it. | PS-50, M.Z-50 | NA | Rabat | Paul Sciberras, Margherita Zingħali, Martino Brancato | PS: for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. | NA | physical description and description of clothing |
| V40C NO 48 | 790-793 | 1619.12.03 | 1619.12.10 | DENUNCIA | PIERRE DE JEAN PERNON | BLASFEMIA | Reported to have put a spell of impotence on Domenico Tabone. He had been Lucia a couple of times and never paid her. He believed she put a curse on him which she denies. Domenico narrates another story involving another incident near a tree. Lucia is the daughter of a slave of Salvo Camilleri. | 40 | soldier | Avignon | Giovanni Paolo Camniti, Pierre Jean Perno | NA | to make penance | |
| V40C NO 49 | 794-797 | 1619.12.03 | 1621.01.14 | DENUNCIA | LUCIA CAMILLERI | SORTILEGGI | Rumored that Leonora's husband, Francesco Sola was still alive as a slave in Constantinople. After they married he left as a corsair and she never heard of him for 10 years, then she decided to get married to Homero. Leonora presents the evidence of what happened to her husband and that he was still alive. | NA | courtesan | Vallata | Domenico Tabone, Lucia Camilleri, Antonio Azzopardi | marriage certificate, copy of witness at bishop's court testifying that he died in the Levant. | ?? | NA |
| V40C NO 50 | 798-805 | 1619.12.05 | 1619.10.?? | DENUNCIA | LEONORA SOLA | BIGAMIA | Mano is accusing Don Simone of having revealed his wife's confession. Matteo often beat his wife to the point of death and on one occasion took Don Simone to confess his wife in the middle of the night after a beating. Matteo became concerned whether his wife mentioned the beating in the confession but what happened was that she did not tell the priest in her confession that her life was in danger but before confession thus allowing him to repeat the spell's vicious cycle. The priest of the hospital of the Order of the Benedictine confraternity, later Matteo was arrested but after one night was set free. | NA | corsair | Senglea, Syracuse, Avignon, Levant | Domenico Centocosi, Nora Spiteri | NA | | details of how news of his death arrived and of his reputation according to his companions |
| V40C NO 51 | 806-811 | 1619.12.17 | 1619.12.21 | DENUNCIA | DON SIMONE FENECH | LITIGA | Catherina witnessed how a galley slave used magic to heal her sick husband. He used many items and even asked her to kill a chicken and bury something under a fig tree. For a moment she believed this would work. | NA | priest | Mdina, Rabat | Matteo Zammit, Don Simone Fenech | NA | dismissed | NA |
| V40C NO 52 | 812-813 | 1619.12.16 | 1619.12.16 | DENUNCIA | UNKNOWN | SORTILEGGI | Margherita reported that she heard Romano swear against saints and mention things Lutherans say about saints and the sacraments. This was proved not to be true. Romano admits that he gets angry and uses profane language. His shrewdness can narrate how once in his anger he beat his wife but he never swore against saints and is very devout, keeping pictures of saints in his house. He says how his family is infected from a Lutheran village but have always been Catholics. | NA | galley slave | Senglea | Catherina Burlo | NA | Catherina absolved and warned | details of spell/remedy |
| V40C NO 53 | 814-819 | 1619.12.17 | 1620.03.07 | DENUNCIA | ROMANO FIANDRO | HERESIA | | 26 | guardian of the galley | Holland, Senglea, Gozo, Mdina | Margherita Zimegh, Giovanni Maria Madonia, Romano Drigo, Angela Drigo | NA | dismissed | NA |

| CASE | FOLIO RANGE NEW ENUMERATION | START DATE (Y.M.D) | END DATE (Y.M.D) | ENTRY TYPE | NAME OF ACCUSED | REASON | SUMMARY OF CASE | AGE | OCCUPATION OF ACCUSED | MENTIONED LOCALITIES | WITNESSES | ITEMS OF TESTIMONY | SENTENCE | COMMENTS |
|------------|-----------------------------|--------------------|------------------|--------------|---|---------------|---|---|----------------------------|--|--|---|--|--|
| V40C NO 54 | 820-821 | 1619.12.23 | 1619.12.30 | DENUNCIA | GEORGIO SPAGNOLO | BLASFEMIA | Swore to Angelo telling him: 'curse your faith' after he paid him back a debt. | NA | mariner | NA | Don Angelo Gozatino, Fra Giacomo Farugia, Fra Asciano Minicucci | NA | to remain silent about the matter | NA |
| V40C NO 55 | 822-823 | 1620.01.12 | 1620.01.12 | DENUNCIA | FRA GIOVANNI DE MALTA | SCANDALO | Fra Giovanni de Malta who would bring his lover every now and again in the store where she was, then which took place in Puglia. | NA | Franciscan minor | Valletta, Vittoriosa | Marietta Gauci | NA | to remain silent about the matter | NA |
| V40C NO 56 | 826-848 | 1620.01.14 | 1620.02.28 | DENUNCIA | MORE ARMENI | APOSTASIA | Was captured by a French vessel during a naval battle while on a Turkish vessel. Crew members on board the French vessel describe him as wearing a pure white Turkish turban. However his shipmates say his friends were Armenians and he always ate and lived as Christian but during the battle had removed the colored and striped turban worn by Christians and worn a white Turkish one. In this person he also shaved his chin not to be recognized as a certain traitor but he was not. In Aleppo he had a shop and made knives and on board was a professional swordsmen. | 26 | slave | Bormla, Armenia, Aleppo, Tripoli, Damata, Valletta, Siracusa | Marco Della, Mere, Giuliano D'Olanda, Josuf ben Homer, Abdelscheluz, Michamet, Homer Ben Ahmed, Mehmet, Husain, Gregorio Mazzone | suplici | NA | physical description and description of clothing |
| V40C NO 57 | 849-850 | 1620.01.14 | 1620.01.14 | COMPARITIO | FRANCESCO DE FRANCO PANTALLARO | LITIGA | Francisco made a deal for the transportation of wine and agreed on a price with the slaves for their help. Having requested for more barrels to be transported, it was rumored that one of the slaves, Hali, swore to rob Francesco before Francesco leaves abroad again. Francisco actually found his wooden mattress, a cape, a wooden box, money and some other items missing from his <i>bottega</i> where he was staying. | 37 | merchant | Vittoriosa | Francesco de Franco Pantallaro | NA | NA | list of things stolen with price |
| V40C NO 58 | 851-856 | 1620.01.15 | 1620.02.21 | DENUNCIA | CATHERINA | SORTILEGGI | Is accused of being a sorceress. She convinced Giovanna that it was not a sin and took many items for the spell which she did not return to Giovanna, such as: a lace, a pair of shoes, a tablecloth and a scissors. She visited other times and asked for money and instructed Giovanna how to make the spell work. Catharina would go round the street asking if they needed to repair bronze items. She carried stones around her neck. | NA | zingala | Zurrieq | Giovanna Cutajar, Imperia, Falzon, Bartolomea Falzon | NA | witnesses absolved and warned | details of spell/remedy |
| V40C NO 59 | 857-858 | 1620.01.18 | 1620.01.24 | DENUNCIA | GOVANNI MARIA MAGRO | BLASFEMIA | While Gio Maria was working on some walls in the courtyard of Catharina's property, he was reported to have said <i>'Santo diavolo'</i> but in reality he said Catharina was a devil. Catharina is complaining about his works. | NA | NA | Bormla | Catherina de Milo, Gasper Cap Giuseppe Camilleri, Leonardo Azzopardi, Antonio Stellini, Bartolomeo Bonello, Domenico Zgord, Giacobbo Termaud, Andreotta Mallia | NA | to remain silent about the matter | NA |
| V40C NO 60 | 859-867 | 1620.01.19 | 1621.03.08 | DENUNCIA | ANDREOTTA MALLIA | SORTILEGGI | Reported to have said that a hermit had taken animal bones to St. Paul's grotto but believed they were reliques. Andreotta is the step daughter of Giuseppe Camilleri. | NA | NA | Rabat | Olivier Seichel, Giovanni Paolo Magro, Domenico Calleja, Domenica Mallia | letter | NA | details of spell/remedy |
| V40C NO 61 | 868-871 | 1620.01.20 | 1620.01.28 | DENUNCIA | DOMENICA SALIBA | SORTILEGGI | Insulted Olivier Seichel publicly because he tried to move her donkey which was grazing in his garden. | 40 | NA | Taxien Vittoriosa, Bormla, Pasquino | Aloisio Sacco | NA | ?? | NA |
| V40C NO 62 | 872-873 | 1620.01.24 | 1620.01.24 | DENUNCIA | SALVATORE | HERESIA | Reported to have said in a tavern that an infidel may still go to heaven. Had a magic mirror with which he could arrest any woman he spoke to, causing her to fall in love with him despite the fact that he was married. One time a woman was heard telling him that he had put a curse on her and then was leaving her. | NA | NA | Rabat, Valletta | Matteo Zammit, Bartolomeo Cutajar | NA | dismissed | NA |
| V40C NO 63 | 874-877 | 1620.01.24 | 1620.12.14 | DENUNCIA | BARTHOLOMEO CUTAJAR | SORTILEGGI | Was asked to be seen by Luca Bonnici who had some update from a lawyer regarding an ongoing case against him at the Castellana. When he was told the news he got angry and swore saying there is no justice in the world. | NA | NA | Vittoriosa | Luca Bonnici, Orlando Gascon, Claudio Catone | NA | to remain silent about the matter | NA |
| V40C NO 64 | 878-879 | 1620.01.28 | 1620.03.08 | DENUNCIA | GOVANNI SGURO | BLASFEMIA | Born a Christian and served a Janissary who could pay him because he could not pay tribute to his Turkish lord. While on a journey on a Greek vessel they were captured by Capt. Massalet. Most of the crew tried to escape and so did Giovanna, thus he was considered an apostate. | NA | NA | Belgrade, Alexandria | Bartholomeo Cassia, Giovanni, Hasan Baxa, Chag Jusuf | letter | NA | NA |
| V40C NO 65 | 880-889 | 1620.02.06 | 1620.02.18 | COMPARITIO | GOVANNI UNGARO | APOSTASIA | Born a Christian and while on a journey on a Greek vessel they were captured by Capt. Massalet. Most of the crew tried to escape and so did Giovanna, thus he was considered an apostate. | 22 | slave | Bilona, Candia Naples | Janni, Giovanni de Lido, Janni de Georgio, Michelangelo, Antonio Gio Antonio Scieda | letter | NA | NA |
| V40C NO 66 | 890-899 | 1620.02.07 | 1620.02.18 | COMPARITIO | GOVANNI GRECO | APOSTASIA | Born a Christian but 12 years ago had been captured by Hungarian rebels and sold to Turks. Although he was forced to convert and named Hasan he did manage to escape on a Turkish vessel to and from Smirni got onto a French ship. | 30 | slave | Constantinople, Senglea | Vincenzo Vella, Giovanni Cosbor | NA | to remain silent about the matter | NA |
| V40C NO 67 | 900-901 | 1620.02.08 | 1620.02.08 | DENUNCIA | DON ANTONIO | SCANDALO | rumored that the Flemish King of Laura who was lost at sea together with a Maltese Filippo Ricardo, was alive and a slave in Constantinople. Laura married a second husband in the meantime. | NA | NA | London, Cyprus, Messina, Constantinople, Moscow | Carlo Alemanno, Domenico Pazzini, Giovanni Galdes, Pietro de Giovanni, Jacques Piperon, Giacinto Lo Piccolo, Pietro Paolo Pollacco, Pietro Zappello | absolved and warned | for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. | NA |
| V40C NO 69 | 902-905 | 1620.04.16 | 1620.12.17 | DENUNCIA | LAURA | BIGAMIA | During a voyage, they stopped at the Island of Evia and went to land for provisions. All since they had 3 loves to share between 14 and so they cooked pork and ate it on land since the sea was too rough to land and no boat would take them to the ship. | C.A.21, D.P.21, G.G.24, P.G.21, G.S.18, A.N.27, G.P.23, P.P.22, J.P.29, F.Z.? | soldiers | Evia | Antonio Guido, Domenico Micciolo, Antonio Lombardo, Giulio Zammit, Gio Domenico Bonnici, Francesco Ermando | NA | All gain penance for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. | physical description and description of clothing |
| V40C NO 70 | 906-911 | 1620.02.16 | 1620.02.20 | DENUNCIA | CIBI PROIBITI | APOSTASIA | Born a Christian but 12 years ago had been captured by Hungarian rebels and sold to Turks. Although he was forced to convert and named Hasan he did manage to escape on a Turkish vessel to and from Smirni got onto a French ship. | T.B.40, M.25, A, 14, M.18 | T.B: captain | Budin, Belgrade, Hungary, Smirni | Francesco Pirche | NA | NA | NA |
| V40C NO 71 | 912-915 | 1620.02.20 | 1620.02.22 | COMPARITIO | FRANCESCO ALMANI | APOSTASIA | Thom was born a Protestant and as a merchant he travelled and was believed to have lived like a Muslim amongst Turks but also sought to convert to Catholicism in Constantinople. He was going to convert to another religion to avoid English persecution. The female slaves had been captured by Turks and forced to convert and then sold to Thomas. | 32 | slave | London, Cyprus, Messina, Constantinople, Moscow | Don Fra Michele Abram, Galilio de Giacobbo, Thomas Bucier, Maria, Anna, Marusca, Raphael Janni | letters, notarial deeds? | H.O | physical description and description of clothing |
| V40C NO 72 | 916-965 | 1620.02.22 | 1622.10.26 | DENUNCIA | THOMAS BORCIERI, MARIA DE MOSCOVA, MARUZZA DE MOSCOVA, ANNA DE MOSCOVA, MIGRIGLIA | APOSTASIA | rumored that a slave from Granada was a renegade but would willingly convert back to Christianity. He was seen working on a project under the supervision of argozin Benedetto Fava. | T.B.40, M.25, A, 14, M.18 | T.B: captain | Antonio Guido, Domenico Micciolo, Antonio Lombardo, Giulio Zammit, Gio Domenico Bonnici, Francesco Ermando | NA | to put under house arrest until he paid his debt. | details of sword fight | |
| V40C NO 73 | 966-971 | 1620.02.24 | 1620.02.24 | INFORMAZIONE | FRANCESCO ERNANDO | LITIGA | rumored that a slave from Granada was a renegade but would willingly convert back to Christianity. He was seen working on a project under the supervision of argozin Benedetto Fava. | 32 | soldier | Vittoriosa | Fra Giuseppe Cassar | NA | to remain silent about the matter | mentions a German knight, a Frenchman, a commissar of the works and Fra Paolo Grimaldi |
| V40C NO 74 | 972-973 | 1620.02.27 | 1620.02.27 | DENUNCIA | UNKNOWN | APOSTASIA | Was seen eating pork on a Saturday and when told off by a Maltese he said him: 'don't you know I am Greek?' Similarly so did a French sailor. | NA | slave | Valletta | Jacques Pulis, Francesco Pace, Pietro Bagno | NA | to remain silent about the matter | details of cooking on board |
| V40C NO 75 | 974-977 | 1620.02.?? | 1620.06.15 | DENUNCIA | OLIVIER GRECO | CIBI PROIBITI | On the vigil of St Martin, Spiranza's husband Domencio ate sausage. After he was corrected by his wife and mother he stormed out and didn't return home for a week. He was seen playing games in the course of the evening of the town. | NA | mariner | Senglea, Cyprus | Antonio Guido, Domenico Micciolo, Antonio Lombardo, Giulio Zammit, Gio Domenico Bonnici, Francesco Ermando | NA | to remain silent about the matter | NA |
| V40C NO 76 | 978-979 | 1620.03.02 | 1620.03.02 | DENUNCIA | DOMENICO VALENTI | CIBI PROIBITI | Fra Giuseppe Cassar, Fra Giacomo Farugia, Salvo, giving a sugar treat to Lucrezia, the mistress of Domencio. He then began abusing of Domencio in front of Lucrezia and who did not stop him. Domencio believed that the treat had put a spell on her not to notice his wrong doing to Domencio so she got help from a slave Brahim who used a strip of Francesco's sleeve to counter his spell. | NA | NA | Qormi | Spiranza Valenti | NA | to remain silent about the matter | NA |
| V40C NO 77 | 980-983 | 1620.03.17 | 1620.03.17 | DENUNCIA | FRANCESCO DE MODICA | SORTILEGGI | Reported to have asked her master to kill a pregnant lamb and once also showed to her mistress a white goat that if placed under a head while sleeping at night would tell you the future. | 28 | NA | Bormla | Pasquale Testaferrata, Domenica | NA | to remain silent about the matter | details of spell/remedy |
| V40C NO 78 | 984-985 | 1620.03.17 | 1620.03.17 | DENUNCIA | FATUMA | SORTILEGGI | Born a Christian and while on a voyage with his uncle he was captured slave and sold. He had to serve on a corsair vessel in the Vikings cleaning but he asked if he could be removed from the ship because the corsairs attacked Christians. He then served in a house who's master was illegitimate from Corfu. His master called him escondido. On the way he encountered a Turkish ship captained by a Portuguese made promises of paying him for a ride the captain promised to set him free on Christian land but after many months they had stopped not in a Christian port and he even gave him a scissor to cut his slave hair and be free. Finally they were attacked by galley of the Order and brought to Malta. He is illegally being kept a slave on the galley. He never converted to Islam only lived in a similar way to them. | NA | slave of Sigismondo Altano | NA | Antonia Testaferrata | NA | to remain silent about the matter | NA |
| V40C NO 79 | 986-997 | 1620.03.30 | 1620.07.22 | COMPARITIO | EMANUELE FERNANDEZ | APOSTASIA | rumored that a slave from Granada was a renegade but would willingly convert back to Christianity. He was seen working on a project under the supervision of argozin Benedetto Fava. | 20 | mariner | Lisbon, Algiers, Tunis, Belgrade | Emanuele Fernandez, Fra Francesco de Silva, Don Pietro de Soresa, Fra Don Pietro, Anniques, Fra Geronimo Preto, Efrain de Tribu, Doghman, Achmed, Fra Gabriel Rossetti | suplica | for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas. | details of journey |

| CASE | FOLIO RANGE NEW ENUMERATION | START DATE (Y.M.D) | END DATE (Y.M.D) | ENTRY TYPE | NAME OF ACCUSED | REASON | SUMMARY OF CASE | AGE | OCCUPATION OF ACCUSED | MENTIONED LOCALITIES | WITNESSES | ITEMS OF TESTIMONY | SENTENCE | COMMENTS |
|-------------|-----------------------------|--------------------|------------------|--------------|--|---|--|----------------------|---|--|---|-----------------------------------|--|---|
| V40C NO 80 | 998-1003 | 1620.04.04 | 1620.07.23 | COMPARITIO | PASCAL ANASONA | APOSTASIA | Bon Christian was a master aboy in Constantinople and then was forced to row the galley. He left and invaded Malta in 1614. When they landed in Malibba for water he and Mashi escaped but were captured by two locals who tied them up and took them to Mdina. After that they spent 6 years on the galleys of the Order. Two locals know Pascal in Constantinople and knew he was not a renegade. | 35 | forzato | Salonichi Constantinople | Pascal, Mariano Psaila, Nicolo Magnotti, Giovanni Plavilinto, Musli | NA | to remain silent about the matter | NA |
| V40C NO 81 | 1004-1005 | 1620.04.07 | 1620.04.07 | DENUNCIA | AGNESE | SORTILEGGI | Giuseppe, 5 years ago had seen his neighbour throw salt on the ground. He saw her commit the action at night when he had gone to sleep on the terrace. | NA | NA | Valletta | Giuseppe Scendo | NA | to remain silent about the matter | NA |
| V40C NO 82 | 1006-1007 | 1620.04.13 | 1620.12.15 | DENUNCIA | FILIPPA MEMBRO | SORTILEGGI | Carried a charm to protect her from her husband who she did not want to return from Gozo. | NA | NA | Valletta | Domenico Carceppo | NA | dismissed | NA |
| V40C NO 83 | 1008-1011 | 1620.04.15 | 1620.12.17 | DENUNCIA | UNKNOWN | BIGAMIA | Rumor that a French, English or Flemish mariner was married to a girl from Senglea but had another wife. | NA | mariner | Bormla, Senglea | Don Paolo Magro, Paladina Camilleri, Grazia Bonavia | NA | to remain silent about the matter | NA |
| V40C NO 84 | 1012-1013 | 1620.04.16 | 1620.04.16 | COMPARITIO | FILIPPO SPITERI | SORTILEGGI | Filippo had sexual relations with Angelica who is now dead. When they used to frequent each other she had told him she carried a piece of skin for luck and had put it on her husband to allow her to continue with her lovers and clients. Filippo is also stating that when he had got married he was impotent for two years and had got the help of a doctor who gave him a piece of magic paper to dilute in wine and drink. | 54 | NA | Casal Kbir | Filippo Spiteri | NA | absolved and warned | details of spell/remedy |
| V40C NO 85 | 1014-1015 | 1620.04.24 | 1620.04.24 | DENUNCIA | GIOMET MARIN | CIBI PROIBITI | Admits to have eaten cheese together with other mariners while on board a corsair vessel because they had little provisions and were trying to escape from enemy ships who had seized them. | 18 | NA | Gerba | Giomet Marin | NA | NA | details of food |
| V40C NO 86 | 1016-1019 | 1620.04.27 | 1620.04.27 | DENUNCIA | UNKNOWN | SORTILEGGI | Patron brevi of a corsair ship, while on a voyage had lost some money. One scillan soldier showed them a trick to find out who stole the money. The mariner used a seisor which span when the names of the mariners were called out. The seisor pointed to a certain Giuseppe who was found innocent. | NA | mariner | NA | Giacobbo Cuschiri, Pietro Trialo | NA | absolved and warned | physical description |
| V40C NO 87 | 1020-1021 | 1620.05.05 | 1620.06.13 | DENUNCIA | LAZZARINA SCIFO | BLASFEMIA | Was heard swearing and said <i>santo diavolo</i> when complaining about a man. | 30 | courtesan | Luqa, Vittoriosa | Pietro Grima, Lazzarina Scifo | NA | dismissed | NA |
| V40C NO 88 | 1022-1025 | 1620.05.08 | 1620.05.09 | COMPARITIO | GIOVANNI BAINO | HERESIA | He was raised as a Catholic but he said that for some time he had doubts about the authenticity of the Eucharist and the other sacraments, saints and the authority of the pope. He even read prohibited books which he burnt. | 30 | NA | Draguignan | Giovanni Baino | NA | for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas and recite the Rosary everyday. | NA |
| V40C NO 89 | 1026-1029 | 1620.05.17 | 1620.06.13 | DENUNCIA | EVANGELISTA | SORTILEGGI | Maria was having a conversation with Evangelista about the many women caught by the H.O. and said that Evangelista said it was very easy to do magic and all one had to do was give body and soul to the devil. She said she tried and had gained some money from Gregorio Scerri once. | NA | NA | Notabile | Maria Calleja | NA | to remain silent about the matter | NA |
| V40C NO 90 | 1030-1035 | 1620.05.29 | 1620.06.02 | INFORMAZIONE | CLER DIDACO CORVAIA | LITIGA | Diodato insulted Don Paolo Testaferrata in the square of Brigu under the clock tower. Diodato was ready for a fight but people walked away. | NA | cleric | Vittoriosa | Don Paolo Testaferrata, Matteo Calvason, Don Francesco Vella, Leonardo Burlo, Didaco Corvaia | NA | to remain silent about the matter | Pascal Testaferrata and Giovanni Testaferrata |
| V40C NO 91 | 1036-1039 | 1620.06.13 | 1620.12.23 | DENUNCIA | ANDREA VASSALLO | BLASFEMIA | Andrea argued with a notary and Angelo Fior about a will of Don Federico Attard asking for it not to be published. They told Andrea that if this was not published, they risked excommunication but Andrea replied that he would simply go to Rome and fight it. | 21 | merchant | Zebbug | Gio Maria Attard, Andrea Vassallo, Don Angelo Fior | NA | dismissed | NA |
| V40C NO 92 | 1040-1041 | 1620.06.15 | 1620.06.19 | DENUNCIA | GIOVANNI ROBERT | CIBI PROIBITI | Giovanni witnessed how English and French ate meat on prohibited days on the galleys and said that as a <i>forzato</i> he was not obliged to report this to the H.O. | NA | forzato | Valletta | Antonio Cassar | NA | to remain silent about the matter | NA |
| V40C NO 93 | 1042-1045 | 1620.06.19 | 1620.06.19 | DENUNCIA | FRA GIOVANNI | SORTILEGGI | A rumor that a spirit which had possessed the daughter of Blasio Xuereb spoke to Fra Giovana telling him Brato Dalli put a spell on the girl. | NA | Franciscan minor | Valletta | Brato Dalli, Fra Giovana | NA | NA | NA |
| V40C NO 94 | 1046-1055 | 1620.06.20 | 1620.06.27 | DENUNCIA | FRA GIOVANNI TOMASO MERIGO | SCANDALO | A slave badly wounded on a galley was dying and wished to be baptised. Fra Hypolito baptised him without first teaching him the basic catechism so Fra Tomaso rebaptised the slave after telling him more matters of the faith. | 33 | Prior of the galley | NA | Fra Hypolito Perez, Fra Giovanni Tomaso Merigo, Don Giovanni Antonio Anguillone | suplica | NA | NA |
| V40C NO 95 | 1056-1057 | 1620.07.27 | 1620.07.27 | DENUNCIA | ROCCO | BLASFEMIA | Was heard swearing <i>santo diavolo</i> in Malibba and arguing late at night outside. He was dressed in mourning. | NA | NA | Senglea | Don Salvatore Burlo | NA | NA | NA |
| V40C NO 96 | 1058-1059 | 1620.07.29 | 1620.07.29 | COMPARITIO | MATTHIA | APOSTASIA | Born a Christian, had left his home land and was captured by Tartars and sold to Turks. He was sold more than once and while on a voyage with his master he was captured by galleys of the Order. He dressed like a Turk and was called Jusuf but never converted to Islam. | 12 | slave | Moscow, Syria, Constantinople | Matthia | NA | dismissed | NA |
| V40C NO 97 | 1060-1061 | 1620.07.30 | 1620.07.30 | DENUNCIA | NARDO BALDACCHINO | BLASFEMIA | Was believed to have been heard swearing in the street. Witness however is not certain. Pontremoli is reporting a number of occasions when he encountered knights and even the surgeon of the Sacra Infermeria, Francesco, and seemed to understand that they possessed the knowledge to cure wounds by saying strange words and praying. | NA | NA | Zurrieq | Geronimo Attard | NA | witnesses absolved and warned | NA |
| V40C NO 98 | 1062-1065 | 1620.07.01 | 1620.10.28 | DENUNCIA | PIETRO FRANCESCO PONTREMOLI | SORTILEGGI | At a wedding in Valletta, Pietro <i>Angelo</i> protested and did not want to embark on a galley of the Order despite orders from the G.M. for all mariners to embark. He said he was a Turk, he said he wanted to burn the vessel. | NA | NA | Valletta | Don Pietro Paolo Pontremoli, Francesco Bonanno | NA | to remain silent about the matter | NA |
| V40C NO 99 | 1066-1067 | 1620.07.08 | 1620.07.08 | DENUNCIA | UNKNOWN | BLASFEMIA | He was raised as a Catholic but said that for some time he had doubts about the authenticity of the Eucharist and the other Sacraments, Saints and the authority of the Pope. | NA | mariner | St Julian's, Valletta | Pietro Plantanida | NA | to remain silent about the matter | NA |
| V40C NO 100 | 1068-1071 | 1620.07.19 | 1620.07.22 | COMPARITIO | FRANCESCO DE GRANE | HERESIA | Reported to have told his wife that if she does not fulfill her pregnancy he doesn't believe in God. | 23 | NA | Bergerac | Francesco de Grane | NA | for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, The Assumption and Christmas and recite the Rosary everyday. | NA |
| V40C NO 101 | 1072-1073 | 1620.07.20 | 1620.07.20 | DENUNCIA | THOMMASO CUSACI | BLASFEMIA | Reported to have told his wife that if she does not fulfill her pregnancy he doesn't believe in God. | NA | prisoner | Valletta | Luca Bonnici | NA | to remain silent about the matter | NA |
| V40C NO 102 | 1074-1075 | 1620.08.03 | 1620.12.18 | DENUNCIA | CATHERINA STAFRAC | BLASFEMIA | Was heard speaking to herself while making/cleaning a fire and when she saw a Jew pass by she said wished she was a Jew that way she would have wood to make fire. | NA | NA | Vittoriosa | Domenico Mercieca | NA | to remain silent about the matter | NA |
| V40C NO 103 | 1076-1077 | 1620.08.04 | 1620.08.04 | DENUNCIA | FABRIZIO | Was heard saying <i>santo diavolo</i> . | NA | forzato | Vittoriosa | Geronimo Attard | NA | to remain silent about the matter | NA | |
| V40C NO 104 | 1078-1079 | 1620.08.09 | 1620.08.09 | DENUNCIA | VERONICA | SORTILEGGI | After mass at Porto Salvo, Veronica told Lucrezia that a man who was sick needed to be cured with a bath of sambuca and dog bones. She said she had done it for a relative. Lucrezia also mentioned another occasion when she met someone who had a sick child and a certain woman had performed the sick to heal. | NA | NA | Valletta | Lucrezia Anguilon | NA | to remain silent about the matter | mentions streets in Valletta |
| V40D NO 105 | 1080-1081 | 1620.08.13 | 1620.12.29 | DENUNCIA | ANTONIO LANZA | BLASFEMIA | At a wedding in Zabbar, he together with other soldiers insulted and swore when the musician stopped playing while everyone was dancing. | NA | soldier at fort St Angelo | Zabbar | Don Melchor Lia, Antonio Lanza | NA | absolved ad warned | NA |
| V40D NO 106 | 1082-1087 | 1619.07.12 | 1620.01.15 | DENUNCIA | FRANCESCO NAPOLETANO, BALESIARO, PIETRO CASSAR | SORTILEGGI | Francesco mentioned how a stranger on board had a magic spell to force women to fall in love and Francesco said he wished he had something like that and began to laugh. Balesiaro swore on board when he could not find a Spanish saint to venerate except St Dominic. Pietro is reported for saying that after being impotent with a woman he made a spell to make her fall in love. | FN.26, B.30, P. C.22 | F.N. mariner, B: mariner, P.C.: student | Messina, Notabile, Bormla, Toscana | Don Angelo Maglione, Pietro Caxaro | NA | dismissed | details of spell/remedy |
| V40D NO 107 | 1088-1107 | 1620.07.27 | 1621.02.26 | DENUNCIA | PERNA D'OLIVA | SORTILEGGI | Fra Oliviera, often visited Diana, Perna's daughter and slept with her but reduced his visits when Perna had told him she knew a spell that made sure it was not offend. On one occasion when he woke up in the morning he saw her doing strange things and hitting the wall with a stick. Diana also told him she had a visitor from other courtesans to make a spell for lovers. Other witnesses said her make spells, throwing a gold ring and water in a bowl, for example when a lover did not want to leave the bed. | NA | courtesan | Valletta | Don Fra Theotonio de Oliviera, Giovanni Battista Pinto, Margherita, Armenia Siciliana, Vincenza Borg, Perna d'Oliva, Francesca, Giovanna la Montava | ?? | | details of clothing and details of spell/remedy |
| V40D NO 108 | 1108-1109 | 1620.09.03 | 1620.09.03 | COMPARITIO | MARIA GAGLIARDA | SORTILEGGI | Had been very ill in bed for a long time and one day when going to the hospital she met a galley slave who wanted to help her. He suggested to her some spells which included Holy Water and he also made her a voodoo doll of wax. | 24 | courtesan | Valletta | Maria Gagliarda | NA | absolved ad warned | details of spell/remedy |
| V40D NO 109 | 1110-1117 | 1620.09.05 | 1620.09.07 | DENUNCIA | NESTI AND VASCO | APOSTASIA | Born Christians, captured slaves and circumcised, called by a Turkish names but never converted to Islam. Their master was shot in battle and they were brought to Malta. | 12,10 | slaves | Limo, Damietta, Constantinople, Poland | Lorenzo Burlo, Nesti, Vasco | NA | ?? | NA |
| V40D NO 110 | 1118-1119 | 1620.09.07 | 1620.09.07 | DENUNCIA | GIUSEPPE MICALLEF | BLASFEMIA | Some travellers were overheard arguing, and one Frenchman called a Greek man a renegade. Simone and Bernardo were questioned but they exclaimed they never said such things to each other. | NA | NA | Birkirkara | Don Nicolo Micallef | NA | to remain silent about the matter | details of clothing and details of journey |
| V40D NO 111 | 1120-1123 | 1620.09.27 | 1620.09.21 | DENUNCIA | UNKNOWN | APOSTASIA | | NA | travellers | Senglea | Giulia Ciuchi, Simone, Bernardo Bonafì | NA | dismissed | |
| V40D NO 112 | 1124-1125 | 1620.08.12 | 1620.12.14 | DENUNCIA | UNKNOWN | BIGAMIA | A rumor of how a man was married in Valletta and also married in Venice. | NA | NA | Bormla, Valletta, Venice | Don Paolo Magro, Demetri Cipriotto | NA | to remain silent about the matter | Don Paolo mentions he was on an errand to see the statue of the Madonna |

| CASE | FOLIO RANGE NEW ENUMERATION | START DATE (Y.M.D) | END DATE (Y.M.D) | ENTRY TYPE | NAME OF ACCUSED | REASON | SUMMARY OF CASE | AGE | OCCUPATION OF ACCUSED | MENTIONED LOCALITIES | WITNESSES | ITEMS OF TESTIMONY | SENTENCE | COMMENTS |
|-------------|-----------------------------|--------------------|------------------|------------|---------------------|----------------|--|-----|---------------------------------------|--|--|---|--|---|
| V40D NO 113 | 1126-1242 | 1620.10.21 | 1622.03.14 | QUERELA | GIO MARIA CAMENZULI | SCANDALO | He is reported to have raped Andreana, daughter of Catherinezzu in her own home. One night during Carnival seizing her door open he went in and tied down. Waiting for her to get into bed. He grabbed her and raped her 3 times in a night and after that he slept in her house when her mother was not home or she slept in his house when his wife was not home. Andreana would tell Lucrezia, the daughter of a slave of Camenzuli to sleep in her bed, while she would sneak into Camenzuli's house. One night Lucrezia woke up crying and told her mother that she had been raped. She was taken to the police station in her shirt and headscarf but was locked out, causing scandal and revealing the secret. The matter concerns not the rape but Andreana's virginity. She is 15 years old and had been sent in a convent. She went back to her mother for carnival and during that time she was seen walking around with a new fidelity of domestic who had somehow acquired jewels. It is unclear if she had the jewels before or after the rape. Her mother was very angry and took her to the house of a knight. The accusers surround Catherinezzu on how she was a courtesan and would leave her daughters alone. Other testify on the <i>fama</i> of both Catherinezzu and Gio Maria Camenzuli. | NA | Fiscale of the H. O buonavoglia | Notabile, Vittoriosa, Villetta | Catherinella Buttigieg, Andreana Buttigieg, Francesca, Clemence Tabone, Isabella, Lucezia, Gio. Maria, Camenzuli, Passari, Francesca Barbara, Angela Grech, Calendro Bausa, Fra' Ascensio Manci, Luisa de Leanta, Camilla Manci, Matra, Agostino Farrugia, Giacobbe, Camillo Agostino Gommans, Domenico Chiaro, Paolo Abela, Calendro Balzan, Don Didaco Caruana, Paola Gambigiallo, Giovanni Cumbo, Domenico Schembri, Antoni Rizzo, Valerio, Lucia Grima, Maria Prat, Antoni Rizzo, Valerio, Lucia Grima, Maria Prat, Gio. Luca Gauci, Agnes Aquilina, Dan Mariano Passamanno, Antonio Fifeni, Maria Grech, Antonio de Lauda, Angela | suplica, list of witnesses | ?? | |
| V40D NO 114 | 1243-1244 | 1620.10.26 | 1620.10.26 | DENUNCIA | UNKNOWN | BLASFEMIA | Was heard swearing when he dropped a bag. Believed to be Venetian. | NA | | | Stefano Buonaventura | NA | to remain silent about the matter | NA |
| V40D NO 115 | 1245-1246 | 1620.10.30 | 1620.11.06 | DENUNCIA | GIACOMELLO ROSSO | SORTILEGGI | Was playing around with a sword and dagger dangerously, risking himself. When Antonio Seran and his wife tried to stop him he said he had a remedy which made him fearless. | NA | | Vittoriosa | Antonio Seran | NA | to remain silent about the matter | NA |
| V40D NO 116 | 1247-1248 | 1620.10.31 | 1620.10.31 | DENUNCIA | UNKNOWN | APOSTASIA | Information regarding some young boys who are reported to possibly be renegades. | NA | | Thomas Vallone | NA | to remain silent about the matter | NA | |
| V40D NO 117 | 1249-1250 | 1620.10.31 | 1620.10.31 | DENUNCIA | UNKNOWN | APOSTASIA | From the way the accused were seen dressed, they stand out from the rest who are dressed in French fashion. They are believed to be from Granada and possibly renegades. | NA | mariners | Marseilles, Scio | Stamatii Andelmi, Cesare Ventura, Gio. Battista Candesi | NA | to remain silent about the matter | details of clothing |
| V40D NO 118 | 1251-1252 | 1620.08.15 | 1620.08.15 | DENUNCIA | PIETRO VELONA | BLASFEMIA | He is reported to have sworn at the name of Christ and a host of other saints with an oath. He swore and once said that Christ was not saved because he came to earth. Natolia also was similar and showed little faith when heard talking to a woman in Villetta about the Turks who everyone feared would soon attack again. | NA | | Villetta | Angela Ziza | NA | to remain silent about the matter | details of conversations at home |
| V40D NO 119 | 1253-1256 | 1620.09.03 | 1620.09.05 | COMPARITIO | GIOVANNI FERMO | APOSTASIA | Had been missing from Malta for some time, had gone to France and on his way back in Naples joined a corsair ship which went to the Levant. A storm forced them to abandon ship close to Syria and it was taken slave and forced to convert named Mahameit. He tried to escape but was captured and beaten. He escaped again with other Christians and waited on the coast of Cyprus till a Christian ship stopped for water, picked them up and brought them to Malta. | 27 | mariners | Vittoriosa, France, Naples, Tripoli, Cyprus | Giovanni Fermo | NA | to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, the Assumption and Christmas. | details of journey folios 1258-1267 are missing. Folio 1268 also mentions a sentence of blasphemy but does not seem the same as that of domenico Psaila |
| V40D NO 120 | 1257-1270 | 1620.11.02 | 1620.11.08 | DENUNCIA | DOMENICO PSAILA | BLASFEMIA | Reported to have swore after having been dismissed of his position as bombardier at St Paul's tower. He was heard in a shop near Villetta's main gate. | NA | bombardier | Villetta | Domenico Gauci, Francesco Galata, Domenico Psaila | NA | ?? | |
| V40D NO 121 | 1271-1267 | 1620.09.08 | 1620.12.02 | DENUNCIA | GIACOMO | BLASFEMIA | Swore during a voyage in the presence of many Greeks while others were seen eating meat during Lent during the voyage. The group was traveling from Patmos. | NA | pilot | Patmos | Papas Emanuele di Santorini, Nechitu, Bernardo Muscat, Michele Catruilli, Emanuele Manoli/Antonio di Giovanni | NA | to remain silent about the matter | NA |
| V40D NO 122 | 1277-1278 | 1620.11.08 | 1620.11.13 | DENUNCIA | ANTONIO ISCARDO | LIBRI PROIBITI | Geronomo Attard, Antoine Iscardo | NA | pilot of a grain vessel for the Order | Girgenti | Geronomo Attard, Antoine Iscardo | NA | dismissed | details of books |
| V40D NO 123 | 1279-1280 | 1620.11.12 | 1620.11.12 | DENUNCIA | FILIPPO GRECO | BLASFEMIA | Swore for no reason in a shoe shop, saying 'curse their faith' | NA | | Vittoriosa | Don Angelo Maglione | NA | to remain silent about the matter | NA |
| V40D NO 124 | 1281-1282 | 1620.11.17 | 1620.11.30 | DENUNCIA | ALEXANDER GAETANO | BLASFEMIA | Swore in a bar because he was very angry. | NA | tavern owner | NA | Gaspar Testaferrata, Alessandro Gaetano | NA | absolved ad warned | NA |
| V40D NO 125 | 1283-1302 | 1620.11.18 | 1620.09.25 | DENUNCIA | ARIITO | APOSTASIA | A report on two renegades that ended up slaves of the Order who many years ago had converted to Islam after being set free from slavery. Both were named Morat. The Flemish Morat was born a Christian and at the age of 13, while on a voyage on a merchant ship was captured and made a slave. After two years he converted to Islam after not being ransomed. He kept denying his origins until tortured. | 28 | slave | Candia, Tunis | Fra Giuseppe d'Ala, Fra Angelo Ennies, Giuseppe Zuccarello, Morat, Simone Condo, Nicol Saitlano, Giovanni Micaleff, Ganni, Papa Gregorio di Salini, Antonio Bellia, Ganni de Paris, Domenico Barbaro | letter | to abjure wearing the penitential habit and holding a candle and condemned to the galley's for 4 years and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, the Assumption and Christmas. | difficult script |
| V40D NO 126 | 1303-1338 | 1620.11.24 | 1622.11.23 | DENUNCIA | ARGENTA BUTTIGIEG | BIGAMIA | It was all based on a big mistake in person. It was reported that a marinier who returned to Malta had married a woman in a village in Sicily. This woman had been seen him in Malta but confirmed it was not later. Don Giuseppe Zammit was a chaplain on board the galley the Red Lion, where Constantine Christopher, the first husband of Argenta, had been. Don Giuseppe narrates that they were attacked and taken to Constantinople and how Constantine Christof had been killed after being captured. Argenta had since married a sailor from Genoa, Benedetto Francesco saw Angelina from his terrace doing something suspicious with a shirt. She had some Muslim slaves from whom on Easter invited her to the house of Priore Faro and she went and the dressed her in some Turkish clothes. She did not know what she did and went away. | NA | | Alessandria, Genova, Calabria, Constantinople, Senglea | Michele Dalli, Don Domenico Cassar, Tomaso Pulis, Narduccio Cachia, Lorenzo Vassallo, Argenta Buttigieg, Don Giuseppe Zammit, Marietta Buttigieg | NA | | details of journey |
| V40D NO 127 | 1339-1340 | 1620.12.01 | 1620.12.01 | DENUNCIA | ANGELINA | SORTILEGGI | Francesco saw Angelina from his terrace doing something suspicious with a shirt. She had some Muslim slaves from whom on Easter invited her to the house of Priore Faro and she went and the dressed her in some Turkish clothes. She did not know what she did and went away. | NA | | Francesco La Rosa | NA | NA | | NA |
| V40D NO 128 | 1341-1344 | 1620.12.04 | 1620.12.04 | DENUNCIA | CORNELIA | APOSTASIA | NA | | Villetta | Mica Talvera, Sabach, Mughal, Cornelia, Gerula | NA | to learn more prayers | NA | |
| V40D NO 129 | 1345-1346 | 1620.12.04 | 1620.12.04 | DENUNCIA | GIOVANNI BATTISTA | BLASFEMIA | Reported to have said to a slave of the arsenal, that he had been reconciled to the Faith by the HO by force. The witness believes that the slave reported this falsely. | NA | | NA | Ambrosio Micci | NA | to remain silent about the matter | NA |
| V40D NO 130 | 1347-1348 | 1620.12.21 | 1620.12.31 | DENUNCIA | BENDO FENECH | BLASFEMIA | Swore publicly during a conversation with his brother. | NA | | NA | Domenico Roncella, Bendu Fenech | NA | to make penance | NA |
| V40D NO 131 | 1349-1350 | 1620.12.28 | 1620.12.28 | DENUNCIA | FRANCESCO SILVA | BLASFEMIA | Francisco inquisitor/Admiral calling him Joso | NA | | Villetta | Antonio Cannola | NA | to remain silent about the matter | NA |
| V40D NO 132 | 1351-1352 | 1620.12.23 | 1620.12.23 | COMPARITIO | ROLAND SIGLIER | HERESIA | While travelling through France and staying in the house of a man, he found a copy of the bible in French with commentary which he was tempted to read. | NA | | Pezzenas | Roland Siglier | NA | ?? | NA |
| V40D NO 133 | 1353-1354 | 1621.01.03 | 1621.01.03 | DENUNCIA | LUCA RISTRE | APOSTASIA | Known in Malta as tailor who operated in Villetta. This is a report on how Luca escaped and became a Turk while on a corsair voyage. They had captured a Turkish ship but due to bad weather they were forced to get close to Acra and they were captured. Luca voluntarily became a Turk, dressing and looking like a Turk. | NA | corsair | Acre | Mattheo Fayella | NA | to remain silent about the matter | NA |
| V40D NO 134 | 1355-1356 | 1621.01.14 | 1621.01.14 | DENUNCIA | PAOLO RIZZO | APOSTASIA | Gaspar Sguro had a conversation with a renegade slave, Paolo, who was in the galley of the Gran Duce. A large hold of slaves had just been brought from Tunis. It was mentioned that Paolo willfully become a Turk and named Gifar, but he said he had been forced to convert. He was also married and said if he was helped he would recover. | NA | slave | Tunis, Messina | Gaspar Sguro | NA | to remain silent about the matter | physical descriptions |
| V40D NO 135 | 1357-1358 | 1621.01.16 | 1621.01.16 | DENUNCIA | DOMENICO | BLASFEMIA | Entered angrily into the storage of the Auberge de Castille and swore and banged the chest which contained bread and wine. He swore against St John. | NA | servant of Fra Don Francesco Godoy | Villetta | Pietro Lopez | NA | to remain silent about the matter | NA |
| V40D NO 136 | 1359-1362 | 1621.01.20 | 1621.01.25 | COMPARITIO | GIOVANNI DE GEORGIO | APOSTASIA | Giovanni had been serving on the galley of Cavaliere Santa Maura 14 years before he was captured slave and taken to Tunis. He was then transferred to Algiers and there converted to Islam. He was a slave and a soldier but he returned to North Africa. He is the son of a Puglia and he never converted when he was held. | 28 | slave | Susa, Algiers, Gibraltar | Giovanni de Giorgio | NA | to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, the Assumption and Christmas. | NA |
| V40D NO 137 | 1363-1366 | 1621.01.20 | 1621.01.27 | DENUNCIA | GIOERA | APOSTASIA | Is being accused by a relative for mentioning how he would touch his animals and they would obey him. | 28 | slave of Michele Vozino | Corinth, Senglea, Villetta | Michele Vizino, Gioera, Catherine | NA | to be baptized | NA |
| V40D NO 138 | 1367-1372 | 1621.01.23 | 1621.04.20 | DENUNCIA | GASPAR SPITERI | SORTILEGGI | Swore outside Thomas's barber shop cursing St Paul. Thomas warned him to go to the H.O for forgiveness. | NA | | Gozo | Theuma, Pino Theuma | NA | to remain silent about the matter | NA |
| V40D NO 139 | 1373-1374 | 1621.01.26 | 1621.01.26 | DENUNCIA | DAMIANO | BLASFEMIA | All is willing to become a Christian but his Turkish godfather, a slave in Malta, beat him when he stood out and Ali decided to hide from him. | NA | | Villetta | Thomaso Sapiano | NA | to remain silent about the matter | NA |
| V40D NO 140 | 1375-1376 | 1621.02.01 | 1621.02.01 | COMPARITIO | ALI | CONVERSSIONE | A monk of the Order of St Basil, was preaching in the Franciscan church and publicly called the Virgin the Immaculate Conception. | 12 | slave of Francesco Greco | Villetta | Ali | NA | ?? | NA |
| V40D NO 142 | 1377-1378 | 1621.02.01 | 1621.02.12 | DENUNCIA | UNKNOWN | BLASFEMIA | preacher | | Calabria, Villetta | Dr Fabrizio Turensi | NA | to remain silent about the matter, witness absolved and warned for not reporting earlier. | NA | |

| CASE | FOLIO RANGE NEW ENUMERATION | START DATE (Y.M.D) | END DATE (Y.M.D) | ENTRY TYPE | NAME OF ACCUSED | REASON | SUMMARY OF CASE | AGE | OCCUPATION OF ACCUSED | MENTIONED LOCALITIES | WITNESSES | ITEMS OF TESTIMONY | SENTENCE | COMMENTS |
|-------------|-----------------------------|--------------------|------------------|--------------------|--|---|---|---|---|---|--|--|---|-------------------------|
| V40D NO 144 | 1379-1398 | 1620.02.08 | 1622.01.19 | COMPARITIO | BENEDETTO FAVA | APOSTASIA | Benedetto was a Christian, but captured slave along with his mother. After his mother died he converted and named himself. He converted and went to Islamic school along with his master's son. After his master died in battle, he served his son as a tailor. While on a voyage for his master he was captured by galleys of Malta and the Duke d'Osuna. He remained a Muslim for another 5 years in Malta and now converted, he pleads to be set free but this is denied. | 26 | slave | Smit, Alexandria, Constantinople, Georgia | Benedetto Fava, Hemze, Ahmed, Fra Agostino Barbara, Fra Sancro Vella, Fra Gabriele Rossetti | supplici and reply | to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, the Assumption and Christmas. | NA |
| V40D NO 146 | 1399-1402 | 1621.03.04 | 1621.02.09 | DENUNCIA | LUCIANO | LITIGA | A rumor between a female slave and a courtesan, that Luciano was going to kill Don Gerolamo de Castro, son of many Castro's first wife had borrowed but never repaid. Luciano was already serving his master. | NA | NA | Valletta | Don Gerolamo Castro, Gio Domenico de Salvo, Francesca Messinese, Selma | NA | to remain silent about the matter | NA |
| V40D NO 148 | 1403-1404 | 1621.03.11 | 1621.03.11 | DENUNCIA | UNKNOWN | APOSTASIA | Ercole's nephew, Gio Maria Magno was captured slave. While the witness was returning from the church of Madonna tal-Gnejja along with a French captain and a mariner he was told that he should seek a Flemish slave from the castellana who can help ransom his nephew. | NA | NA | Valletta | Ercole d'Alfonso | NA | to remain silent about the matter | NA |
| V40D NO 149 | 1405-1434 | 1621.01.14 | 1621.05.05 | DENUNCIA | GIOVANNI, XARBAS, BADASE | APOSTASIA | G. Boni a Christian, captured slave at the age of 13 and was scared to converting to Islam and named Assem. 2 years later he was captured by Fra Bardi. X: Boni a Christian but kept saying he was a Christian. He was captured at sea and the crew forced him to convert to Islam and named Rizuan. He was afraid of his faith. Turks to speak the truth after he was captured but he remembers his mother saying that he is a Christian. Boni a Christian, captured slave at the age of 6 and forced to convert being named Chiman. When he was captured, witnesses said he that he was a Christian but was afraid to admit it to the H.O. | G.15, X.15, B.14 | slaves | Moscow, Constantinople | Constantino Morales, Nicolo, Xarbax, Assan Giovanni, Jusuf, Badase | supplica from Fra Bardi regarding his right of capture in just war, list of witnesses | All renegades to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, the Assumption and Christmas. | NA |
| V40D NO 150 | 1435-1436 | 1621.03.16 | 1621.03.16 | DENUNCIA | GIACOBBO ROSSET | BLASFEMIA | Don Francesco Scarpello and others from above the shop of Cola Camilleri, overheard Giacobo Rosset. Rosset was saying that the latest excommunication against the Venetians was not valid like the previous one. | NA | NA | Vittoriosa | Don Francesco Scarpello | NA | to remain silent about the matter | NA |
| V40D NO 154 | 1437-1438 | 1621.04.02 | 1621.04.02 | DENUNCIA | BATTISTA VELLA | BLASFEMIA | Battista got angry for no reason and swore. Giangelo told him to go to the H.O to ask forgiveness but having doubted, Battista did so, he reported him. | NA | NA | NA | Gioangelo Cassia | NA | to remain silent about the matter | NA |
| V40D NO 155 | 1439-1442 | 1621.04.08 | 1621.04.10 | COMPARITIO | JACOB DE PAULET | HERESIA | Was brought up as a Lutarian by his parents but his two brothers are Catholics, although feeling afraid and ashamed that his parents would find out he became a Catholic he has repented in Malta. | 21 | NA | Montpellier | Jacob Paulet | NA | to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, the Assumption and Christmas. | NA |
| V40D NO 156 | 1443-1454 | 1621.04.25 | 1621.05.21 | DENUNCIA | GIOVANNI LOUGERET | APOSTASIA | Giovanni was travelling on board a French ship, Cesare and was captured slave. He was sold to a table and condemned and forced to convert but he never repented in Islam. He was taken to an Islamic slave who were in a slave market in Tripoli. While on a voyage they were captured in battle by galleys of the Order off Lampedusa. | 16 | NA | Marselles, Tunis, Timo, Scio, Lampedusa | Francesco de Giovanni, Antonio de Miciolo, Ianni, Giovanni Lougeret, Carlos Rafon, Giovanni de Rodi, Giorgio di Pietro | NA | to abjure and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, the Assumption and Christmas. | NA |
| V40D NO 157 | 1455-1456 | 1621.04.25 | 1621.04.25 | DENUNCIA | FRA GUALTEROTTO BARDI | LIBRI PROIBITI | He told the despatch to the witness how he was in possession of a large quantity of Islamic books in a chest. | NA | NA | Vittoriosa | Luca Gauci | NA | to remain silent about the matter | NA |
| V40D NO 159 | 1457-1458 | 1621.04.25 | 1621.04.25 | DENUNCIA | UNKNOWN | A report that a Gozitan woman who had been captured slave many years ago was found and living as Muslim in Barbary, the wife of her master and had 3 children. This was confirmed by other merchants. | NA | NA | Gozo, Barby | Mario Altan | NA | to remain silent about the matter | NA | |
| V40D NO 160 | 1459-1460 | 1621.04.23 | 1621.04.23 | COMPARITIO | CHRISTINA | APOSTASIA | Born a Christian, was captured by Tatars and sold in Scio as a slave to Greeks. She was never forced to convert. Her master sent her to Malta via Messina to be bought by a certain Antonio Bellia. Antonio Bellia paid a sum of money to the master to buy her. She is reporting to the H.O that it was unjust that she was sold and resold by Christian and that she knows how to pray. She is currently living with Catherinezza and Cilla of Valletta. | 28 | NA | Russia, Scio, Messina, Valletta | Christina | NA | NA | NA |
| V40D NO 161 | 1461-1466 | 1621.04.10 | 1621.04.28 | DENUNCIA | GEORIO ETHIOPI | LITIGA | Antonio Bellia gave 2 tari to George to buy him a pair of shoes. After waiting some time he did not return with the shoes so he went to Vincenzo Tabuni the cobbler to check if the shoes were ordered. Then all 3 met at the shop on Saturday and there Geori had having been given the 2 tari and he hit Antonio in the head with one of the cobblers tools causing him to bleed. | NA | slave of Martino Vella | Vittoriosa | Antonio Bellia, Thomaso Sapiano, Vincenzo Tabuni, Georgi | supplica from Martino Vella | imprisoned | details of argument |
| V40D NO 162 | 1467-1480 | 1621.05.04 | 1621.06.23 | DENUNCIA | GIO MARIA PACE AND BATTISTA | SORTILEGGI | Silvestro Borg is claiming that Gio Maria assisted two women who went inside St John's to place some cursed items under the altar cloth, but Silvestro saw them from behind the Choir in the chapel of St Michael. The suspicion was on Lazarina a prostitute but no one could identify her. She was sent to the Inquisition. Battista was also accused of a prohibited day. Both Silvestro and Gio Maria are tortured and although the report of two women was true there was no evidence of Gio. Maria being involved but a certain goldsmith Attila from Messina who is no longer in Malta. Gio Maria say that Silvestro is his enemy. | G.M.P.22, B.70 | forzati/servants at St John's Church | Valletta | Silvestro Borg, Gio Maria Pace, Battista, Fra Giuseppe Cassar, Fr Pietro Frasca, Catherina Ethiopi | NA | tortured and imprisoned | details of spell/remedy |
| V40D NO 165 | 1481-1486 | 1621.???.21 | 1621.08.11 | NA | FRA VINCENZO LA ROSSA | HERESIA | A report was sent from the H.O of Palermo with a summary of the accusation mentioning how La Rossa with others spoke against sacraments, heaven and hell, the souls, meat on prohibited day and was suspected of being a Lutheran. | NA | chaplain of the Order | Scicli, Caltagirone, Palermo | Vincenzo La Rossa | letter and report | NA | NA |
| V40D NO 166 | 1487-1490 | 1619.05.22 | 1619.05.22 | MEMORIALE | ANDREA MAIORQUINO | APOSTASIA | Born a Christian and captured slave as a child and forced to convert. The documents are only <i>suplici</i> asking if since Andrea converted back the Christianity he may be set free and no longer a serve on the galleys. | NA | forzato | Valletta | Gabriel Rozich | suplici | NA | NA |
| V40D NO 167 | 1491-1590 | ??????.??? | ??????.??? | DECRETI | NA | NA | Fra Cesare Pace seems to be at the root of the spreading of magical remedies by first owning a book and mentioning different spells to different individuals. Fn Cesare is imprisoned in Fort St Angelo. M.V. Is found guilty of disseminating 7 magical spells. The first is how not to cross under water, the second is to disrupt a woman, the third is how to win a woman, the fourth is to make a man fall in love with her, the fifth is to make a man pay, the sixth is used to find robed items, the seventh involved invoking the devil and the eighth involved copying a book of spells. I.B. Is found guilty of knowing and disseminating spells and remedies, celebrating Mass over some beans, knowing the same spells as Melchior and knowing the spell of the magic mirror. F.G. Is found guilty of knowing the spell involving the money you spent return to you, sacrificial cat, R.B. Is found guilty of believing in a spell by invoking the devil. There is also mention of spells in order not to be harmed by weapons. Jean and Gerolimo were aware of these who knew these spells. | NA | NA | Rome, Valletta, Bir Miflha, Kirkor, Safi, Imqabba, Siggiewi, Qom, Qrendi, Zurrieq | NA | decrees; printed and handwritten dating from 1615-1619 regarding the authority of the H.O. the obligation to report heresy, blasphemy and Apostasy, prohibited books and a decree with a list of prohibited books dated 1619 | NA | NA |
| V40D NO 168 | 1510-1604 | 1619.09.15 | 1620.11.06 | PROCESSO CRIMINALE | MELCHIOR LA VALLE, DON INNOCENZO DE BLASIO, FRANCESCO DE GIUS, ROBERTO BERNARDELLI, JEAN CLAFOR, GERONIMO CIRICO | SORTILEGGI | M.V.: buonavoglia, I.B: priest of the order of Cisterciensi di S. Bernardo, F.G: servant in infirmeria, R.B: servant in infirmeria degli ospiti, I.C: tailor/forzato, F.G: 1.C, F.G.20, R.B.42, J.C.25, G.C.33 | Valletta, Naples, Roma, Piacenza, Bisignano, Calabria | Pietro Francesco Pontremoli, Melchior, Bartholomeo Cassia, Fra Nicolo Vignara, Don Francesco Bonifino, Michelangelo Garibaldi, Don Innocenzo de Blasio, Pio de' Giovanni, Jean Clafor, Cisterciensi Nigri, Francesco de Bernardelli, Gio Antonio Sabotin, Gerolimo Cirico, Antonio Falzon | supplici | M.V.: condemned to the galleys for 5 years and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, the Assumption and Christmas; I.B: condemned to the galleys for 4 years and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, the Assumption and Christmas; F.G: condemned to the galleys for 2 years and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, the Assumption and Christmas; F.C: condemned to the galleys for 4 years and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, the Assumption and Christmas; F.G: condemned to the galleys for 4 years and for 4 years to confess 4 times a year and receive the Eucharist on Easter, Pentecost, the Assumption and Christmas; physical descriptions | NA | NA | |
| V40D NO 169 | 1605-1606 | 1621.02.05 | 1621.02.05 | DENUNCIA | BRAITO | SORTILEGGI | Was seen doing something suspicious using soil and a musket. | NA | NA | Domenico Tabone | NA | decrees; printed and handwritten dating from 1619 regarding prohibited books | NA | NA |
| V40D NO NA | 1607-1614 | ??????.??? | ??????.??? | DECRETI | NA | NA | NA | NA | Rome | NA | decrees; printed and handwritten dating from 1619 regarding prohibited books | NA | NA | |

| CASE | FOLIO RANGE NEW ENUMERATION | START DATE (Y.M.D) | END DATE (Y. M.D) | ENTRY TYPE | NAME OF ACCUSED | REASON | SUMMARY OF CASE | AGE | OCCUPATION OF ACCUSED | MENTIONED LOCALITIES | WITNESSES | ITEMS OF TESTIMONY | SENTENCE | COMMENTS |
|------------|-----------------------------------|-----------------------|----------------------|--------------|-----------------|----------|--|-----|--------------------------|-------------------------|--|-----------------------|----------|--|
| V40D NO NA | 1615-1616 | 1619.07.09 | 1619.08.13 | INFORMAZIONE | PINA VALENTI | SCANDALO | Pina has recently caused scandal with her profession as a prostitute and ruffiana, prostituting even her daughter to a knight. It is said that she is very professional in what she does. According to Bartholomeo, who was lodging in the same building, he noticed how she stole money from the purse of her Flemish client. | NA | prostitute | Vittoriosa, Valletta | Bartholomeo la Ciana, Agata d'Angelo, Angela la Giacchetta | NA | NA | this manuscript has been misplaced for many years. It does not have any old or modern pagination and neither an entry number. It was also used as a sample. It has now been placed in this box and pagination which continues with the previous entry written in pencil. |